Chaplet of Chearfulness,

AND

Company Keeper's Affifant.

S O N G S

For the Entertainment of the

BACCHANAL, LOVER, BUCK, SPORTSMAN, FREE MASON, LOYALIST, SOLDIER, and SAILOR:

And for all those

Who would render themselves agreeable, divert Company, kill Care, and be joyous:

Where the high feafoned WIT and HUMOUR will be a fufficient Apology for a bad voice; and whereby fuch as have a tolerable one will be able to shine, without repressing the Laugh of the merrily disposed, or offending the Ear of the most chaste Virgin.

Confitting of

Many valuable and real Originals, not to be met with in any other Collection: Likewise, those sung at the 'Theatres and Gardens of London and Dublin for ten years past to this day, many of which were quite out of print.

T which is annexed.

A Collection of TOASTS. SENTIMENTS, and HOB NOBS now in use, with several newly coined but not yet current, this being the first Delivery of them from the Mint.

By EUPHROSYNE.

MILTON.

DUBLIN:

Printed by and for JAMES HOEY, junior. 1763.



Advertisement.

THE candid reception which the public gave the two former parts that compose the first volume, has encouraged the continuation of this work. It is hoped the reader will excuse the delay under which this first part of the second volume (not so easy in the practice as it seemed in theory) has, this long while laboured; since, in the care and accuracy of its compilation, they will find an abundant compensation made for the exercise of their patience: for the reader is to know, that each song in this collection, not an original, is compared with every copy extant in the several volumes of songs hitherto published in England, Ireland, or Scotland.

As the infertion of all the ancient fongs and ballad. as well as those of our times which are daily and nightly fung at the gardens or theatres of these kingdoms, or handed about in manuscript, (so as to merit the title of the Song fter's Univerfal Library, which we have given this work,) is our object, we shall take occasion to introduce fuch fongs as are ancient, or not intirely new. when referred to for the tune, once for all, immediately before or after the fong first referred from, except such fong be excluded our plan on account of indelicacy, which predicament, most of the fongs in a collection lately published (intitled, the Honest Fellow, or Reveller's Memorandum Book) Ive under: and forry we are, that some of the songs in that volume overflowing with wit, humour, brilliancy of fentiment and invention, rarely to be met with in modern composition, should, notwithstanding all those beauties, be so deformed by licentiousness of thought, as to be out of tune with the delicate harmony of our defign, which is to furnish the sprightly songster with matter whereby

he will be able to shine without repressing the laugh of the merrily disposed, or offending the ear of the most chaste virgin. So that the purchasers of these volumes need not be burdened with any others of this kind, as they may be assured of finding every decent song, ballad, ode, cantata or catch in the English language in some part of the work, and which may be readily turned to by means of the index given with each volume.

When the reader meets with any fong and the tune mentioned, without a copy of the fong referred to for the tune accompanying it, he may be certain, in that case, that the fong has been already inserted in the preceding part of the work.

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A

COLLECTION

OF

S O N G S

SONG I. To the READER.

To any tune you can find will fuit it.

from a friend;

From an oddity, whom, or to blame or commend,

No mortal e'er gave himself trouble. Praise is but a vapour, and censure the same,

And each lunatic schemer, who pines after same, But makes himself vanity's bubble.

This scribbling, this pen-and-ink-itch, is a crime, Yet heaven forgive each poor sinner in rhime, I no more can help writing than eating. By a mad poet bit I rave out in verse, As 'prentices, crack-brain'd, theatric rehearse, All be-Barry'd, Othello repeating.

PARNASSUS and PEGASUS, cold HIPPOCRENE,
Are words only form'd to give school-boys the spleen,
By the curl-pated pedant Apollo.
Let the nine muses slide o'er the smooth-shav'n glades,
No aid I'll accept from those tea drinking maids,
But Bacchus with bumpers I'll follow.

The Epic, Iambic, Pindaric and Sapphic,
Are patterns of poetry wherewith bards traffick,
With many more names that are harder.
But what are all these to a beef and wine feast?
The dainties of Hesiop and Homer's a jest,
Compar'd to the wit of a larder.

That, I always prefer to a classical treat,
Not cur-like, the shadow exchange for the meat,
There's more wit in eating than thinking.
Pray what are all similies, to a surloin?
Or the what-d'ye-call stream, to a stream of good wine?
For merit is center'd in drinking.

The choice-spirit Horace has made us some verses,
And rustical Roundelays Virgil rehearses,
To be sure they have said some things clever.
But what are all rhimes to a round of good toasts,
And then for their metaphors--we've boil'd and roast.
So beef and a bumper for ever.

SONG 2. PLATO'S Advice.

SAYS PLATO, why should men be vain!
Since bounteous Heaven has made him great.
Why does he look with such disdain,
On those undeck'd with wealth or state?
Can costly robes or beds of down,
And all the gems that deck the fair;
Can all the glories of a crown,
Give health or ease the brow of care?

The fcepter'd king, the burthen'd flave.
The humble and the haughty die;
The rich, the poor, the base, the brave.
In dust without distinction lie.

Go fearch the tombs where monarchs reit, Who once the greatest titles wore; Their wealth and glory is bereft, And all their honour is no more.

So flies the meteor thro' the fkies,
And spreads along a gilded train,
When shot, 'tis gone; its beauty dies,
Dissolves to common air again.
So 'tis with us, my jovial souls,
Let friendship reign while here we stay;
Lets crown our joy with slowing bowls,
When Jove he calls we must away.

SONG 3.

To the tune of the foregoing fong.

The joyous rich repast prepare;
Drink, drink, my friends, and ne'er repine,
Of fortunes frowns let others share:
Those she exalts are but her sport,
The play-things of her sickle mind;
And those who most her favours court,
Are in her gifts the most behind.

Then unconcern'd, let life glide on,
Let mirth employ the present hour,
For e'er to-morrow's rising sun,
The sates may fnatch it from our pow'r.
Drink on, and push the glasses round,
Let hope to day prevent despair;
Let mirth, and joy, and wine abound,
To-morrow is not worth our care.

SONG 4. NANCY PIPER.

With more than heart or head can bear,
There's nothing can those cracks repair,
Like this my NANCY PIPER.

What is man without his mate,
JACK for GILL, and Tom for KATE,
Each for each was form'd by fate,
And I for NANCY PIPER.

A bowl of punch will make you gay,
But when the fumes are pass'd away,
You're joys are gone, you're forrows stay,
Not so with NANCY PIPER.

In her the best ingredients meet,
Not weak and sow'r, and strong, and sweet,
But best refin'd, and spirits neat,
Are found in NANCY PIPER.

Old time, that thief will steal your prime,
To steal from him will be no crime,
Of all his cares, let's cheat old time,
By help of NANCY PIPER.

Then come my Nancy trip away,
to morrow's grief will kill to day,
And drive out care with dance and play,
And thus we'll pay the Piper.

SONG 5. The Admonition.

The . Sure a lass in her bloom at the age of nineteen, Se. which fee in the first wel. of this work.

O you that are lovers these lines I address, Attend to my song, would you woo with success, Nor you ye bright semales my boldness despise, Since all must be bold—to approach your bright eyes.

First mark well her humour, if serious or gay, If she's mostly inclin'd to her dress or to play. Indulge her in each, for from this you will find, She'll approve your addresses and sooner be kind.

If fond of her beauty, her passion is praise, By some gentle sonnet your merit you'll raise;

There

There fing of her lips, her bright eyes and her hair, And tell her not VENUS with her can compare.

Should fome rival toast, her dread envy provoke, Rail with her,—then laugh in your sleeve at the joke, If she's partial, to please her and flatter her pride (Tho' 'gainst your own conscience)—Be still on her side.

These rules if observ'd will your passion besriend, For all semale sense is but pride in the end; And this is the text, what they like or despise, The same you must censure, the same seem to prize.

SONG 6.

The Country Wake: introduced by Mr. CORRY in the pantomime of the Fair, performed at the theatre-royal in Crow-street; but never before printed.

OME lasses and lads, take leave of your dads,
Away to the may-pole hie;
For every he, has got him a she,
And a sidler standing by:
There's WILLY has got his JILL, and JOHNNY has got
his JOAN,
To jig it, jig it, jig it, jig it up and down.

Begin fays HARRY, aye, aye, fays MARY,
We'll lead up Packington's pound;
No, no, fays Nell, and no fays Doll,
We'll first have St. Leger's round:
Then every man did put—his hat off to his lass,
And every maid did curt'sy, curt'sy, curt'sy on the
grass.

Strike up fays WAT, agreed fays KATE,
I pray the fidler play;
Content fays Hodge, and fo fays MADGE,
For this is a holiday:
Then every man began—to foot it round about,
And every maid did jetty it, jetty it, jetty it in and out.

You're out fays Dick, you lie fays Nick,
The fidler plays it false;
And so fays Hugh, and so says Sue,
And so fays nimble Else:
The fidler then began—to play the tune again,
And every maid did trip it, trip it, trip it unto the men.

Let's kiss says Nan, content says Jane,
And so says every she;
How many says Nat, why three says Matt,
For this is a maiden's see:
But they instead of three, did give them half a score,
The men in kindness, kindness, gave them
as many more.

Then after an hour, they went to a bower
To play for ale and cakes;
And kiffes too,—until they were due,
The lasses held the stakes:
The women then began—to quarrel with the men,
And bid them take their kisses back and give them their
own again.

Thus, thus they fat, until it was late,
And tir'd the fidler quite:
With finging and playing, without any paying,
From morning until night:
They told the fidler then, they'd pay him for his play,
And each gave two pence, two pence, two pence, two
pence and went their way.

Good night fays Ciss, good night fays Priss,
Good night fays Harry to Doll;
Good night fays John, good night fays John,
Good night fays every one:
Some ran, fome went, fome staid; fome tarry'd by the
way;
Each bound themselves in kisses twelve, to meet the
next holiday.

SONG 7.

ATECHNICAL, BIBBICAL, CLASSICAL Ballad. Tune: Johnny Adair of Kilternan; which may be feen in the first vol. of this work, beginning thus, It was in July forty five, &c.

OW we are free from College rules,
From fystems out of feason;
From lumber of the lying schools,
And fyllogistic reason:
Never more we'll have defin'd,
If matter thinks or thinks not;
All the matter we shall mind,
Is he who drinks, or drinks not.

Metaphyfical to trace,

The mind or foul abstracted;
Or prove infinity of space,
By cause on cause effected.
Better souls we can't become,
By immaterial thinking;
And as to space, we want no room,
But room enough to drink in.

Plenum, wacuum, minus, plus,
Are learned words, and rare too;
Those terms our tutors may discuss,
And those that please, may hear too.
Aplenum in our wine we show,
With plus and plus behind, sir;
And when our cash is minus low,
A vacuum soon we sind, fir.

Newton talk'd of lights and shades,
And different colours knew, fir;
Don't let us disturb our heads,
We will but study two, fir.
White and red our glasses boast,
'True humour's rarefaction;
After him we'll name our toast,
'The center of attraction.

On that thefis we'll declaim,
With Stratum super stratum;
There's magic in the mighty name.
'Tis nature's postulatum.
Wine in nature's next to love.
Then wisely let us blend 'em;
First though physically prove,
That tempus est bibendum.

SONG 8.

Tune: Push about the brisk bowl, &c. which see in the first volume.

BY the light of the moon t'other ev'ning I stray'd A mile by the side o'the brook;
When Roger stept up with, how do you, fair maid?
! peevishly answer'd, go look—go look—
I peevishly answer'd, go look.

Nay, nay, he reply'd, why so angry with me?

I know you meet Robin the cook;

It may be you now are a waiting for he.

In passion I answer'd, go look—go look— &c.

Quoth he, you love music, I've heard them to say;
And out he an instrument took;—
D'ye think, said he, Bos or I better can play?
I answer'd him, fellow, go look—go look— &c.

But resolute grown, he seiz'd fast o'my hand,
And forc'd me sit down in the nook;
And sweet, said he, tell me what tunes you command.
You Puppy, I answer'd, go look—go look— &c.

But soon, with his flute, he so ravish'd my heart,

'That I never dreamt more of the cook;

And those who imagine I've told but a part,

For the rest of the story may look—may look— &c.

SONG 9.

Entitled, BARBADOES VOLUNTIERS: by an officer of the corps that went upon the expedition against Martinico.—

To the same tune, as the foregoing jong.

Y lads of Barbadoes, remember your blood, "Tis the blood of a foldier that warms you; Remember, my lads, that your quarrel is good, "Tis the cause of your country that arms you, My boys, &c. &c.

Our brothers of Europe, by sea and by land,
All over the globe are victorious:
Hark! from us of Barbadoes an aid they demand,
And we too will dare to be glorious,

Brave boys, &c.

For shall we no more but our pedigree claim,

From heroes who figur'd of old?

We'll prove our descent by maintaining their same,

By actions as hardy and bold,

Brave boys, &c.

To fave Martinico, the trembling monfieurs
Their encroachments would gladly furrender;
But treacherous treaties, and falshood like theirs,
Now only true conquest can hinder,

Brave boys, &c...

Then haste, my brave boys, glorious Moncton to join, Already the army is near;
The season for us and for seamen is fine,
'Tis the foe has a tempest to fear,

Brave boys, &c.

Then, lads of Barbadoes, remember your blood,
'Tis the blood of a foldier that warms you;
Remember, my lads, that your quarrel is good,
'Tis the cause of your country that arms you,
My boys, &c.

SONG 10.

UPID, you sneaking young dog, I despise you,
Fly from this spot—like a friend I advise you;
Pox o'your quiver, you sool, we don't fear it;
We are desended by champaign and claret.

Sing, buzza, be jolly, be frolicksome here,
We've nothing to think of, so nothing to scar.

He that is heavily laden with forrow,
Adds to the burden by thoughts of to-morrow;
Reason and gravity buckle behind ye,
Tricks of the sophisters only to blind ye.— &c.

Look at our motto there, Nunc est bibendum;
Those that are sick, why the bottle must mend 'em;
He that's a bankrupt, why let him heed nought on't;
This is the centre to bury the thought on't.— &c.

Come, charge for a toast now, my choice, merry souls;
Good lord! how I love to see bumpers and bowls!—
Here's a health to king George the third, e'er I depart,
And he that won't pledge me's a dog in his heart.— &c.

SONG 11. The Chrystal Tear.

Why filent drops that chrystal tear,
What jealous fears disturb thy rest,
Where love and peace delights to rest.?
What tho' my Jockey has been seen,
With Molly sporting on the green;
'Twas but an artfull trick to prove,
The matchless force of Jenny's love.

'Tis true, a nosegay I addrest,
To grace the witty DAPHNE's breast,
But was at her desire to try,
If DAMON cast a jealous eye;

Thefe

These flowers will fade by morning dawn, Neglected, scatter'd o'er the lawn: But in thy fragrant bosom lies, A Sweet persume that never dies.

SONG. 12. A Hunting Cantata.

RECITATIVE.

THE whistling ploughman hails the blushing dawn,
The thrush melodious joins th' uncooth salute;
Loud sings the blackbird thro' resounding groves;
High sours the lark to meet the rising sun.

AIR.

Away to the copfe, lead away,
And now, my boys, throw off the hounds;
I warrant he shews us some play;
See yonder he skulks o'er the grounds!——
Give your coursers the spur then, and smoke 'em, my bloods
'Is a delicate scent-lying morn;
What concert is equal to this of the woods,
'Iwixt echo, the bound, the born.

Each earth, see, he tries at in vain;
The covert no safer can find;
So he breaks it, and scowers amain.
And leaves us a distance behind.

O'er rocks, hills and hedges, and rivers, we fly.
All hazzards and dangers we scorn;
Stout Reynard we'll follow untill that he die:
Chear up the good dogs with the horn.

And now be scarce creeps thro' the dale;

See his brush, how it drops!——see his tongue!——
His speed can no longer awail;

Who of late was so cunning and strong.—

From our staunch and fleet pack, 'twas in wain that he fled.

See they tear him,—bemir'd—forlorn——

The farmers, with pleasure, behold him lie dead,

And shout to the sound of the born.

SONG. 13. To LAURA.

O L D and coarse, yet still a rover;
Prone to change; fantastic dame!——
In thy thought, why lives the lover?
Wrinkl'd madam—sie, for shame!——

At fifteen years the blooming maid, With every glance a fwain difarms: But cool'd by threefcore fummers shade, 'Tis time to lay down useless arms.

SONG 14.

OME bind my brows, ye wood-nymphs fair,
With ivy wreaths come bind my brows;
Hence grief and woe, and pain and care,
To Bacchus I devote my vows.

Dull Cynic rules,
Are fit for tools;

Let those digest the food who can:
But love and wine
Shall still be mine;
O let me laugh out all my span.

No wounds, O love, e'er let me feel,
But fuch as fpring from eyes and shapes;
A curse on those that come by steel;
I hate all blood, but blood of grapes.

Then fill up high
The bowl, that I

May drink and laugh at fools of fense.

Why need we fear

To want next year;

'Twill be all one a hundred hence.

GRINNA:

A

BORLACE,

Or Humourfome

Burlesque Burletta.

ADVERTISEMENT.

HIS piece was wrote as a burlefque on the capital Burletta people, who performed in London about three years fince; among whom were the famous Madam NICO-LINA, and Madame SPILLETTA,

PROLOGUE,

Spoken by Comus.

AMIDST this gay circle, bright beaute the formule, Each form's rich with geplace, each geflure access

Love langks in their looks: Youth bloom, went with, Senje Speaks when they fmile, and well forms a condition Speak,

Gay drefs'd daughters of beauty, we fous of true taile, This evening accept of a choice spirits field.

I've call'd them together, this fett I've flacted, By Comus this evening collection's directed; Great Bacchus the gay God of bumper's my fire, Great Bacchus the fuel and life of love's fire; Who bestows on the lover affarance to ti,, And drowns in the lady all force to deny. From bim I'm descended, and thus speke me lather -Go; call the chief fons of true humour together. Let harmony usber the things they shall fa,, Be laughter attendant, and wit prompt the play; But banifb low quibble, and fing-jong impare, Poor personal fatire, entendres objecte. Let not ribaldry dare to off and the chafte car, Nor dullness, the' even in Op'ra, appear; Let mirth by the fide of plain fonfe take her place. And the comic mule finite undebanel d by grinnere; Do not stamp the buffson on the sterling of nature, But the single of each song be express'd in each feetures Texas thus he commanded, I this had to in. Come, lads, let me fee you know how to obe; , Te focial, barmonious choice spirits begin, A moment be filent, ye fair, while they fing.

GRINNA:

OR,

The CHOICE SPIRITS FEAST.

RECITATIVE.

WAS at a ven'fon feast, at cricket won, By Lightfoot's nimble fon: Affeep in jocky state The groom-like 'fquire fate. Nodding in elbow-chair. His brother bucks were plac'd around. Their heads with unfeam'd hunting caps were bound. So should each sportsman for the chace be crown'd. Hark! the horn founds away, away, Aurora ushers in the day; The op'ning hounds uncoupled view, With deep-hung dewlaps dash the dew; With swelling notes and head held back, See the unharbour'd ftag burft thro' the brake; The high-bred horse shakes his air-waving maine, Stamps o'er the founding earth, and focurs along the plain.

DUETT.

When Phæbus the tops of the hills does adorn, &c

RECITATIVE.

The lift'ning croud admir'd the fong, horn ton'd, Bravo! bravishmo! they shout around; Below, the drawer's bravo back rebound.

Scar'd

Scar'd with the noise, young buck awakes,
And stares at all his brother rakes;
Then rubs his eyes, asks what's o'clock?
Startled, he hears the watchman knock.
Now silence thrice was call'd, and thrice 'twas broke.
When in a fary thus young Lightsoot spoke.
Bring up the watchman, seize the vile invader;
Then up they dragg'd the midnight serenader.
When, lo! the sigure of Old Time appears,
His face was furrow'd with sive thousand years.
Down his smooth skull a single lock was hung,
And seebly coughing, thus the glutton sung:

Song.

My friends pray break up now you've time, You'll repeat if in vain you are told; Oh, why will not Bucks in their prime, Confider they are to grow old?

When the pale face of winter appears,
And each late blossom'd tree tops with snow,
Thus our heads, thinly spread with white hairs,
Life's last wintry evening will show.

Like the maim'd from long dreadful campaigns You are mark'd, by debauch, full of icars, Sunken eyes, feeble hams, bloodlefs veins, Palfy thaking, and feiz'd by catarrhe:

Then toothless we mump, and ye moan, Your shrivell'd cheeks twisting about Ye mumble, ye grumble, and groan, Then die as a candle goes out.

RECITATIVE.

As when the rising tempels rushing rooms, Sweeps off the harvest, shakes the founding shores; Red lightnings slash, seas bellow, thunder growls, The uproar reaching to the trembling poles. Waves, winds, rocks, rain, ships, fands and clouds contend.

And shrieks and swearing the wide welking rend.
In dreadful din thus rose the drunken crew,
Pipes, glasses, bottles, punch bowls, slasks o'erthrew:

They gagg'd the preacher, dash'd him to the

ground, And in a pipe of claret, Time was drown'd. Huzza young Lightfoot cry'd, while in our prime, Claret can always kill the bugbear Time.

CHORUS.

The many rend the room with loud applause, so Time was drown'd, and drinking won the cause.

SECOND ACT.

RECITATIVE.

THE praise of drinking, then the choicest spirit sung.

SONG.

Come my bucks, let to night be devoted to drink-

No more shall time preach, nor no more shall we hear it,

For he's drown'd as he ought in a hogshead of claret.

Now time is no more, or no more can forbid us, Of that troublefome guest a choice spirit has rid us; Yet if time shou'd be wanting for any design, Henceforth he is found in a hogshead of wine.

Since time is confin'd to our wine let us think By this rule we are fure of our time when we drink, Come, Come, my bucks, let your glasses with bumpers be prim'd.

Now we're certain our drinking is always well tim'd.

RECITATIVE.

Now the heart-raising horn at distance blow.

Swift to the chace, away the sportsmen flow:

Shouting they rend the air, each hill resounds,

Loud neigh the steeds, and louder ope the hounds,

From babbling eccho back the noise rebounds.

Sooth'd with the sounds, young buck grew vain,

And haunted every chace again,

And cover thrice he broke; and thrice he slew the slain.

Song.

Here was a hare kill'd, and there a few fell;

Here a leap took wou'd flartle a Casa;

There they unharbour'd, and there ruses knell,

And here it was hit off, hark forwas to Teizer.

Then they their bumpers above-head a wascing,

All fell to finging, and then fell to dancing.

Wonder and plunder, shrill Thunder and Sue,
Blueman and Trueman, with Ringwood and
Rowler;

Sweetlips the babbler, and Tulip fo true,

With Darling and Starling, and Tattler and Trowler.

These were the hounds he hoop'd and he hollow'd. While all the rest reeling with tolderoll follow'd.

RECITATIVE.

Long ago,
E'er better music Britons learn'd to know,
Our British bards, from whom choice spirits come,
Thus rudely garnish'd out each harvest home:
Sung Chevy-Chace, and Robin Hood;
Or corn grows now where Troy town stood.

SONG.

No Senefino then was known,
Curzoni or Faustina:
No Farinell' charm'd the town,
No: comic Nicolina.

But falt-boy bang, and jews-harp twang,
With hurdy gurdy grunting,
While others did fing to the bladder and string,
Like hogs in high winds hunting.

RECITATIVE.

Ye focial fons! ye lady-loving race!
Who taste with transport love's unseign'd embrace,
Who mingle o'er the wit entivening bowl,
The feast of reason and the flow of soul.
No more let duliness in a foreign tongue
Taint your true tastes, nor give up sense for song.
Beauties of Britain, ye sair semale race.
Whose words are music, and whose motions grace:
Joy of all hearts, wish of admiring eyes,
Heav'ns last, best gift, and love's luxurious prize.
Forgive and savour these our rude essays,
And patronize our rustic roundelays.

Song.

Prithee leave off this dull panegyric, my dear, The ladies have wished the choice spirits to hear. To divert them this night in borlace we appear.

Since finging's the taste, let us have a due ta, Between us we'll make what you call a burictta, He shall do the old man, and you do Spiktea.

RECITATIVE.

I've got a cold, indeed I'm very hoarse, I sear wish singing, sir—to make it worse.

Yet still I'll strive, nay work like any negro, From slow Adagio, up to quick Adegro, Then change from Forte to the fost Piano;

Tha:

That I will be, Si Signor Si,

Indeed a Bon Compagno.

Come, my dear daughter, come, Miss Nicolina.

I must compose a new burletta grinna,

And with my singers play the symphonina.

'Tis dinner-time, I find, my dear Signora; Go fetch fome stakes, Va—fetch some stakes, encora, While I make unison of these stoccato's, Boil me some broth, and roast some nice potatoes.

SONG.

Volti largo mi affetto, Subito andante.

RECITATIVE.

Put some greens in cabbage netto, And make some soup sante.

SONG.

Non troppo n' affectuoso, Tace primo violin.

RECITATIVE.

The broth will be but so so,
If you don't put oatmeal in.
Thirds, siftlis and eighths, a half's above a quarter,
A minum's long, a quaver is much shorter;
Before you lay the cloth, go get a pint of porter:

Song.

Ste. Pray, papa, pardonna moy, Son confusa, ah ma foy.

He. Fetch some drink!

She. Indeed not I, indeed not I, indeed not I.

He. You're ill bred, miss.

She. That's a lye.

Me. Gallop, trollop, Va vivace, va vivace, Trollop, gallop. See. Tace ta.

He. Le diable.

She. Bribble brabble barboncina.

He. Cara spillatta.

She. Foollatta.

He. Le diable.

She. Bribble brabble piccicina.

He. Cara spilatta.

She. Foolatta ca.

SONG.

Thus with jargon they juggle us cut of our money, With cara da capo encore abandoni, Each phrase must be fine, it's nouvelle we are sure

each phrase must be his, it's nouvelle we are ture on't,

Nouvelle let it be, and let us hear no more on't.

Be not Britons missed by a song or a dance, Nor your fathers forget they're remember'd in France. Shall capers, concertos, coupees, serenades, Demolish the men that demolish Armadas.

The black prince and his father at Poictiers and Creffy,

Compos'd some rough music made monsieurs uneasy, King Henry the fifth too at Agincourt's rout, Led them up such a dance that he put them all out.

To play us a concert, Spain fent an armada; To return it, Drake gave them a fea ferenada; This music was copy'd by Warren and Anfon, Which made the French cry Diable Angeterre chanson.

Singers, fidlers, and dancers, when first they came here.

Out of feathers and flesh, just like woodcocks appear; But plump'd by our plenty, they're puss''d into pride, Give a beggar a horse: we know where he'll ride.

Let them walk, trot, or gallop, but fend them from hence.

Nor to found my dear countrymen, facrifice fense;

Our

Our wit is invaded, refist now or never, And defend common sense, and Old England for ever.

The last Song, and general Chorus.

Of love, wit, and wine, our fongs we'll raife,
The tripple alliance we re boafting;
With wit we can celebrate beauty's praife,
With wine we those beauties are toasting:
To Portugal's paint, or opera airs,
We never will be in debt, ah!
Pure white and red blooms in the face of our fair,

Then in chorus join
To love, wit, and wine,
And found them forth clever,
To those men of taste,
Who on love and wit feast,
Of Old England, Old England,
Huzza! Old England for ever.

And wit has eclips'd the burletta.

The following Song is introduced in the first A.T.

WHEN PHÆBUS the tops of the hills does 2-dorn,

How tweet is the found of the ecchoing horn!
When the antled stag is rous'd with the found,
Erecting his ears, nimbly sweeps o'er the ground;
And thinks he has left us behind on the plain:

But fill we purfue,
And now come in view
Of the glorious game.

Oh! fee, how again he rears up his head, And wing'd with fear, he redoubles his speed. But, ah, 'tis in vain! 'tis in vain that he flies, That his eyes lose the huntsmen; his ears lose the cries;

For now his strength fails him, he heavily sight, And he pants—pants——
Till with well-scented hounds surrounded he dies.

Tantaron-he dies.

EPILOGUE.

To the tune of come let us prepare we brothers that are

MY song, sirs, excuse,
And pardon my muse,
If for once she appears as a joker;
The town taste I'll shew,
And the whole criss-cross-row,
Put into the tune Ally CROKER.

To the tune of ALLY CROKER.

Great A was alarm'd at B's bad behaviour,
Because C deny'd D, E, F, a favour,
G got a Husband with H, I, K and L,
M marry'd MARY and Scholars taught to
spill,
A, B, C, D, E, F, G, H, I, K, L, M.

It went hard at first with N, O, P and 2
With R, S, T, single V and likewise with W,
With X and Y it stuck in their gizzards
Till all were made friends by the two crooked Z.ds.
Oh rare humpback d Z.ds.

These words have no wit,
The the tune they may hit,
But who thought to find wit in a tune o;
Did the town relish sense,
Wou'd they run with expense,
To Burlettas of Signor Buryoono.

The old fellow's face,
With his grunt and grimmace
And his bad teeth shewn h; a grinna;
Tho' we can't understand him,
We must needs commend him,
And must we miss NICOLINA;

The Songs before GRINNA are in number, fourteen; the Songs in GRINNA (not numbered) are twelve, so that the number of the next song is 27.

SONG 27.

Al R's my Lucy as the day, Brighter than the blooming May: Cupin revels in her eyes; On her lips rich Nectar lies.

When she moves, 'tis Juno walks; When she speaks, Minerva talks; When she sings, th' angelic strain Might assuage the stercest pain.

Clasp'd within her snowy arms, Blest with all her world of charms; Let me thus enthron'd expire; God's! 'tis all that I desire.

SONG 28. The Ballad of King JOHN and the Abbot of Canterbury.

[This ancient ballad is inferted agreeable to our preface, wherein are have laid it down as part of our plan, to prefent the reader with the original fong, old or new, referred to for the tune, (in not already taken into this awork) immediately before or after the fong we may first have occasion to refer from. Song 29 being to the old tune originally composed for the following ballad, said ballad, therefore, is intitled to this place in our collection.]

I'L L tell you a story, a story anon,
Of a noble prince, and his name was king John;
For he was a prince, a prince of great might,
He held up great wrongs, and he put down great Right,
Derry down, down, hey derry down.

I'll tell you a flory, a flory so merry, Concerning the abbot of Conterbury;

And of his house-keeping and high renown, Which made him repair to fair London town.

How now, brother Abbot! 'tis told unto me, That thou keep'st a far better house than I; And for thy house-keeping and high renown, I fear thou hast treason against my crown.

I hope my liege, that you owe me no grudge, For spending of my true gotten goods; If thou dost not answer me questions three, Thy head shall be taken from thy body.

When I am fet on my fleed so high, With my crown of gold upon my head; Amongst all my nobility, with joy and much mirtin, Thou must tell me to one penny what I am worth.

And the next question you must not flout, How long I shall be riding the world about? And the third question thou must not shrink, But tell to me truly what I do think.

O these are hard questions for my shallow wit, For I cannot answer your grace as yet; But if you will give me three days space, I'll do my endeavour to answer your grace.

O three days space I will thee give, For that is the longest day thou hast to live; And if thou dost not answer these questions right, Thy head shall be taken from thy body quite.

And as the shepherd was going to his fold, He spy'd the old Abbot come riding along; How now master Abbot, you're welcome home, What news have you brought from good king John.

Sad news, fad news, I have thee to give, For I have but three days space for to live; If I do not answer him questions three, My head will be taken from my body.

When

When he is set on his steed so high,
With his crown of gold upon his head;
Amongst all his nobility, with joy and much mirth,
I must tell him to one penny what he is worth.

And the next question I must not flout, How long he shall be riding the world about; And the third question I must not shrink, But tell to him truly what he does think.

O master did you never hear it yet, That a fool may learn a wise man wit? Lend me but your horse and your apparel, I'll ride to fair London and answer the quarrel.

Now I am fet on my steed so high, With my crown of gold upon my head; Amongst all my nobility, with joy and much mirth, Now tell me to one penny what I am worth.

For thirty pence our Saviour was fold, Amongst the false Jews, as you have been told; And nine and twenty's the worth of thee, For I think thou art one penny worser than he.

And the next question thou maist not flout, How long I shall be riding the world about? You must rise with the sun, and ride with the same, Untill the next morning he rises again.

And then I am sure, you will make no doubt, But in twenty four hours you'll ride it about; And the third question thou must not shrink, But tell me truly what I do think.

All that I can do, and' twill make your heart merry, For you think I'm the Abbot of Canterbury;
But I'm his poor shepherd as you may see,
And am come to beg pardon for he and for me.

Then

'The king he turn'd him about, and did smile, Saying thou shalt be Abbot the other while; O no my grace, there is no such need, For I can neither write or read. Then four pounds a week will I give unto thee,
For this merry true jest thou hast told unto me;
And tell the old Abbot when thou comest home,
Thou hast brought him a pardon from good king John.

SONG 29.

The Invitation to Dr. LE HUNT'S, at Branen's-town in the county of Dublin. — To the tune of the foregoing ballad.

"The birds were deluded, and took it for May.

The Throstle's clear note, eccho'd loud thro' the groves,

And the Wood quests all round me sat cooing their loves.

Derry down, down, &c.

The lambs newly drop'd, tho' scarce able to stand, Yet strove to evade the fond touch of my hand; By instinct directed, so early to ken, No soes can approach 'em more hurtful than men.

A train of reflections foon busy'd my mind, On reason, the bubbling boast of mankind; Who tear the poor dupe, whilst they seem to cares, And accumulate wealth, by each other's distress.

With musing fatigu'd, on the grass I reclin'd, Where a brook thro' the glen doth invitingly wind. And as o'er the smooth pebbles it gently did creep, The musical murmur compos'd me to sleep.

When strait by my side there appear'd a fair maid, In vestments as white as the lilly array'd; Whose ruddy complexion, and glee of whose face, Shew'd health had a sovereign sway in the place.

[&]quot;Your censures are rash," said she, "why for a few, "Shou'd you judge the whole world to be salse and "untrue?

"Come to Branen's town, house on the top of the hill, "And your splenatic humours we'll teach you to kill.

"With all that the eye can take in, of delight;
With all that the heart conceives virtuous and right;

"With all that brings mirth, and gives vapours the

" I'll engage you'll be pleafed both within and with-

I thank'd her,—but told her I coudn't that day,
For I din'd with the 'fquire 2 and good Mrs. BRAY.

Be it foon," the replied, " or I take an affront;

CONTENT is my name, and I live with LE HUNT.

SONG 30.

YOUNG KITTY, blooming, gay and fair, Has drove five hundred to despair: Where e'er the wanton darts her eyes. Down drops the bleeding facrifice.

E'en hoary fages, they too feel She stabs with something worse than steel; But practise freely rules I give, And spite of KITTY you shall live.

C 3

No

Branen's-town, a feat in the county of Dublin; the property of Dr. LE HUNT, a physician of great eminence, but who had retir'd from practice some years before the above was wrote: a gentleman, who, from his extensive charities, benevelence, and great affability, rendered himself justly beloved by overy person happy enough to be acquainted with him.—He is since dead, when the many who stood in need of his assistance lost a mest valuable tenesaster; and those who did not, a sincere sriend and amiable companion.

JOHN ADAIR, of Kilternan, Flat

No longer think on such a face, Completely form'd to damn your race: The playhouse, ball, and route refrain; They but augment the lover's pain.

Were KITTY kind it soon might end: A bottle is a lasting friend. Ten thousand Cupids should she call, In claret you may drown them all.

SONG 31. The Lover's Refolve.

THE Nymph that I love is a dangerous fair; Her eyes dart so siercely; her breasts do so heave;

Whenever I speak, she's so cross, I declare;
I do nought all the day but torment me, and grieve.—
But if once I should get,
My fair one, my BETT,

Yo yonder green arbor, furrounded with fweets;
Where violet and primrofe,
And woodbine there too grows;
Let her frown as the will,—I'll feel how her heart beats.

If gently she take it, I'll ply her more close:—
Young Curip, play round, and excite her to love;—
Shou'd she take kind my vow, I'll double the dose,
And press her of joys the sublimest to prove.—

For the flight and the pain, That I late did fustain,

No time to be cruel,

I'll give my dear jewel;

But lay on thy altar the maid 'till she burn.

SONG 32.

A Duett between a Sailor and his Wife.

Ebe. HOW loth am I still to believe you!—
Again to the dangerou deep?
Blow the gale e're so mild-how 'twill grieve me!
Think then if SUSANNAH can sleep!

He

- He. Sweet Suser forbear, my dear child;
 Can a coward e'er merit thy charms?
 Shall my king by the French be beguil'd!
 Whilft I fleep at eafe in thy arms?
- She. No, no, my dear Robin, conceive me,
 To George I would still have you true;
 Yet may be for ever you leave me,
 And shall not tears trickle for you?
- He. Chear up, you fool, fure you don't know
 How trifling the dread of to-day;
 Don't we fail with Boscawen and Howe?
 They'll be damnd e're they come in our way.
- She. Nay, Robin, if that be the case,
 We've little occasion to fear;
 Then let's have one parting embrace,
 Adieu to thee, Robin, my dear!
- She. One other, —one other embrace! ——Adieu to thee, Robin, my dear.
- He. One other—one other embrace!——Adieu to thee, Susey, my dear.

SONG 33. The Good Fellow.

DISTANT fly thee, carping care,
From the spot where I do dwell;
Rigid mortals come not there;
Frowns begone to hermit cell.
But let me live the life of souls,
With love, and laugh, and flowing bowls.

Miser with thy paltry pelf,

I give 'gainst thee my hate its scope;
Wretch, that liv'st but for thyself,
With heart of rust that cannot ope.

Fly, bird of night, from sun and souls,
'That love and laugh o'er slowing bowls.

Who can let the pensive go,
Or the eye that drops a tear;
And not weed their minds of woe,
May not dare to peep in here.
Who can't be friends can ne'er be fouls,
Nor e'er shall quaff our flowing bowls.

Joys on joys, O let me taste;

Health and mirth, dwell in my gate;

Whilst with ease my fand dost waste,

Whilst I bless the book of fate.

That let's me live the life of souls,

With love and laugh, and flowing bowls.

SONG 34. The Chimney Sweeper.

I N various shapes I've oft been known,
To please your ears and eyes;
Nor I the only one in town,
That wears the black disguise.
Sweep! Sweep! — Soot bo!

In spite of mocks, or flouts, or fleers, A truth I mute impart; No chimney half so foul appears, As doth the human heart.

The learned lawyers cou'd I win To give their briefs to me; From foul demurs, and many a fin, My brush shou'd set them free.

Observe the doctors as they roll,
To scrape from all Degrees;
Much sweeping wants each footy soul,
All clogg'd with filthy sees.

Behold you priest, so neat and trim,
That vicious reverend beau!
There's no such thing as cleansing him,
The Devil and I do know

The statesman with that brow severe,

Had been as well forgot;

His conscience is as ermin clear,

And therefore needs me not.

SONG 35.

STRANGER to the penfive brow,
To the bosom damp'd with care,
To the languid love-fick vow,
All the plagues that great ones share;
Waiter, bring me t'other flask,
'Twill make but fix, a slender task.

Bane to me the plaintive figh,

I doat on jolly cheek and red,
Hence, far hence, the woe worn eye,
And come, brifk laughter, in its flead.
Away and crown our flafks and bowls,
For night's the holiday of fouls.

Jove may give to whom he will,

Treasures of the golden mine:

Devotee to Bacchus still,

I'll never seek another shrine;

But sing and dance and kiss and quast,
And make the world a world of laugh.

SONG 36.

A T Ballyduff-bill there dwelt an old pair, And it may be they dwell there still; Much riches indeed didn't fall to their share, They kept a small farm and a mill.

But fully content with what they did get,

They knew nought of guile or of arts;

One daughter they had, her name it was Ber,

And the was the joy of their hearts.

Nut-brown were her locks, her shape it was strait, Her eyes were as black as a sloe,

Her teeth were milk-white, full smart was her gait, And as sleek was her skin as a doe.

All dark were the clouds, and the rain it did pour, No bit of true blue cou'd be fpy'd;

A child numb'd with cold came and knock'd at the door, It's mam it had loft, and it cry'd.

Young BET was as mild as a morn of fweet May, The babe she hugg'd close to her breast; She chaf'd him all o'er, and he smil'd as he lay, She cuddl'd and lull'd him to rest.

But who do you think was this very fine prize?

Why, Love, the young mafter of arts:

As foon as he wak'd he shook off his disguise,

And shew'd her his wings and his darts.

Quoth he, I am Cupio, but be not afraid,
Tho' all I make shake at my will;
So good and so kind is your heart, my fair maid,
No harm shall you feel from my skill.

My mother ne'er dealt with more fondness by me;
As such I shall look on you still:
Take my bow and my darts, and be greater than she,
The Venus of Ballyduss.

SONG 27. A Hunting Cantata.

RECITATIVE.

THE high-pois'd lark, falutes the opening dawn; The dripping cowflips rear their dewy heads; Across the copie the ruddy milkmaid chants, And Phiebus tints with gold his Wicklow hills.

AIR.

With well feented bounds, and with jolly-ton'd born, We'll rouse the proud stag with the first of the morn.

h

See, see from the covert, how soutly he springs:
Hark! hark! the pack opens;—'tis music for kings.
With scorn and disdain how he snuffs up the wind,
He leafs the park wall, and he throws us behind.
No more he perceives us, gets rid of his pain;
Tan ta ra, says echo!—They're with you again.

Thro' woodlands then he leads the streep, He fords the river, climbs the steep; The brow he gains,—he stops,—he turns, He fears,—he pants—he chills—he burns!

To the herd then he scowers amain; His suit to the herd proves in vain; He faints!—he drops!—the huntsman cries Dead! dead! ware Haunch!—he dies, he dies.

SONG 38 The Tutor.

Whole rheams I of love to her fent;
But back she return'd them, and scornfully said,
That she cou'dn't tell what the fool meant.

Refolv'd not to give up the matter fo tame.

I follow'd wherever she went;

At the park,—at the play,—at the route 'twas the same;

Still she cou'dn't tell what the fool meant.——

Her maid was my friend; and advis'd me to hope;
Or effe I had quitted the fcent;
For my tale she wou'd stop, if my lips I did ope,
With—she cou'dn't tell what the fcol meant.

But Morry, in lieu of a handfull of gold,
In the chamber of Jenny me pent;
Three long hours and more I lay shiv'ring with cold,
That the girl might know what the fool meant.—

But what are these hours, nay threescore and three,
'To be crown'd at the last with content;

Young Jenny's no longer hard hearted to me,
Since I shew'd her what 'twas the fool meant.

SONG 39.

OME booze, my lads, booze; push the bottle about,
Ye ninnies for whom wou'd you fave?
Your wife, with her fondness, who makes such a rout,
She'll laugh 'er: you're cold in your grave.

Mankind are mere shams wear what vizors they please; The only true friends are fair bumpers and ease.

Do you scrape for a son, whom with cost and with care
You have hitherto anxiously bred?
The first in the chamber shall be the young heir,
To pluck pillow from under your head.
Nunc, nancest bibendum, our motto you see,
Stick, slick to it close, and be happy as we.

For friend, or for mistress ar't heaping thy store?

Ah trifler!—but little you know!

An ear-ring perverts your bright faint to a w—e;

Distress of your friend makes a foe.

What need of advice against hoarding of pelf?

A bumper, a bumper will speak for itself.

Haile, haile ye to us, and but do as we do,

I warrant you ne'er will repent:

The tale of a tub is both merry and true,

I ne'er knew what other tales meant.

Let 'em preach, let 'em fight, let 'em cavil and brawl,

A bumper and ease I prefer to 'em all.

SONG 40.

The dames of town or valley;
Their warmest beauties are but faint,
Compar'd to those of Sally.

Ye bucks and beaux, with jemmy cloaths, Who rant, and rake, and rally;—— With Nell and Poll, and drabs like those, You'll never do for Sally. Her eyes are black, and pierce so quick,
"Tis dang'rous work to dally;—
I'm sure I ne'er was half so fick
As I've been made by SALLY.

Her shape is strait, her bosom white:
Describe her full, how shall I?
All that can give supreme delight,
Exists at once in SALLY.

But, curse on fortune, she will toy:

Whilst kings might fight for SALLY;

Why will she keep the Naked Boy

And live in Copper-alley?

SONG 41. Sung in the character of CHA-

Tune: The Abbot of Canterbury: -which fee in page 25.

A Plague on the English commanders, for me, North and south, east and west, from the land and the sea,

They mow down fuch heaps of the rafcally French, I'm as fick of my boat, as a judge of his bench. Derry down, dozon, hey derry dozon.

I wish on their swords I cou'd fix but a spell; There isn't a grain of true comfort in hell. In such shoals they arrive, and make such a d—n'd riot, One can't take a sup of one's brimstone in quiet.

Whole armies come yonder, as I am alive, Of Blacks and Mulattoes, from thundering CLIVE. I wish his good king wou'd command him to Britain, Or else this d—n'd fuss we shall never be quit on.

Ay!—rore till your hearts ach, I'm deaf as the tide, Neither I or my wherry, fuch toil can abide; And if Pruro don't cafe me of tome o'this pother, Let his devilship row, or else get him another.

D

Odso!—a good thought is just come in my head, To Louis young Mercury strait shall be sped; His slat-bottom boats sure he will not resuse, He may very well spare, what he never can use.

SONG 42.

Tune: The TWITCHER: aubich fee next after this fong.

POLITICIANS may prate
On affairs of the state,
And wrangle and make a great route;
But our voices we'll join
In the praise of good wine,
So my friends push the bottle about, brave bays,
So my friends push the bottle about.

'Tis this makes us bold
And will keep out the cold,
Such virtues in claret combine;
While the flask is in view,
Our joys are still new,
And our cares are all drown'd in good wine, brave boys,
&c.

That fellow's an afs,
Who would fneak from his glafs,
For fome infolent CLOE to whine;
Let him come no more here,
For by BACCHUS I fwear,
He's not worthy to tafte of our wine, brave bogs, &c.

The nectar of old,
That so much is extoll'd,
Which the deities drink when they dine;
Let none hence deceive ye,
For if you'll believe me,
Their nectar's no more than good wine, brave boys, &c.

Those hero's so stout, Who our enemies route,

And

Pri

And to glory so much do incline;
Was the flask out of fight,
They no longer could fight,
So the praise is all due to good wine, brave boys, &c.

The poet whose wit,

Each humour can hit,

Who with rapture makes flow ev'ry line;

What tho' he may chuse,

Other names for his muse,

Yet the name of the muse—is good, wine, brave bys, &c.

The priest so devout,

His text to help out,

Seeks relief in his cardinal fine;

After taking a sup,

From a full flowing cup.

Cries "There's nothing on earth like good wine."

brave boys, &c.

To fum up my fong, *
That you may'nt think it long,
Tho' the subject you'll own is divine;
From the east to the west
By all folks 'tis confest,
That there's nothing can equal good wine, brave boys,
&c.

SONG 43. The Twitcher: an old fong.

A Damfel, I'm told,
Of delicate mold,
Whose father was dead, to enrich her,
Of all her fine things,
Lace, ribbons, and rings,
Priz'd nothing so much as her twitcher, poor girl,
Priz'd nothing so much as her twitcher.

The youths all around, With courtship prosound,

d

Try'd every art to bewitch her:

But she was so chaste,

She'd not be embrac'd

By any thing else but her twitcher, peor girl, &c.

Each offer'd his pelf,
In exchange for herfelf,
If to him the parson might stitch her;
But still she reply'd,
She'd never be ty'd
To any thing else but her twitcher, poor girl, &c.

But Cupid, grown wild, To see himself foil'd, solv'd to find ways to bewite

Refolv'd to find ways to bewitch her,
And humble her pride,
Whatever betide,
He form'd to give way to the twitcher.

He fcorn'd to give way to the twitcher, poor girl, &c.

Brifk STREPHON, the young,

Whose amorous tongue
Was baited with words to bewitch her,
The god did prepare,
To combat the fair,

And try'd to out-rival her twitcher, poor girl, &c.

Young STREPHON drew nigh her, And flush'd with defire, Try'd kisses and oaths to bewitch her, He prattl'd and toy'd,

But still she reply'd, Pish, let go the hold of my twitcher, pur girl, &c.

Bu this cunning spark, So well took his mark, He found out the way to o'er-reach her;

He gave her a trip,
Whi h happen'd to flip
The mystical knot of her twitcher, poor girl, &c.

And thus having ended. The thing he intended, Who knows what he did to bewitch her,
She cry'd, no, no, no;
But yet I can't go:
Now do what you will with my twitcher, do r boy, &c.

SONG 44. A Hanting Cantata.

RECITATIVE.

OW peeps the ruddy dawn o'er mountain top, Its different notes each feather'd warbler tunes, The milkmaid's carrol glads the ploughman's ear, The jolly huntiman winds his chearful hora, And the staunch pack return the lovel falute.

AIR.

The bounds are unkennel'd, and now,
Thro' the copie and the furze will we lead,
Till we reach yonder farm on the brow,
For there lurks the thief that must bleed.
I told you so, didn't I?—see where he slies:
'Twas Bellman that open'd, so sure the fox dies.
Let the born's jolly sound
Encourage the bound,
And stoat thro' the ecchoing skies.

RECITATIVE.

The chace began, nor rock, nor flood, nor swamp, Quickset, or gate, the thundering course retard; Till the dead notes proclaim the fallen prey, Then—to the sportive 'squire's capacious bowl.

AIR.

O'er that and old beer of his own,
That is found, bright, and wholfome we'll fing,
Drink fuccess to great GEORGE and his crown,
For each heart to a man's with the king.

D 3

And next will we fill to Jove's favorite scene,
The rich isle of Saints, Hibernia I mean;
Where men, horses and hounds,
Can be stopt by no bounds,
For no stot on the earth e'er bred sporters so keen.

S O N G 45. The Choice Spirits Lottery.

Time: The Big-belly'd Bottle: - which fee next after this fong.

Y E national schemers a while give me leave, A scheme I'll advance that shall no one deceive; No humbug I mean, set on foot by the great, I'ho' a lottery's my scheme—it is not of state.

No hazards your tickets divide into shares, To plunder your pockets and heighten your cares, No blanks to depress you come in my design, The wheel is good-humour'd, the prize is—good wine.

From a scheme such as this, what delight must accrue, To a people who always give Bacchus his due. Choice god of the grape, by thy virtues inspir'd, The cause I'll relate you, so justly admir'd.

'Tis wine gives that freedom we always maintain, The flave fill'd with claret despises his chain; 'Tis wine gives us wit and enobles our sense, And aids fancy's flight as new spirits commence.

The hero aspires to conquest and arms; The lover despites his mistresses charms; The preacher delivers his precepts so fine, Replete with the pow'r-giving juice of the vine.

Then our lottery attend, all who love frisk and fun, You are sure of a prize, for no more than a crown; Apollo and Bacchus here jointly agree, To take off the hyp and renew you with glee.

Let the vot'ry of PLUTUS who values his pelf, To be happy for ence—steal a crown from himself; Ye fons of the turf, leave your tricking and lies, The whole course is a blank—here you are sure of a prize.

Ye lovers, ye fops, or whatever may please, Leave your fighing and care, here you'll quickly find ease;

Old and young, great and little, attend to my call, This evening we draw fir, at—Comus's hall.

SONG 46. Big belly'd Boule.

That I quit my poor CLOE, and flick to my glass;
But to you men of reason, my reasons I'll own,
And if you don't like them, why let them alone.

Altho' I have left her, the truth I'll declare, I believe she was good, and I'm sure she was fair, But such goodness and charms in a bumper I see, That makes it as good and as charming as she.

My CLOE had dimples and smiles, I must own,
But though she cou'd smile, yet in truth, she cou'd
frown;

But tell me, ye lovers of liquor divine, Did ye e'er see a frown in a bumper of wine?

Her lilies and roses are just in their prime, Yet lilies and roses are conquer'd by time; But to wine, from its age, such a benefit flows, That we like it the better the older it grows.

They tell me, my love would in time have been cloy'd,

And that beauty's infipid, when once it's enjoy'd;

But in wine I both time and enjoyment defy,

For the longer I drink, the more thirsty am I.

Let battles, and murders, and history prove The mischiefs that wait upon rivals in love;

But

But in drinking, thank Heaven, no rival contends, For the more we love liquor, the more we are friends.

She too might have poison'd the joys of my life, With nurses, and babies, and squalling, and strife; But my wine, neither nurses or babies can bring: Why, a big belly'd bottle's a mighty good thing.

We thorten our days when with love we engage, It brings on diseases, and hastens old age; But wine from grim death can its votaries save, And keep out t'other leg, when there's one in the grave.

Perhaps, like her fex, ever false to their word, She had left me to get an estate, or a lord; But my bumper, regarding nor title nor pels, Will stand by me when I can't stand by my self.

Then let my dear CLOS no longer complain; She's rid of her lover, and I of my pain: For in wine, mighty wine, many comforts I spy, Should you doubt what I say,—take a bumper and try.

SONG 47. Answer to the foregoing.

To the Same tune.

POR shame, men of reason will think you an ass, To prefer before women your bottle and glass, For surely, the choicest of liquors could ne'er; With the charms of a beautiful woman compare.

You say of good wine that you never can cloy: It does both your health and your senses destroy; Besides the best liquor, whatever you boast, Would drink but insipid, without a fair toast.

What if CLOZ could frown, that cloud would foon

And she might again with all sweetness appear; But wine, when once four'd, all art is in vain, For it ne'er can be brought to perfection again. Tho' in praise of big bottles you merrily write, Yet our nurses, and babes, give us lasting delight, For in time, they serve both their country and king, So a big belly'd wife is a much better thing.

SONG 48. Woman.

O longer let whimfical fongsters compare,
The merits of wine with the charms of the fair;
I appeal to the men to determine between
A tun-bellied Bacohus, and beauty's fair queen.

A tun bellied Bacohus, &c.

The pleasures of drinking hencesorth I resign, For the there is mirth, yet there's madness in wine; Then let not false sparkles our senses beguile, 'Tis the mention of CLOE that makes the glass smile.

Her beauties with rapture my senses inspire, And the more I behold her, the more I admire; But the charms of her temper and mind I adore, These virtues shall bless me when beauty's no more.

How happy our days when with love we engage!
'Tis the transport of youth, 'tis the comfort of age;
But what are the joys of the bottle or bowl?
Wine tick!es the taste, love enraptures the foul.

A fot, as he riots in liquor, will cry,
The longer I drink the more thirsty am I;
From this fair confession, 'tis plain, my good friend,
You're a toper eternal, and drink to no end.

Your big-bellied bottle may ravish your eye, But how feelish you'll look, when your bottle is dry! From woman, dear woman, sweet pleasure must spring, Nay the stoics must own it,—she is the best thing.

Yet some praises to wine, we may justly afford, For a time it will make one as great as a lord; But woman for ever gives transport to man, And I'll lose the dear sex—aye, as long as I can.

SONG 49. The Antigallic Mason's Song.

THE wond'ring world with curious eye,
Into our mystery would pry;
E'en men of highest stations,
With fond ambition long to scan
The well-concerted deep-laid plan
Of Antigallic masons.

Our prefident, whose glorious name
Stands high advanc'd by loud-mouth'd fame,
Has dignify'd our choice;
If zeal for George, if freedom's cause,
If public virtue claims applause,
We must in him rejoice.

He bids it boldly be reveal'd,
The fecret hitherto conceal'd,
The only one we've made:
'That all we wish or could advance,
Is triumph o'er the power of France,
And our chief blessing, trade.

SONG 50.

On being profest at a great meeting of Psalm-singers, to perform at****church near Cork, on Sunday the 29th of June.

—Tune: Ye beaux and belles of Mallow Wells, Ec. which see in the first vol.

ROM focial D—s' friendly farm,
To—church we rode;
Where, to protect our fouls from harm,
We heard the word of God.

Chaunters, from far and near, that day
Had been for months expected;
And Johns and Johns, as blith as May,
In crowds were there collected.

On horses lame and blind they came, And some on foot did run; And there was ale, and cakes, and game: "Twas to a wake, all one.

S—'s rev'rend substitute was dull;
The clerk had bung'd his eyes;
The weather hot, the church brimfull:
I thought 'twas time to rise.

No, whisper'd BEN, altho' I'm tir'd Of stuff not worth a farthing; I can't go out, 'twill be admir'd, Because I'm now church warden.

But look amongst our pews and say,
If in all Dublin city,
Girls may be found so brisk and gay,
So taper and so pretty?

Around I threw my wand'ring eyes, And tho' in courts they've been, I there declare without difguise, More charming was the scene.

A native innocence there reign'd In ev'ry blooming face: Superior praises none obtain'd, For each had equal grace.

Sure never were so fair a set,
Assembl'd in a ring;
Nor e'er before such angels met,
To hear such mortals sing.

SONG 51. Friendly Advice to an entra-

HE abject trash of renal things,
With justice you despise;
Accurs'd the pen, that means to bring,
A tear from S——y's gyes.

Yet, brighter than the radiant morn, Or poet can conceive; Most angel-like, tho' mortal born, A friendly truth believe.

A time will come, be fure, dear maid, When you no more shall run, The giddy circle now you tread, Nor swains be more undone.

We have CHARLOTTE, BETSEY, HARRIOT known,
Attract the crowd by turns;
But ah!—how alter'd now, and down!
How low love's fire burns!

To hoard with care the glittering dirt, All other thoughts expel; And when nor pique, or vogue can hurt, Say I advis'd you well.

SONG 52. The Happy Bacchalians.

FILL your glasses, banish grief,
Laugh, and lordly care despise;
Sorrow ne'er can bring relief,
Joys from drinking will arise;
Why should we with worldly care,
Spoil what nature made so fair?

Drink, and set your bearts at rest;
Of a bad bargain make the best.

Some pursue the winged wealth,
Some to honour do aspire,
Give me freedom, give me health,
That's the sum of my desire:
What the world can more present,
Will not add to my content.

Drink, and set your hearts at rest,
Quiet of mind is always best.

Bufy brains, we know, alas!
With imagination run,
Like the fand i'th' hour-glafs,
Runs, and runs, and itill runs on;
Never knowing where to stay;
But uneafy every way.

Drink, and fet your hearts at rest,
Peace of mind is always best.

Mirth, when mingled with our wine,
Make the heart alert and free;
Let it rain, or fnow, or shine,
Still the same thing it is with me;
There's no fence against our fate,
Changes daily on us wait.

Drink, and set your hearts at rest,
Of a bad bargain make the best.

SONG 53. On a miller in love with two pretty ladies.

And foratch thy pate,

And tear thy lungs to tatters:

Now in, now out,

Take t'other bout;

I fing of country matters.

The court, 'tis true,
Has charms for you;
But take it not in joke, fir;
When I declare,
Your string and star
Mere baubles are at S—ke, fir.

Ambition here,
Did ne'er appear;
Your fun-shine we despise, sir;
We've all we ask,
When we can bask
In Poll and Betsey's eyes, fir.

Those lovely maids,
To masquerades,
Altho' they've not been bred, sir;
In rural dance,
Might challenge France,
And put their dames to bed, sir.

Like light'ning shine
Their eyes divine,
They're strait and handsome grown, sir;
And tho' you see,
No lady B—,
Their faces are their own, sir.

At Mallow's stream,
They're still my theme;
And in the 'squire's park, sir;
To give me ease,
I spoil the trees,
By carving it on bark, sir.

O VINCENT why
Are not you I?
For then I could go boldly;
But old and poor,
They'd flut the door,
And use the miller coldly.

When * Flagellet,
Tell Poll and Ber,
The priest has done his duty;
Their curt'sies made,
Each killing jade
Removes her fund of beauty:

I flay

^{*} The instrument made use of to play the congregation cut of church instead of an organ.

I stay behind,
I gaze on wind;
Till blind as MADEN's thiller;
Then, bang the gate,
And curfe the fate,
Of feeble Mull the miller.

SONG. 54.

From a sailor on board the Bridgewater man of war, Lord GEORGE GRAHAM commander, to his brother in Waterford, on their ships beating those of the enemy. Most of those on board the English ships were Irishmen.—Tune: The abbot of Canterbury: which see before, page 25.

THE news you may credit, dear Jack, that I fend, 'Tis of an engagement we've had at Oftend; Where, glorious recital!—the routh I advance, The ships man'd from Ireland beat those man'd from France.

Derry down, down, &c.

With haughty bravados boast Gallia no more; We have thumpt you at sea, and we'll thump you on shore.

You'll never find our boys in haste to agree, Whilst imps man'd from Ireland do keep the salt sea.

At Tournay ye beat us; 'twill do ye no good, For each spoonful we lost, we'll have gallons of blood. Till our boys are hurt they are always too civil; But sting 'em once home, and they'll sight like the d—1.

Your puffs are all wind, and no merit inhance; Tho' ye wen'd the ball, yet we'll have the last dance. Ye've hoisted your flag, but we'll make ye soon strike it; Or play such a jig, 'tis a chance if you like it.

Thus the Bridgewater spoke, and went to it pell-mell; And FARREL and DOGHERTY fought too like Hell; Arms and legs flew about like a shower of hail,
And what heads were left on—thought it best to turn
tail.

Most christian-like king! had your majesty seen An action like this, 'twou'd have fill'd you with spleen; From our scoopers ran blood of your subjects so rare, Who are now cutting caprioles Heaven knows where.

With the old Irish spirit we drove ye ashore; Took and sunk all the rest; and what could we do more? At sight of this,—drink to Lord Graham all good, And wish their whole navy as fast in the mud.

SONG 55. The Dream: a London ballad.

To the same tune as the foregoing.

Y E critics, I pray, be not piqu'd at my theme,
What I'm going to tell you is nought but a dream:
Methought from JACK SPEED*, came an odd invitation,
To convene the choice spirits of this laughing nation.

Derry down.

I have promis'd, quoth JACK, at old PLUTO's defire, A grand high borlace (for there's none shall be higher) And provided his highness would honour the chair, That all the choice spirits that night should appear.

T'obey the command of my friend I soon hasted, Nor a moment, (till all things were settled) was wasted; To the place where the carriages inn'd, we soon hied, With SHUTER, MATT. SKEGGS, and a hundred beside.

We foon left behind this terrestrial sphere, And quickly to view did Elysium appear,

Where

^{*} The first person who formed the choice spirits into a society, who used in his life-time, to assemble at his house, the white-horse-inn, in Fetter-lane, London.

Where fwarms of odd creatures were kenn'd on the shore,
Who, as they descry'd us, huzza'd more and more.

JACK Speed stepping forth with a welcome to all, Conducted us strait to old PLUTO's great hall, Who seated alost with majestical air, Bid us set down and eat of the table's good fare.

Of various repasts we partook with a glee, Both immortals and mortals were happy and free, 'Till fully supply'd and the dishes remov'd, Old Pluto of Jack, ask'd what liquor we lov'd?

Brandy-punch, quoth our friend, is the liquor I think, The choice spirits on earth, us'd in my time to drink, —Why then, says old PLUTO, if you'll undertake it, I prithee, friend JACK, be so kind as to make it.

A rich bowl then was brought of a glorious fize, Had ye feen it, in faith 'twou'd ha' dazzled your eyes, Full of good English brandy, for French we ha' none, Because 'twas a fee to old England and—fun.

Then a true for of Comus and humour on earth,
JACK BEARD, op'd the Icene, full of music and mirth,
Quoth Pluto, such strains before I ne'er heard,
Fill your bumpers, my lads; here's a health to Jack
BEARD.

With applause the wide hall, for some moments had rung,
When Lowe was soon call'd on by Beard for a song;
That done, quoth old Pluto;—'tis charming I trow;
Fill your bumpers again; here's a health to Tom Lowe.

GEORGE STEV NS. a bard of good spirits and wit,
To enhance the givene with his humour thought sit.
O bravo! says PLO., 'tis glorious, by heavens;
Fill the givens around; come, your health, master
Stevens.

NED SHUTER, for humour and drollery fam'd, For a comical catch was the fourth that was nam'd: Ha! ha! cries old Piuto, I'm cur'd for the future; Adieu to the spleen—Here's to merry NED SHUTER.

The next was MATT. SKEGGS, with his droll nofe and chin,

Who tipt us a grunt eh, eh, eh, and a grin:
PLUTO fwore 'twas a pleasure to live with such waggs,
And a bumper toss'd off to his lordship MATT. SKEGGS.

Then HICKMAN began with a foft lulling strain, That like music celestial thrill'd soft thro' each vein; Quoth PLUTO, such notes must revive e'en a sick man; Come, your glasses, my lads, fill up to JOE HICKMAN.

Then REYNOLDS and BOWYER rose up with their flutes.

When the company all were as filent as mutes; He that likes not fuch music (quoth PLUTO) has no ear, So we'll toss off a brusher to REYNOLDS and BOWYER.

Then ROOKER and MASSEY, with COLLINS and YATES,
Join'd with HAMMOND and HARBIN, to baffle the fates;
When Pluto no longer could give out the toaft,
But was fairly oblig'd to relinquish his post.

Confusion and uproar succeeded amain,
'Till 'twas time to return to Old England again;
When sull of good liquor these turbulent blades,
With a drunken huzza, bid adieu to the shades.

SONG 56. A ballad in the character of an English farmer's son. Sung at the theatre in London.

OME REALPH, come Robin and Zue,
And lift to the words I do zoy;
A flary I'll tell you as true
As the bible wherein ye do proy.

We veather to Lunnun ye kna
I been to zell bearly and kine;
And I dan't keare how aft I do go,
The pleace be zo woundily vine.

The mearketing aver and done,
A butcher as vine as a lord,
Zware damun he'd zhaw us zome vun,
And 'ifaith ware as good as his word.
He took us whare Lions do lie,
At a heaufe that valks kaled the tower,
Wee rauring they terrify'd I,
I ware glad to get out again, zhower.

From therehence to pallace we went,
And his majesty, God bless his greace,
Ware gawing to his parliament,
Zo I gut'n a zoight of his feace.
Awoy then to Westminster abbey,
Where ale the dead quality loies;
And a vellew. tho' clarhed but zhabby.
Zung histories wondrous woise.

To dinner we afterwards went;

Best drink ware as plenty as whoy:

And to stitch up the whole merriment,

They zhaw'd me a pleace kal'd a ploy.

And there ware a mon in disguise,

A little * old zorrowful king,

That made the valk cry out their eyes,

Thos they knew he ware no sick a thing.

The next day my jolly good vhrends,
Had us up unto Zadler's Wells;
Whare no mon need gride what ah spends,
Case it ale other peastime excells.

Lads

Lads and lasses do deance on a coord, And tumble, and plazy ye sick tricks, Methough aftentime by the loord, The taads would ha braken their necks.

Wawnds and blid! they do keaper 20 hoigh,
O Laud!—'tis ameazing to think;—
And if you do chance to be droy,
You may ha whatfomdever you'll drink.
If e'er ye to Lunnin do gaw,
Zee Zadler's Wells, I do proy;
You'll loike it, I very wele knaw;
'Tis better by half now the ploy.

To the EDITOR.

I Nclosed I send you a copy of a celebrated HUNTING Song, which I believe will be acceptable to the readers of the extensive and excellent collection of Songs you are now carrying on. It was wrote by PIERCE CREAGH, of the county of Clare, esq; on a Buck Hunt in the county of Limerick, at which he made one of the company, in the year 1741. The spirit that runs thro' the subole is charming, and far above the tardy flights of studious endeavours, when nature is deficient: The language is suitable to the subject, and varied with elegance; this I mention, as there are some expresfrons, which the ignorant in criticism may except against; for as the style, proper the epic poem, would be very unatural in the pastoral, or lyric, &c. so the terms, usually made use of in describing a sea fight, would certainly be very ridiculous in the recital of the advances made at the siege of Namur or Tpres, or of the several dispositions and movements of the armies at Blenheim: For which reason, the terms and founds, applicable to a subject of this or any other kind, will never affect the majesty of thought, to be found only in a true poetical description, and which always accompanies it. AD-DISON tells us, that BEN JOHNSON used to Say, he had rather have been the author of the old fong of Chevy Chace, than of all his avorks; and to speak in the same strain, and not to enter into a tedious criticism on the song I send you, I am Aronoly of opinion, that the author of it deserves more praise

and a more lasting reputation as a poet, than if he had been the writer of all the tragedies, furces, romances and poems, that have been published in England or Ireland these five years; this affertion, I know will exasterate the critics, but the Spectator will answer them for me: "If this sorg, "(says he, speaking of Chevy Chace) had been written in

the Gothic manner, which is the delight of all our little wits, whether writers or readers, it would not have hit

the taste of so many elegant and sublime genius's, and bave

" pleased the readers of all ranks and conditions."

Your's, &c.

SONG 57. On the Buck Hunt in the county of Limerick, abovementioned.

Tune: LAURY GROGAN.

BY your leave, LAURY GROGAN,
Enough has been spoken,
It's time to give over your sonnet, your sonnet;
Come listen to mine, sir,
Much truer than thine, sir,
For these very eyes were upon it, upon it.
It is of a Buck slain
This very campaign,
To let him live longer, were pity, were pity;
For head and for branches,

For fat and for haunches,

Exceeding the mayor of a city, a city.

A council assembled,
(Who'd think but he trembled)
Of lads of good spirit, well mounted, well mounted;
Each his whip and cap on,
And spurs made at Rippon²,

The number full twenty, well counted, well counted.

But

An old favourite song.—We should acknowledge ourselves under an obligation to any gentleman or lady who would
favour us with a copy of that song, directed to J. Hoey, junior.

A town famous for making spurs.

But in legs he confiding,

All efforts deriding;

He thought himself safe as in bed, sir, in bed, sir; With a bounce off he goes,

And tofs'd up his nofe;

But Ringwood cry'd, lord help your head, fir, your head, fir.

Off scores we went bounding, Sweet horns were a founding,

Each youth fill'd the grove with a whoop and a halloo;
Dubourg were he then there,

Such fweet musick to hear,

· Would leave his Cremona 3 and follow, and follow.

Knockdiscan, knockainy, And hills twice as many;

We scamper'd o'er stone walls, o'er hedges, o'er ditches; He skimm'd o'er the grounds,

But to baffle our hounds,

Was ne'er yet in any Buck's breeches, Buck's breeches.

Four hours he held out, Most surprizingly stout,

'Till at length to his fate he submitted, submitted;

His throat being cut up, And poor culprit put up,

To the place whence he came was remitted, remitted 1.

A place most enchanting, Where nothing was wanting,

That poor hungry huntiman could wish for, could wish for;

Of delicate fare,

(Tho' numbers were there)

Yet every man was a dish for, a dish for.

We

N

I

³ A place in Italy where the best siddles are made: here put for the fiddle of the celebrated Mr. Dubourg.
4 The park of the mansion house, whence he was let out.

We fell too with fury,

Like a long-famish'd jury, Nor stay'd we for grace to our dinner, our dinner;

The butler a fweating,

The knives all a whetting,

The edge of each stomach was keener, was keener.

The bumper went round, With a beautiful found,

Clink, clink, like sweet bells, went the glasses, the

We dispatch'd queen and king,

And each other fine thing,

To bumper the beautiful lasses, swect lass.

There was fweet SALLY CURRY, And SINGLETON CHERRY,

Mils CROKER, mils BLIGH, and mils PRITTY, mils

PRITTY; With lovely miss Pierce,

That subject of verse,

Who shall ne'er be forgot in my ditty, my ditty. With numberless more,

From fifteen to a score 5,

O had you but feen them together, together; Such charms you'd discover, You'd pity the Louvre 6,

And offer St. James 6 as a feather, a feather.

The man of the house, And his beautiful spouse,

May they live to give claret and venison, venison;

And may honest NED,

There's no more to be faid,

Ne'er want the beggar's old benison, benison.

Long

5 Alluding to the ages of the ladies.

⁶ The beauties at the courts of France and England.

Long prosper that county,
The store house of bounty,
Where thus we indulge, and make merry, make merry;
For jovial as we are,
We puff away all care,
To poor busy Robin and Fleury, and Fleury.

SONG 58. JOHNNY and BETSEY.

My Mammy was gone to the market a mile, My Mammy was gone to the miller's the while, In came my dear Johnny, and fuch was his faying, Lay by your wheel, Betsey, come with me a Maying.

I answer'd him no, 'twas a folly to ask, My Mammy had set me to spinning a task: Quoth he cut the tether, girl, set the cow straying We'll tye her up somewhere, whilst we go a Maying.

His method I took,—ah how could I forbear? I lov'd him too well to think failly he'd fwear; He press'd my lips gently, the fool fell to playing, The time slipt so nimbly, we didn't go Maying.

My Daddy ne'er ask'd me a word where I'd been, My Mammy I told I'd the cow to fetch in, She said she was sure I'd been somewhere delaying, But never suspected that I'd been a Maying.

If Johnny prove's true, as I think that he will, The market I'll bless, and I'll henour the mill, That kept my old Daddy and Mammy so staying, When I was persuaded by Johnny a Maying.

SONG

⁷ Sir ROBERT WALPOLE and Cardinal FREURY, one the prime minister of the court of England, the other of that of France, at the time this ballad was wrote.

SONG 59. Sung by Masons at making a Fellow Crast.

HAIL Masonry! thou craft divine!
Glory of Earth, from Heaven reveal'd,
Which doth with jewels precious shine,
From all but Mason's eyes conceal'd

CHO. Thy praises due who can rehearse, In nervous prose, or slowing verse?

As men from brutes distinguished are, A Mason other men excels, For what's in knowledge choice or rare But in his breast securely dwells!

> CHO. His filent breast and faithful heart, Preserve the secrets of the art.

From fcorching heat, and piercing cold.
From beafts, whose roar the forest rends;
From the assaults of warriors bold,
The Mason's art mankind defends.

CHO. Be to this art due bonour paid, From which mankind receives fuch aid.

Enfigns of state, that feed our pride, Distinctions troublesome and vain, By Masons true are laid aside; Arts free-born sons such toys disdain.

> CHO. Ennobled by the name they bear, Dislinguish'd by the badge they wear.

Sweet fellowship, from envy free;
Friendly converie of brotherhood!
The lodge's laiting coment be,
Which has for ages firmly stood

CHO. A lodge thus built, for ages past, Has lasted, and will ever last.

Then in our fongs be justice done
'To those who have enrich'd the art,
From Jabal down to Burlington;
And let each brother bear apart.

CHO. Let noble Majons beelths go round; Their praise in lofty ledge researd.

SONG 60. CARE lay'd in the Red fea.

A S WIT, JOKE and HUMOUR together were fat, With liquor a plentiful flock.
Still varying the scene, with fong and with chat,
The watchman bawl'd, " past twelve o'clock."

At that hour I've read, oft spirits do come, And poor timid mortals affright; Just then in that instant, one enter'd the room, An ancient, pale face, meagre sprite.

The phantom appear'd and the candles burnt'blue,

Wit and Humour began for to flare;

Cries out Joke!—" look'e friends, this is nothing new,

"Behold!—fee, 'tis only Old Care."

" I know he would tell us, 'twas TIME fent him here, "And tell us 'tis time to be gone;

" Bat we'll tell him this, let him think what he dare, "We'll finish him e'er it be one."

They quickly agreed, and about it they went,
Refolving of CARE to get free;
Wir mov'd it,—and strait they all join'd in confent
To lay the ghost in the Red-Sea.

Whole bumpers of claret they quickly drank off,
And fav'rite toasts they went round;
When Humour well pleas'd, thus set up a laugh:
Quoth he, "how Care looks now he's drown'd."

When

When loud shouting began, huzza they all cry'd, "We're rid of this troublesome guest,

" Fill your bumpers around, let this be our pride,
" To fing, laugh and drink to the best."

Now their blood running high with a conquest so great,
To singing and drinking they six;
With the sun they are se, with spirits elate,
And decently parted at six.

SONG 61. TIME drown'd in a bog shead of Claret.

[Some of the thoughts in this long, the reader may have feen before in the recitatives and longs, in page: 17, 13, and 19.]

NE evening Good Humour took Wit as his guel, Refolv'd to indulge in a fensible feast; Their liquor was claret, and Friendship their hot, And mirth, song, and sentiment garnished each toast. Derry down, down, bey derry down.

But while, like true bucks, they enjoy'd their defign, For the joys of a buck lie in love, wit and wine; Alarm'd they all heard at the door a loud knock, And the watchman hoarse bellow'd,—'. was past 12 o'clock.

They nimbly ran down, the diffurbing dog found, And up flairs they dragg'd the importment bound; When brought to the light, how much were they pleas'd, To fee—'twas the grey glutton True they had feiz'd.

His glass as his lanthora, his scythe as his pole, And his single lock dangled a lown his smooth skull: My friends (quoth he coughing) I thought sit to knock, And bid ye be gone, for 'ds past 12 o'clock.

Says the venom'd touth'd favage, on this advice fix, The Nature firkes Twelve, Folly fill points to Six;

E 2

He longer had preach'd, but no longer they'd bear it, so hid him at once in a hogshead of claret.

This is right, call'd out Wir, while you're yet in your prime,
There is nothing like claret for killing of Time.
Hizza, reply'd Love, now no more can be knock,
Or, importinent tell us,—'the past 12 o'clock.

Since Time is confin'd to our wine, let us think, By this maxim were fure of our time when we drink; With bumpers, my lads, let our glasses be prim'd, Now we're certain our drinking is always well tim'd.

SONG 62. The Mistake.

N Tuesday, the fourth of sweet May,
I first met young Sophy the clever;
Thought I, could I wed but a nymph half so gay,
I sure should be happy for ever.

I watch'd the fair home, and on Wednesday addrest,
I found her quite pleasant and clever;
A rassion for me she as frankly express'd;
I thought myself happy for ever.

On Thursday I ask'd of her aunt her consent, She gave it free, easy and clever; I thought I indeed had too much of content, And fure to be happy for ever.

On Friday all day thro' the city we drove,
To lay in the properties clever;
Silks, ribbands, and lace, as the proofs of my love;
I thought myfelf happy for ever.

The ring and the licence on Saturday bought,
And all thing made ready and clever,
To change with a dake I'd not given a great;
I thought myself happy for ever.

As pert as a monkey, and as gay as a lark, On Sunday I dreft me full clever; Sure never was half so conceited a spark, I thought myself happy for ever.

But e'er we had past than a month little more,
Things alter'd that late were so clever;
In debt upon debt I was plung'd o'er and o'er.
And found myself ruin'd for ever.

SONG 63. Lucy of the Valle e.

GAIN the blooming month of May Calls the swains to sport and play; While wanton birds, on every spray, Stretch their throats to praise the day: And Lucy of the village queen, Smiling trips it o'er the green.

But nymph, without exception fair, What mean those flowrets in thy hair? O lovely child of nature's care, Who stript for thee the graces bare, Such trivial ornaments displace, What flower can add to Lucy's face?

No the atning clouds, no lowering fkies, American Schola auche's eyes:
Nor can devife,
In the appropriate the second series;
And W.

N U 64.

Tune: Fair and foft, and gay, and young: arbich for next after this Jong.

POLLY, the blooming, gay and fair, Has drove fome hundreds to despair;

Where

Where e'er she points her killing eyes, All fall at once her facrifice: The young, the old, her magic feel, That much severer wounds than steel; But trust to the advice I give, And spite of all her arts you'll live.

Endeavour to forget a face So fairly form'd to damn your race; The Strand, the route, the play refrain, Augmenter's of the lover's pain: Brisk claret shall your ease restore, Then whimper, sigh and sob no more; Ten thousand Curio's should she call, In bumpers you may drown 'em all.

Joys of love are dull and vain, Compar'd with those of brisk champaign; Were FOLLY kind, it soon might end, The slask you'll find a lasting triend. To RYAN's then let us repair, And drink, and laugh away despair, FARREL and LUCAS too may fail, But claret, claret, must prevail.

[Song 30, in page 29, bears a near resemblance to the foregoing: but in our opinion, this is preserable to the former.]

SONG 65. The Inconstant.

All charm! the play'd, the danc'd, the fung! There was no way to 'scape the dart, No care could guard the lover's heart. Ah! why, cry'd I, and dropt a tear, (Adoring, yet despairing e'er To have her to myself alone)
Was so much sweetness made for one?

But growing bolder, in her ear I in fost numbers told my care:

She heard, and rais'd me from her feet, And feem'd to glow with equal heat; Like heaven's, too mighty to express. My joys could be but known by guess! Ah, fool, faid I, what have I done, To wish her made for more than one?

But long I had not been in view, Before her eyes their beams withdrew; E're I had reckon'd half her charms, She funk into another's arms. But the that once could faithlefs be, Will favour him no more than me: He too will find himfelf undone, And that the was not made for one.

SONG 66.

ROM the projects so vain,
Of France or of Spain,
Britannia's brandons shall defend her:
I'm a protestant born,
And of consequence scorn
The devil, the pope, and pretender.
A pox o'their friars, books, candles, and bells,
Their bulls, absolutions, their faints, and their cells.

We're furely undone,
If once over-run
By priests, papists, Rome, and starv'd bullies,
Who never yet eat
An ounce of good meat,
Or know what a belly brim-full is.
Our grounds with the locusts would soon be o'erspread,
Our selves, wives, and children be knock'd on the head.

For corn-fields fo rich,
Poor dogs, how they itch;
A bleffing they ne'er shall obtain:
Good hearts and great guns
'Tell run-away dons
We will not be brow-beat by Spain;

He must be a wretch who refuses to fight For religion, for freedom, his king, and his right.

By the pope and his tools,
The great bugbears of fools,
False whims they've been led to pursue;
Whilst the British designs
Shall be paid by the mines
Of Chili, Potosi, Peru:
The proud priests shall be stript of their ill-gotten gain,
And our tars return greater than grandees of Spain.

SONG 67.

WAS underneath a May-blown bush,
Where violets sprang, and sweet primroses;
With voice melodious as the thrush,
So Johnny sung, collecting poesies.

These to the breast must be convey'd,

Of her, who sways my warmest sawy;

The tender, blooming, artless said;

My smiling, mild, good-natur'd NANCY.

I know the suburb youths will jeer,
And call me witless caff and zanny;
That I from constant heart declare,
I ne'er will love, except my NANNY.

I envy them nor pomp nor drefs,
Or conquests gain'd, o'er hearts of many:
The study of my life's to blefs,
And please my dear, my grateful NANNY.

Oh! how unlike, my fair, to those
Whose wanton charms are free to any;
I'd give the world could I disclose
One fiftieth part the worth of NANNY.

Let bucks, and bloods, in burnt champaign. Toat Lucy, CHARLOTTE, POLL OF FANNY; At notions fo abfurdly vain, I smile, and clasp my blameless NANNY.

The SONGS in the BURLETTA of MIDAS.

That the fongs may not be interrupted, but follow regularly as they occur in the entertainment, those referred to for the tunes will be inferted hereafter.]

SONG 68. Chorus of the Gods in council.

Time: The King of Pruffia's march.

- a white

31 1 Y . 425

OVE in his ciner, Of the fky lord may'r With his nods Men and gods Keeps in awe;

When he winks Heav'n fhrinks; When he speaks Hell quakes: Earth's globe is but his taw

Cock of the school He bears despotic rule; His word, Tho' abfurd, Muit be law :

Ev'n fate, The' lo great, Muit not prate; File bald pate

love would cuff, (He's fo bluff) For a straw.

Cow'd deities, Like mice in cheese, Dare not say pease Or gnaw.

SONG 69. Sung by JUPITER: in Midas.

To its own tune.

To happy ignorance
Connubial peace is owing;
'Tis a curse to be too knowing:
Best, let things take their chance.

A bufy curiofity with to an X adT : we Produces padds with the turns the and a felicity.

To the padd a felicity the transport of devils, were the transport of devils, were the transport of the same transport of the same

SONG 70. Sung by Juno: in Midas.

Tune : Shawn Bwee.

Thus to wrong my chaste love,
For, spite of your rake helly'd godhead,
By day and by night
Juno will have her right,
Nor be of dues nuptial defrauded.
I'll ferret the haunts
Of your female gallants;
In vain you with darkness enclose them:
Your favourite jades
I will plunge to the shades,
Or into cows metamorphose them.

SONG 71. Sung by MARS: in Midas.

Tune: To arms, &c.

O earth be quick the caitiff driv'n; Such ferubs are a difgrace to Heav'n. In love or war no gallant foul With a base scoundrel spy will ever roll.

SONG 72. Sung by VENUS in Midas.

Tune: The wanton god that pierces hearts, &c.

OVE reigns supreme in semale souls;
All their actions he controuls:
Then, whose actions can defy
The squints malignant of a spy?—Of a spy, &c.

She, the,
She man the tauting for the shall be as charter at L.—Chapt as I, &c.

SONG 73. Sung by Vulcan: in Midas.

Tune: When a wife's in her pout, &c.

TO avoid ridicule
'Tis a cuckold's best rule,
('Tho' the injury sting to the quick)
To laugh with the rest
And so turn the sour jest
On the couple that play'd him the trick.
Poor man!—On the couple, &c.

SONG 74. Sung by Momus: in Midas.

Tune: There was a jovial beggar, &c.

Vice virtue idle dreams:—
For, lewd or chafte, or foul or fair
Will then be empty names—When a sporting all may go, may go, may go.

When a sporting, &c.

Skreen'd from the husband's jealous eyes
All love—all free as air—
No wanton dame needs fear surprize.
O what a life were there!—
When a sporting, &c.

Then hey for pam, for Matadores
Voles, taxes and assess
Old maids will
A live-less
Experimental and a second and a second

SONG 75. Sung by Pol, alias, Apol-

Tune: Hang me if I marry; beginning thus, - Declare, my pretty maid, &c.

While here on earth I tarry;
With the nymphs in my way
I'll kifs and play,
But hang me if I marry..

Let the sky go to wreck and miscarry Without my luminary!
Por here will stay
To kiss and play,
To toy, but never marry.

SONG 76. Sung by SILENO: in Midas.

To its own tune.

SINCE you mean to hire for fervice,
Come with me, you jolly dog;
You can help to bring home harvest,
Tend the sheep and feed the hog.

Falala, &c.

With three crowns, your flanding wages, You shall daintily be fed; Bacon, beans, falt beef and cabbage, Butter-milk and oaten bread.

Fa la la, &c.

Come, strike hands—you'll live in clover
When I got you once at home;
And when anily labour's over.
We'll all there to your string from.

La la la, &c.

Pet.

Done—strike hands—I take your offer;
Farther on I might fare worse—
Zooks! I can no longer suffer
Hungry guts and empty purse.

Fa la la, &c.

SONG 77. Sung by NYSA: in Midas.

Tune: If 'tis joy to wound a lover, &c.

If the swain we sigh for press us,
Oh how how pleasing 'tis to please!
If the shock we loath address us,
How transporting 'tis to teize!

SONG 78. Sung by Mysts: in Midas.

Tune : Three theep fkins, &c.

IR I. S are known
If To mischief prone
If ever they be idle;
Who would rear
Two daughters fair
Must hold a steady bridle:
For here they skip,
And there they trip,
And this and that way sidle.

For here they, &c.

Giddy maids
With filly heads
All after men run garlding
They thirt personal
To coxedials and adding
They re code soop.
And fet their inchers madding.

To covey fee, &c.

SONG 79. Sung by Pol: in Midas.

To a tune in the pantomine of Queen Mab.

PRAY, Goody, please to moderate the rancour of your tongue;
Why slash those sparks of fury from your eyes?
Remember, when the judgement's weak, the prejudice is strong:

Unknown you wrong me to despise.

Ply me,

Try me,

Prove e're you deny me?

If you call me Off, you blaft me Never more to rife.

Pray Goody, &c.

SONG 80. In Midas.

Tune: Non, non, Collette n'est point to appeuse, &c.

NYSA. MAMMA! how can you be to ill-natur'd. To the gentle ha diome fwain?

DAPH. Ah, ah! to a lad fo limb'd, fo featur'd, Sure, 'tis cruel to give ain! Sure, 'tis cruel to give pain!

Mysis. Girls, for you, my fears perplex me, I'm alarm'd on your account.—

SI'ENO. Wife in vain you trize and vex me,

NYSA. Ah, ah!

DAPH. Mamma!

NYSA.

DAPH.

At once

Mamma! how can you be fo ill-natur'd,
Ah, ah! to a lad fo limb'd, fo featur'd:

NYSA.

DAPH.

at once
To the gentle, handsome fwain?

Sure, 'tis cruel to, &c.

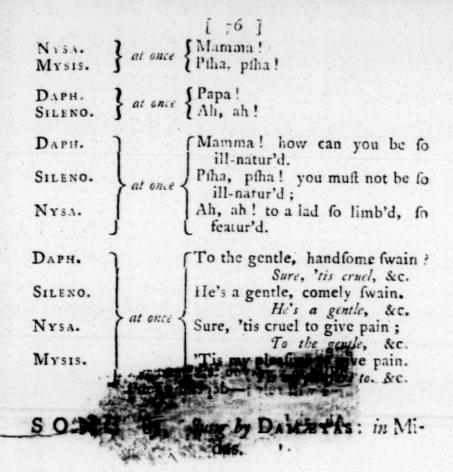
Sure, 'tis cruel to give pain.

To the gentle, &c

Mysis. Girls, for you, my fears perplex me, I'm alarm'd on your account.—

SILENO. Wife, in vain you teize and vex me,
I will rule;—depend upon't.

NYSA.



To its own tune.

A! I can do or fay
No favour gains me.

Nysa to your address
Sharp as a thistle,
Whene'er your fuit I press,
Bids me, go whistle.

'Tis Pot, their father's hind,
Makes them thus deaf and blind;
At us, to him the' kind,
Their backs they blind.

SONG 82. Sung by MIDAS: in Midas.

Tune : A la Santé du Pere d'Oleron, &c.

SHALL a paltry clown, not fit to wipe my shoes,
Dare my amours to cross?
Shall this minx, when a squire of my importance
wooes,

Her nose up at me toss?

Hold—her father is my tenant—
Her spark I'll transport, in foreign parts to range,
So, glut—as I see convenient;
My love and my revenge.

SONG 83. Sung by DAMÆTAS: in Midas.

To a tune in the pantomine of Fortunatus.

Li about the May pole how they trot!

And brown ale have got !

Shouting, Routing,

At you flouting;

Sneering, Fleering,

And what not?

All alout the May-pole, &c.

There is old Sileno frisks like a mad Lad,

Glad,

To fee us fo fad :

Cap'ring,

While Por fcrap'ring,

Coaxes

The doxies

As he did the dad.—
All about the May-pole, &c.

SONG

SONG 84. Sing ly Pan: m Midas.

Tune: My wife's a galloping young thing, &c.

SHALL he ran away with the lasses, Because he a smug rad by face has, From me, who at fairs and horse-races Have pip'd to the laird o' the clan?

A fribble—If I can but catch him,
I'll pummel—I'll mangle—I'll feratch him:
I warrant I'll teach him—not match himfelf as musician with Pan.

SONG 85. Sang by Mysis: in Midas.

Tune : Sheelagh ne Gheiragh.

This way or that way, or main way foever,
All things go constrate to my endeavour:

Father neglecting their rule and famous
Father neglecting their rule and famous
Nurfing in bosom a treacherous viper:
Here's a fine dance—but 'tis he'll pay the piper.

SONG 86. Sung by PAN: in Midas.

Tane: Planxty Johnson.

WHEN at your foe
A mortal blow
You aim,
Your scheme
Let him not know;
To gain your end,
You must pretend

Sincerely

Sincerciv And dearly To be his friend, Till he cease of your love to be doubtful.

Your game to play, Do as at fea, Look one but row another way; The dean to fift up Lawn fleeves and be bishop, Says no to the mitre would fill his whole with up;

And puffey Can counterfeit fleeping, When mousey Steals filently creeping, "Till winking, Unthinking, She catch him, Dispatch him, And furallow him up at a mouthful.

SONG, 87. A Duett: in Midas.

Tune: The collier had a daughter, &c.

PAN. HOSE random threats are bare words; Fie !--check this idle clutter-Go fmoothly on-your fair words His parfnips will not butter.

Mysis. Base Carle! thus to advise me: Is my diffress a trifle? My fex would all despise me Should I my anger stifle.

PAN. These stashy rants-Mysis. Must I, mum chance, Look on and never mutter? My rancour hot-PAN. No; my cool plot Mysis. PAN.

at once {Shall fouse him } in the gutter.

SONG

SONG 88. SILENO's prayer to the Oracle:

Tune : Giles Collin.

Oracle, Oracle, speak, now speak,
If ever you spoke in your life:
Declare all you know, without favour or pique,
Of Por, me, my daughters and wife.

SONG 89. The Oracle's answer to SILE-NO: in Midas.

Tan: O ponder well, &c.

Thy wife a scolding jade,
Thou, an old fool—yet by Por's means
You'll all, e're night, be made.

SONG 90. Sume by NYSA: in Midas.

Tune : From tree to tree, &c.

To blast a rival's happiness
We ev'ry art employ,
And scarcely can our own success
Convey a purer joy;

In joaloufy's unequal scale

Her loss appears our gain:

Unblest ourselves, we seek to steal

A pleasure from her pain.

SONG 91. Sung by DAPHNE: in Midas.

Tune: Quand on scait aimer et plaire, &c.

HE's as tight a lad to fee to
As e'er step'd in leather shoe;
And what's better, he loves me too,
And to him I'll prove true blue.

Tho'

Tho' my fifter casts an hawk's eye
I defy what she can do:
He o'erlook'd the little doxey,
I'm the girl he means to wooc.

Hither I stole out to meet him,
Ile'll, no doubt, my steps pursue—
If the youth proves true, I'll sit him,
I'he's false, I'll sit him too.

SONG 92. Sung by Pol: in Midas.

Time: When on thy dear befom lying, &c.

OVELY nymph affuage my anguish;
At your feet a tender swain
Prays, you will not let him languish:
One kind look would ease his pain—

Did you know the lad that courts you,

He not long need fue in vain;

Prince of fong, of dance, of sports, you

Scarce will meet his like again.

SONG 93. Sung by DAPHNE: in Midas.

Tune: The Priest in his boots, &c.

IF you can caper as well as you modulate,
With the addition of that pretty face,
PAN who was held by our shepherds a god o' late,
Will be kick'd out, and you fet in his place.

His beard fo frowfy, his gestures so aukward are, And his bagpipe has so drowfy a drone, That if they find you than I did no backwarder You may count on all the girls as your own.

SONG 94. A Duett: in Midas.

Tane: Bobbing Joan.

DATH. Y minikin mifs, do you fancy that Por E'er can be caught by an infant's doll?

Nvsa. And can you, mifs May-pole, suppose he will fall
In love with a giantess of Guild hall?

DAPH. Pigmy elf!

Nysa. Coloffus itself!

Beth. You will lie 'till you're mouldy, upon the

DAPH. You stump i'the gutter! you hop of my thumb!

An hubend for you must from Lilliput come.

Nysa. Nou falking feeple! you gawky stag!
You bulleand must come from Brobdignag.

DAPH. Som grapes !

NYSA. Lead apes.

Bath. I'll humble your vanity, mistress trapes.

SONG 95. Sung by Nysa: in Milas.

Tune : Affis fur l' Herbette, &c.

N those greafy old tatters

Leas charms brighter thine:
Then, his guitter he clatters
With unkning divine.

But—my fister—
He kif.'d her,
And me he pass'd by—
I'm jealous
Of the fellow's
Bad tase and blind eye.

SONG 96. Sung by MIDAS: in Midas.

Tune: The Lottery.

What pleasures will abound
When my wife is laid in ground!
Let earth cover her,
We'll dance over her
When my wife is laid in ground.

O how happy I should be
Would little Nysa pig with me!
How I'd mumble her,
Touze and tumble her!
Would little Nysa pig with me.

SONG 97. Sung by NESAR in Midas.

To a pantomime tune.

E'ER will I be left in the lurch— Cease your bribes and wheedling; 'Till I'm made a wife i'th' church I'll keep man from meddling.

What are riches
And foft speeches?
Balts and fetches
To beying us.

When wha've won us

And the tone us,

Chyd you thun us

And from on us

For our heedless piddling.

SONG 98. Sung by MIDAS: in Midas.

Tune: Laury Grogan.

The treacherous Reynard
Steals slily your poultry to ravage, to ravage;
With gun you attack him,
With beagle you track him,
All's fair to destroy the fell favage, fell favage.

So Por who comes picking Up my tender chicken,

No means do I teru; le to banish;—to banish— With pow'r I'll o'erbear him; With fraud I'll ensnare him;

By hook or by crook he shall vanish, shall vanish.

SONG 99. Sing by Diaz Tas: in Mi-

The Hanny of the fill.

SINCE in wasted balf;
In fize I'm wasted half;
My looks betray my inward finart—
Ah cruel, cruel DAPH!—

Ab crack, &c.

My vows you flight, you mock my fighs,
My tears but make you laugh:
Each parent with my with complie.—
None trowns but cruel Darn —

But crul, &c.

My love you hate, my perfon form,
My wea'th despite as chart—
Year that was thord former.
To I or you're gentle From.—

Tal'es genele, S.c.

SONG

SONG 100. Sung by DAPHNE: in Midas.

Tune: There is a pretty girl and a tenant of my own, &c.

Y ES, all your wealth I fcorn, and your person I detest, and your Tollol de ra, &c.

No jealous put shall ever find a welcome in my breast, or my

Tellol de ra, &c.

The fwain you vilely flander,

Is frank and debonair,

To him you're but a gander—

Go go—that's all your fhare, of my

Tel lol de ra, &c.

SONG 101. A Dues; in Midas.

Tape; Godin Joan of

DAPH. WHY, Nr.: — you're loft to shame—

Nay, hang me if the blushes—

But glories in her sta---- me.

What a brazen front she pushes,

Lost to shame!

Nysa. Why, Darn:—you're in the fud; As deep, altho' you hifs'd her, As Nysa—but gadfbu-----d! You might have spar'd a fifter, In the fuds.

SONG 102. Sung by Mysis: in Midus.

To an Italian of era time.

HE Wolf that flaughter'd finds her whelps
With howlings fills the forest;
Their murd'rer tracks with shrilling yelps,
All food neglefling or rest.

So my revenge shall Por pursue,
I'll closely watch his waters:
'Till at the gallows-tree he rue
His wrongs to my poor daughters.

SONG 103. Sung by NYSA: in Midis.

Tune: Polwart on the green.

Ah, Darn!—was mine a proper ferol
To give mamma to read?

One comfort yet—if Por must swing, You can't possess his charms— I'd rather see him in the string Than circled in

SON

S: La Mil

Tune: Gran the simple things we do, &c.

You troublesome mischievous chit!
While you must be convinc'd in your heart
That your own you advanc'd not, a whit.
So lies in the manger a cur,
Unable himself to eat hay;
Yet he snarls,
And quarrels,
And makes such a stir,
That he keeps the starv'd horses away.

SONG 105. A Trio: in Midas.

Tune: 'Twas within a furlong of Edinbro' town, &c.

Pol. No fear shall drive me ever hence From thy, or thy embrace—

DAPH.

DAPH.

What? do you make no difference between hers and my
How? do you give the preference to her before my

face

DAPH. Well-flay-await the tree-

Nysa. Ay-flay-be hang'd -for me-

Pol. The noofe
I chuse,
Ere I will lose
Thee, Dann!—or Nysa, the:

DAPH. To me then plight your noth, NYSA. To me now take your oath.

Pot. Either to quit I'm loth.

DAPH. Ingrate!

Nysa. Faife mate!

DAPH. ? I hate !-

Por. Yet wait—
Fre night I'll please you both:

DAPH. To me then plight your woth, NYSA. To me now take your oath.

Por. Either to quit I'm loth.

DAPH. Ingrate!

Nysa. False mate!

Pol. Hard fate.
NYSA. I hate

DAPH. To wait;
Yet wait—
To wait;

Pol.
Nysa.

At night you can't please
Ere high I'll please yo
By night you can't please

Both.

SONG 106. Sung by MIDAS: in Midas.

Tune: A lovely lass to a fryar came, &c.

F in the courts your fuit depend,
Or a grudge if you enter—tain;
Be fure you make the judge your friend
By a tip behind the curtain.
Then decree goes
Glib against your fees,
Tho' before it seem'd uncertain.

SONG 107. Sung by PAN: in Midas.

Tune: One long Whitfun-holiday, &c.

O you fign his mittimus,
If you wish
That shrewish

Nysa, pretty mouse,
May be your own Titty-mouse—
Whining,
Refigning,
And pining,
Won't do.

After this bold stroke again
Sure, none will
Dare own illWill, or look blue:
My altars wi'l smoke again.
Boosing,
Carousing,
They'll pay my rites due.

This bleft opportunity
Knits us cloter in unity,
So we, our community
Rule all,
Secure all
Between me and you.

SONG 108. A Dart. A Midas

Taxe: Thomas I cannot. C.

MIDAS. THUS arm'd with beer
No pow'r I fear,
For, in my commission my trust is.—

PAN. Thus prim'd with ale,
I must prevail
Supported by good Mr. Justice.—

MIDAS. Nymphe will relent

PAN. Swains shall repent - 317 11 od

MIDAS. Those love-

PAN. And these adore us.

Both. When Pol's once gone
Then all's our own;
We'll kick the whole county before us,
before us,
We'll kick the whole county before us.

S O N G 109. Sung by Sillingo: in Midas.

Tune: When that I was but a little tiny boy, &c.

WIEN gath'ring clouds obscure the sky,
With a crash-dash,
Flish-slash,
The thun ler cracks and the light'ning sly;
Then rain—and all is lullaby.

2,

So, when a vixen's passions swell, Tongue all ire, Eyes fire,

Bosom torn—within 'tis hell— Then tears fall soft and all is well.

SONG 110. A duet: in Midas.

* Tune: The man for life that takes a wife, &c.

MYSIS. MADE!—to our shame, Grandsire and dam To a couple of misbegotten cubs.

He's some great lord,

And none of your sneaking dirty scrubs.

He'll our fortune make—

.Mysis. Our hearts he'll break the damy VI

SHENO Oricle certainly meanifning

Mysic. As fool thinks, _____ of of dr

WILENO. You're a fool;

Mysis. You're an owl:

Eath. You will repent it .- As fool, &c.

5 O N G 111. Sung by Pol: in Midas.

Tune: By the pale light of the moon: which fee in the first wel.

WHEN Faries dance round on the grass,
And frolick, to night's awful noon;
Each elf, with his tight little lass,
Trips to the pale light of the moon.

Break in on their revels too foon,
Diffurb'd they all skuttle away,
And follow the glimpse of the moon.

SONG 112. Sung by Midas: in Midas,

Time. A dance of MARANEII's.

AVE you feen two figures tugging,
By the magic-lantern on a wall reflected,
Here, the baker struggling—there, the devil lugging,
'Till his prize he hurries off to hell?

Me, thus, conscience, one while, draws,
And to fair dealing my mind's directed—
Lust gripes, anon, with her harpy claws
Forcing me to act—what I dare not tell.

SONG 113 A Chorus of Shepherds: in Midas.

Twe: The Highlanders March.

OME, let's support our patron Pan—
Nor suffer th' old god be run down by a man;
A vagrant, come
With twang strum-strum,
Who pretends
To contend
With our mighty hum-drum.

CHORUS of SHEPHERDESSES, in response to the former.

Tune: The second strain of ditto.

Sisters, let us join and chuse Por our protector, Of all our sports and passimes be he the director; His tender notes

Will tune our throats
To love, let's give to him our votes,
And strike the fusty giper dumb, dumb, dumb.

SONG 114. Sung ly DAMÆTAS: in Midas.

Tune: The French peafant's dance.

You will end it in a trice,

Ity joining all to vote with me for PAN:

Let's bid this fpark, go hang

With his new-fangled twang,

For shepherd-swains he ne'er can be the plan.

Why should we consent t'advance
This new rareeShow vagary.
Just brought in from France?
Why, affront our rustic
Eard, who will by us sick
When we

A T fairs and wakes.
O'er ale and cakes,
At bridal and at christ'ning;

The cann, the joke Pass'd round like smoke,

While you to PAN fat lift'ning.

The kisses smack'd,
The benches crack'd,
My drone melodious humming;
The buxom frisk
Of planxties brisk,
Made lasses kind and coming.

This

in Midas.

This prig's foft fqueak
Now hits your freak;
But mark, if his grimace;
Your girls don't catch—
Perhaps debauch
Your wives before your faces.

SONG 116. Sung by Mysis: in Midas.

Tune: Baaltiouragh.

Shall we be thus fickle hearted?

No.—against Pol unanimous

Let us from PAN ne'er be parted.

Send the guittar back to courts again;
Fob off this tatterdemallion:
We'll to our innocent fports again.
Fogh upon fathions Italian.

SONG 117 Sing by Sees to m Midas.

Tune: Come hither, country Maire, &c.

ET a rival your picture draw;
In perfection he'll find out a flaw:
In black he will pair.
Make a devil of a faint,
And change to an Cwl a Maccaw.

SONG 118. Sung by Pot, in Midas.

Tune: No nymph that trips the verdant plains, &..

O Midds let the churl appeal;
Let Midds judge our cause:
No might can over Pol prevail
Sustain'd by your applause.

F 5

In vain may Midas' partial voice
To Pan the chaplet give;
Pot honour'd more by your kind choice,
Triumphant still shall live.

S,ONG 119. A Duett: in Midas.

Tune : Bien que j' examine, &c.

Nysa. SHEPHERDS, fure you never
Will endeavour
To difever
From our favour
So fweet a fwain:
None fo clever
E'er trod the plain.

DAPH. Shepherds, fure you never, &c.

Nysa. His gold and golde, emilitable

DAPH. 2

NYSA. BUNDELLE STATE

DAPH. Bosoms warming,

NYSA. Wrath difarming With his foft lay.

DAPH. He's fo charming, Ah let him stay!

Both. He's fo charming, Ah let him flay!

NYSA. PAN's pipes are fit for wild rocks and bleak Mountains;

DAPH. Pol's lyre suits best our cool groves and clear fountains.

Nysa. Pan is old and musty, Stiff, fusty, Sour and crusty:

DAPH.

DAPH. Por is young and merry, Light, airy, As a fairy.

NYSA. Can ye banish Pot?-no, no.

DAPH. Must PAN fall ?-ay, let him go.

Beth. Ay,-let him go.

DAPH. PAN's pipes are fit for wild rocks and bleak mountains;

NYSA. Pol's lyre fuits best our cool groves and clear fountains.

DAPH. PAN is old and musty,

NYSA. Stiff, fufty,

Both. Sour and crufty.

DAPH. POU is young and meny

Nysa. Light, giry,

Both. As a fairy.

DAPH. Can ye banish Pon?

Nysa. No, no.

DAPH. Shall PAN fall?

Nysa. Ay,—let him go.

Bath. Ay,-let him go.

SONG 120. Chorus of Shepherdess's: in Midas.

Tune : Fill ev'ry glafs, &c.

HUZZA, for Por!
His strains delight us,
Invite us
To follow pleasure's call.
His gay politeness we'll extol:
PAN's surly, boorish humours,
fright us.—Huzza for Por, &c.

Chorus of Shepherds, to the same tune

Huzza, for Pan!
His planxties warm us,
And form us

To labours fit for man Jolly at contains

Chartes of father arges and forphera

At once { Huzza, for Por! &c. Huzza, for Pan. &c.

S O N G 121. Sung by MIDAS: in Midas.

Tune: The Kettle Bender.

W HAT he devil's here to do? ye loggerheads and gypfies!
Sirrah, ou—and haley, you—and each one of ye ticly is:

But, I'll as fure pull down your pride as A gun, or as I'm justice MIDAS.

CHORUS of all.
O tremendous Justice MIDAS!
Who shall oppose wife Justice MIDAS!

MIDAS.

I'm giv'n to understand that you're all in a pother here, Debating whether PAN or Pot shall play another year. Dare you think your clumfy lungs so proper to de-

cide, as
The delicate ears of justice Midas?

Chorus of all.

Let them be judg'd by justice MIDAS.

Who has either taste or skill, compar'd to justice MIDAS?

O tremendous justice MIDAS!

Who shall oppose wife justice MIDAS?—

Let them be judg'd by justice MIDAS:

Who can boost of toste or skill so great as justice MIDAS?

SONG 122. Sung by MIDAS: in Midas.

Tune ! Ceafe your funning, &c.

Like the Sophi on his throne.

In my prefence,

Scoundrel, peafants

Shall not call their fouls their own.

M. beheft is—
H., who bett is
Skill d be fix'd medician chief:—
Ne'er the later
Shall fhew's nofe read.
But transported be like a thief.

SONG 123. Chorus of Shepherds and Shepherdess's: in Midas.

Tune: See the conqu'ring hero comes, &c.

SEE! triumphant sits the bard, Crown'd with bays, his due reward. Exil'd Por shall wander far; Exil'd twang his faint guittar:

While

While, with ecchoing shouts of praise, We, the bag-pipes glory raise.

See triumphant, &c.

Thy

SONG 124. The last song in Midas.

Tune : Pufh about the brifk bowl, &c.

MIDAS.

WHY! you piriful fcrub!
To create this hubbub
You must fure have a forehead of brass:
If you fancy, you can
In fong rival PAN,
I freely pronounce you an Ass—an Ass:

I freely pronounce you an Afr.

Pan's masculine voice

Does this squeaking boys

In strength and in sweethers in forth

As the

The strength and in sweethers in forth

As the strength and in sweethers in forth

As the strength and in sweethers in forth

As the strength and in strength

Thou dunder-head fot!
Thou shalt now go to pot,
As sure as thy name is MIDAS;
Thy scurvy decree
Against my deity
Hath prov'd thee a manifest Ass—en Ass:
Hath prov'd thee, &c.

Dunce, I did but sham;

For, Apollo I am,

God of musick and king of Parnass:

But thou, pert and dull,

Who wearest the scull,

E'en wear too the ears of an Ass—an Ass:

E'en wear too, &c.

Thy rapine, pride, fraud,
And contempt of a god,
Have cast thee out from thy own class;
In musick thy taste
Shall be henceforth exprest
By the musical bray of an Ass—an Ass:
By the musical, &c.

To these I translate
Thy cash and estate
Extortion's iniquitous mass;
And 'squire, 'stead of thee,
Sileno shall be,
While thou bray'st about like an Ass.—An Ass:
While thou bray'st, &c.

Girls, look not so blank—
Your beauties I thank
For the bliss I enjoy'd on the grass.
Ev'ry god that look'd on
Like me would have done,
Or else his godship is an Ass—an ass:
Or else his, &c.

v.

Depend on this boon,
Good husbands and soon.
The young lords ye see in this glass;
Cares them, while I,
Recall'd to the sky,
Make sun of old PAN and MIDAS—MIDAS.
Make fun of, &c.

DAPHNE.

To the bright god of day

Let us fing, dance and play;

Clap hands, ev'ry lad and kind lass!

Now, criticks, beware

How ye carp at our fare:

Remember the fate of Midas—Midas;

Remember the fate of Midas.

GRAND

GRAND CHORUS of all.

To the bright god of day Let us, &c. &c. &c.

End of the Songs in MIDAS.

WINDER ENDER SERVICE

SONG 125. On the anniversary feast of the governors of the Small-pox and insculation hospitals, London.

WHILE joyfu! here we meet,
Our annual course complete.
Of charity;
May all now feel its fire;
Its faceed acts admire;
And, while we tune the lyre,
Still lib ral be.
How godlike to bestow,
On those whom pein and woe,
Would foon destroy!

Heav'n wills that all be fed,
Hence bleffings round us apread?
That the vail plenty shed
All might enjoy

Dire foe to blistum case,
How dreadful's the disease.
Which spoils the face!
And, like a raging slame,
Darts the right the vital frame.—
Its ills, which war, a name,
All ills embrace.
Succoured in such distress,
These objects oft address.

The skies in prayer;
For those who heard their cry;
Who, (pity in their eye,)
Did their sierce wants supply
With pious care.



incom-

Ineculation hail!

May thy kind power neder fail;

Beauty's chief friend. From thee fly grief and pain: Thou bid. ealth chear each vein The graces, and their train,

On thee at end.

Thrice happy those must be Who have recourse to thee

In life's live t bloom: While most who thun the aid, Of crouded towns afraid, In the fequeitered shade Their years confume.

While thus the hymn we raife This charity to praise,

Ye Angels hear! Lays that to virtue tend; Which good deeds recommend, May to you spheres ascend,

And foothe your ear. _____af has to

With Grozes well close the frais Long be our Patron's * reign :

One glorious day! With GEORGE we'll CHARLOTTE join; Bright wreathes for them entwine.— For ever may their line The scepter sway!

SONG 126. The Bath Ghoft.

N the days of our fires, Strange fights and wild-fires Affrighted the girls and the boys; But of late old Sir Nick Has found a new trick, And only appears in a noile:

That

His Majesty graciously conderented to be the patron of be bolpitals.

That it whilom befel. As we all know too well.

At a Quaker's, whose spirit within

Was but to the rout By a fairit without,

That made a most terrible din :

Being forely af aid, He called to his aid

All forts of good people to fave him;

Who readily went, With a pious intent,

For fear lest the devil should have him.

The peers and the commons Submit to his fummons,

For the fake of fo worthy an hoft :

Much company came,

Who were brought by the fame

Of this terrible noise of a ghost From desires where, emral and the from desired bank of the following of th

Whilst they made it day with their eyes:

How bleft is our ifle. Where fuch graces do fmile?

What nation can boast so much merit,

Where beauties fo bright, In the dead of the night,

Defy both the flesh and the spirit?

Thus strengthened, mine host

Did vapour and boaft,

And bounce like a flout valiant jaylor ?

In his own wife conceit, Was wholly as great,

If not greater than Fox or the Nailor.

But drea !ful, alas!

When mirraight was past,

When by conflant experience 'tis found,

And children can tell, Before they can fiell,

That ghose, like the watch, take their round.

Then a noise from afar,

Like a drumming to war,

Made every vifage look pale;

The blood from each part

Flew swift .o the heart,

And the spirits found vent at the tail.

Tho' shocking the smell,

Yet, it happened full well,

For it kept all the ladies from fainting;

But to flew us each face,

What a pity it was,

That HOGARTH was not there with his painting?

Thus we fairly, I think,

Account for the fink :

But what the strange drumming should be,

Oh! hard to believe it.

Who would ever conceive it?

'Twas the captain's great dog and a flea.

SONG 127.

WHEN LUNA, pale with folemn mein,
O'erlook'd the spreading trees;
And all attentive was the scene,
Nor whispered once a breese:
Upon a dewy bank reclin'd,
Poor Damon breath'd his sighs,
'Till tears relieved; then 'Fate unkind,
'And wretched me' he cries.

' Farewell my CLOE, farewell all 'That used to charm thy swain;

Nor time, nor admonition's call,
Can case thy Damon's pain.

Nor thou, my pipe, whose echoing voice ' Has charmed my love and me,

And, when the tune was CLOE's choice, · Redoubled melody.

- · O how can I forget each scene, (Or thinking fail to die)
- · Of sportive innocence between ' My faithful love and I!

· How charming pasted each pleasing hour, . In which the fragrant grove,

· The pa ting stream, and mantling bower, " Beheld our mutual love!

- · How sweet the smile that deck'd her face, · When near her lips I drew!
- · But smiles and kisses (cruel case,) · From henceforth all adieu.
- The blushing rose was in her cheek.
 The diament of the and filken notes which · No li or the task : -
- So tender, grade the large state of the stat
- " Go fearch, but fearch in vain to meet . With like the village round;
- So made to charm her shape and air, When tripping o'er the green,
- ' The fighing swains surveyed the fair, ' And call'd her beauty's queen.
- Forgive me then, each nymph and fwain,

· Nor blame my fighs fincere,

But, when ye pass where CLOE's lain,

' Let pity drop a tear.'

Thus Damon told his tale fevere, 'Till inward turned the tide; Then, overcome with deep defpair,

He broken hearted dy'd.

SONG 128 On Lotteries.

All ranks of men bewitches,
Whose beating besoms vainly swell
With hopes of sudd in riches:
With hope to gain Ten Thousand Pound
How many post to ruin,
And for an empty, airy sound,
Contrive their own undoing!

Those on whom wealth her stores had shed,
May firmly bear shele crosses;
But thy who are their daily bread,
Oft ank beneath their losses.
'Tis strange, so many fools we find,
By tokets thus douded,
And by a trifling turn of mind
From his shell blis excluded.

For life best blessing, calm contest.

Attends a conce his displace.

Who dreams of the contest.

And sets his heart on sugnitions.

Through life's various stages, care

Our peace will oft disquiet;

Like a free-gift it comes, we ne'er

Need be in haste to buy it.

He who, intent on hadowy schemes,
By them is deeply bubbled,
Deferves to wake from golden dreams,
With disappointment doubled.
Unmoved by Fortune's fickle wheel,
The wife man chance despises;
And prudence courts with servent zeal—
She gives the nighest prizes.

SONG 129. The toaft; a catch.

GIVE the toast, my good fellow, be blithsome and gav.

And let the brisk moments pass jocund away!

Here's the king-take your bumpers, my brave Irish fouls.

Who guards your fair freedom, should grace your full

Let him live-long and happy, fee Lewis is brought

And taste all the comforts (no cares) of a crown.

SONG 130. On the Royal Nuptials.

TYMEN to thee our pray'rs ascend; To thee fair Albions fov'reigns bend; Thy fragrant rofes ftrow: Their hands let smiling concord join; VENUS a myrtle wreath intwine FOR GEORGE - 1 FYARLOTTE'S brow.

See the brisk hours on rofy wing From morn's bright portal jocund fpring, To hail the happy day; Whilst slow retires the Hesperian star, Phæbus impatient mounts his car, And beams his brightest ray.

Look through the radiant lifts of time: Seell thou in any age or clime A nation blefs'd like this? A king whose will's the people's voice, A queen whose worth's the people's choice, Accumulate its blifs.

Whilft, glad to cull each blooming flow'r, And deck, bright pair, your nuptial bow'r, Light frisk the purple loves, Reason with joy the work surve ys And virtue, fmiling as thy gaze, Their bufy care approves.

Though

Though idle fops, still prone to change, Like the gay bee incessant range,

'Tis folly deems them free:
Ye know to yield in virtue's cause;
To bend the will to reason's laws
Is real liberty.

No wild defires can joy impart;
They please the sense, ne'er reach the heart,
Evaporate and cloy:
Who still pursue but never six,
Nor mental charms with sensual mix,
Posses, but ne'er enjoy.

HYMEN, far nobler gifts are thine;
Each focial joy, each blift divine,
That glads the human breast:
Thine is th' extatic mutual glow;
'Tis you the facred wift before
In blefing

To monachs power, to fabigate Nature with the African Front seems for the But, link'd in Hymen's filken chain, Monarchs the various blifs attain

Of subject and of king.

Though sense and mind, which man compose,
Designed as friends, disjoined as foes,
To diff'rent objects tend;
Yet bound in HYMEN's sacred tyes.
The low, the high, discording joys
Of sense and reason blend.

See the gay bubbles round us play;
Still as we grasp they slit away,
Emblems of human as!
But children lasting pleasures give;
In them to future times we live,
And gather future joys.

If fuch the bliss of Hymen's state;
What joys, blessed pair, on you await!
Beauty and frie dship joined;
Beauty, to fill each raptur'd sense:
Whilst friendship's vital powers dispense
The rapture to the mind.

And, when we look to that dread hour
When GEORGE and CHARLOTTE are no more.
This hope illumes the breaft:
Still in their offspring they shall sway;
We in our sons shall hail this day,
In suture ages blessed.

SONG 131. On the same occasion.

SHE comes! I fee her from afar,
Refulgent as the morning star,
Or as the middle actors
Lay the actors
Heav n
Th' obedient
And pay due hours

Inured too long to martial noise,
She comes to taste the envy'd joys
Of glory and repose;
No more to hear the orphan's cry,
The heart-felt lang, the plaintive sigh,
Nor diend approaching foes.
Boast then, O! boast the triumph of thine eyes;
The best of princes is CHARLOTTE's prize.

And fee! the royal youth appears,
Mature in glory, ripe in years,
Britannia's darling care.—
Tellime, we envious diffant pow'rs,
What we can beath a king kice ours,
What we a queen fo fair?
Illustrious march, thou had gained from Heav'n
Its choiced gift; What more could it have giv'n?
Immortal

Immortal HYMEN, to whose care Belong the solemn rites, prepare

Ye muses, sweep the sounding lyre!

Exert your warm poetic fire

To chace the hours away,
'Till George receive her to the nuptial bed;
'Till innocence with royal virtue wed.

And, when in living verse ye tell How Britain rul'd, how Gallia fell, In his auspicious reign,

Her beauty's empire shall be sung: Her merit, praised by ev'ry tongue, Shall close the grateful strain:

" Long may fhe boast the triumph of her eyes,

" Long may the best of princes be her prize !"

SONG 1324 Maring

THE morning is charming, all outrers is gay, Away, my heave boys, to your horses away; For the prime of our pleasure, and questing the hare, We have not so much as a moment to spare.

CHO. Hark! the lively toned born,
How melodious it founds, how melodious it family,
To the mufical jong, to the mufical fing of the curry-mouth'd bounds.

In you stubble field we shall find her below; Soho! cries the huntsman; hark to him, soho! See! see where she goes, and the hounds have a view; Such harmony Handel himself never knew.

CHO. Gates, hedges, and ditches, to us are no bounds,

But the avorld is our own while we fellow the
hounds.

Hold, hold, 'tis a double; hark, hey! Bowler, hey! If a thousand gainsay it, a thousand shall live;

G

His

His beauty furpassing, his fruth has been tryed, At the head of the pack an infallible guide.

CHO. At his ery the wide welkin with thunder references, The airling of kunters, the glory of hounds.

O'er highlands and lowlands, and woodlands we fly, Our hories full speed, and our hounds in full cry; So match'd in their mouths, and to even they run, Like the trine of the ipheres, and the race of the fun.

CHO. Hand, jes, and felicity, dence in the rounds, And blas the gay circle of bunters and bounds.

The old hounds pull forward, a very fure fign. That the hare (though a flout one) begins to decline; A chace of two hours or more she has led, She's down, look about ye, they have her, she's dead,

Hore glorious a death to be honoured with founds Of harte different so the terminal hounds.

their fyr wives; May the May they **张何明** As the most mappy

CHO. And free from the care robich the many furrounds, Be bapt; at last when they fee no more bounds.

SONG 133. For the Catch-Club at the Picenix in Werburgh-fireet.

Tune : Come let us prepare : which fee after this fong,

THEN the deity's word, Throughout Chaos was heard, And in order uprofe this vast ball, fir, The fpheres fung his praile, Who from discord could raise, This Harmony, Harmony all, fir.

> Each child of the earth, The chorus fung forth,

Te-deums were gratefully given; Land, fea and fkies rung, With creation's glad fong; And Harmony echo'd thro' Heaven.

'Tis music whose charms

Each fierce passion disarms,

As we find by unhappy king Saul, fir,

When his harp David tuned,

Madness sunk at the found,

For sense comes at Harmony's call, fir,

The spider instam'd,

Tarantula nam'd,

With his sting will each victim, appal, fir.

But music is sure,

The sad patient to cure,

For health comes at Fiarmony's call, fir.

Timotheus had fkill,
To curb Philip's fon's will,
With a touch made his heart rife or fall, fir,
He in tune put his breaft,
Then let love do the reft,
For love comes at Harmony's call, fir.

Euridice's fwain,
By his fenfe-lulling strain.
Could the forest's wild tenants enthral, fir.
Nay stones we can prove,
Will obedient move,
At Harmony's, Harmony's call, fir.

Man and beast will decay,
Rocks and seas sink away,
The great globe must to rain resign, fir,
Yet in Heaven above,
Still will music and love,
Eternal in Harmony join, sir.

This night let us strive, To keep humour alive, But first we'll this bumper dispatch, sir, Let him, who sings best, Sing a song for the rest, Or join as he ought in a catch, sir.

SONG 134. Sung by Free-Majons, after making an entered apprentice.

C OM E, let us prepare,
We brothers that are
Met together on merry occasion;
Let's drink, laugh and fing,
Our wine has a spring:
Here's a health to an Accepted Mason.
CHO. Let's drink, laugh, &c.

The world is in pain,
Our fecret to gain,
But still let them wonder and gaze on,
"Till they're shewn the light,
They'll ne'er know the right
Word, or sign of an Accepted Mason.

'Tis this, and 'tis that,
They cannot tell what;
Why so many great men in the nation
Should aprons put on,
To make themselves one
With a free and an Accepted Mason.

Great kings, dukes, and lords,
Have laid by their fwords,
This our myst'ry to put a good grace on;
And ne'er been asham'd
To hear themselves nam'd
With a free and an Accepted Mason.

Antiquity's

^{*} The three last lines of this verse are sometimes sung thus:

They ne'er can divine, The word or the fign, Of a free and an Accepted Mason.

Antiquity's pride
We have on our fide,
It makes each man just in his station;
There's nought but what's good,
To be understood
By a free and an Accepted Mason.

We're true and fincere,
We're just to the fair,
They'll trust us on ev'ry occasion;
No mortal can more
The ladies adore
Than a free and an Accepted Mason.

Then join hand in hand
To each other firm fland,
Let's be merry, and out a bright face on:
No mortal can beat.
So noble a toat,
As a free and an accepted Major.

Сначин

No mortal can boast So noble a toast, As a free and an Accepted Mason.

Thrice repeated in due form

To all the worthy fraternity round the globe.

SONG 135.

Greedy Midas, I've been told,
That what you touch you turn to gold;
O had I but a pow'r like thine,
I'd turn whate'er I touch to wine.
I'd turn, &cc.

Each purling stream should feel my force;
Each sish my fatal power mourn;
And wond'ring at the mighty change,
Should in their native regions burn.

G 3

Nor

Nor should there any dare t'approach Unto my mantling, sparkling shrine, But first should pay their votes to me, And stile me only god of wine.

SONG. 136. The Wiftees

SINCE wishing's the fashion, shall we baulk the strain,
And, while bards are wishing, in silence remain?
By Jove 'twould be shameful, it never shall be,
Then join worthy Britons in wishing with me.
Then join, &c.

The first wish I make (to the heav'ns let it ring) Is honour, and pleasure, and health to the king; May he reign long and happy, each gift may he share, And his same be as great, as his varie, it rate.

The series of the parties of the par

All rapture and purity, oh! may their bed, By the loves and the graces, with roses be spread: May an offspring succeed (can we better desire?) As bright as the mother, as wise as the sire.

May the feafons press forward, their senses to greet, And the hours dance around them, with down on their feet;

No cloud to o'erthade 'em, no thorn in their ways, But love, wealth, and glory, increase with their days.

SONG 137.

OME, let us drink, and drown all forrow, For perhaps we may not, for perhaps we may not, For perhaps we may not meet here to morrow. He that goes to bed, goes to bed, goes to bed fober, Falls as the leaves do, falls as the leaves do, Falls as the leaves do in October.

This will cure the head-ach, the cough and the phthific, This is to all men, this is to all men, This is to all men the best of physic.

SONG 138. The Pimpiad.

Tene: Come let us prepare, &c. achich fee in page 112

Y E pimps all draw near.

And I'll make it appear,

That a pimp is no rafeally flation;

And that pimps we are all,

(I aver) great and finall,

From the head to the will of the pation.

The price it is plain,
I or the laiere of gain.

Dame religion excess to the fey.

And will meekly declare,

That no nymph is so fair,

Tho' he knows all the time—'tis a lye, firs.

The grave judge on the bench,
Will swear there's no wench
Like justice, so safe and so sound, sirs,
Tho' he looks without guile,
Yet he knows all the while
She's been pox'd by the lawyers all round, sirs.

The doctor fo grave,
Is as arrant a knave,
And a pimp to a lady call'd health, fir,
Tho' the fon of a whore,
Has debauch'd her before,
And now fells her for chariot and wealth, fir.

The player I ween,
Pimps for tragedy's queen,
And for comedy felilom refutes;
The manager's foul
Is a pimp to his coal,
And the poet's a pimp to the muses.

The foldier and tar,
are the pimps of the war,
And the beau is a pimp by profession;
The statesman, 'tis true,
Give the devil his due,
Is no pimp—but the bawd of the nation.

SONG 139. The Kildare Hunt, a can-

of his bags the fordid

But ah, no happiness can find; Such the effects of vain desire, Still wanting what we can't acquire.

AIR.

Tune: Let the tempest of war: which see in the first vol.

May the joys of my foul, be exempt from controul, Unincumber'd with fear or with pain; With the fons of the chace, I'd each pleasure embrace, Of the bottle, the bowl, or the plain.

Then to Kildare away, where the bucks ever gay, Share the charms of the bowl and the field: With them I'd enjoy, what can never annoy, The pleasures which either can yield.

RECITATIVE.

But ah! too foon the rosey cheek.
Of ruddy youth will fade away,
And wrinkled age infirm and weak,
Bring on the winter of decay.

FRENCH-HORN AIR.

Then ye bucks who love the sport,
To the Kildare hunt repair,
There the fons of mirth refort,
Free from sorrow would of care;

Horns sounding,

yoy abounding;

Echo fills the air.

Nature joins the jovial lay,

Haste,—nature's strains obey.

Lo! the deer reported Affin Are founding to the Area of the Area o

See with eager joy the hounds, Snuff the sportive chace pursue; Hill and dale their cry resounds, While the slying deer's in view.

Horns founding, &c.

Foremost in the jowial train,
View a martial form and mien;

Hark his voice delights the plain,
As his presence glads the scene.

Horns founding, &c.

C .5

Thus

Thus + Orion fam'd of yore,
Taught each azure bill the cry,
'Till the gods—could gods do more?
Made him ranger of the fky.

Horns founding, &c.

SONG 140. The Loyal Toasts.

Wrote before the cessation of arms. Tune: Push about the brisk bowl, &c. which see in the first volume.

SIX subjects as loyal the kingdom can prize,
To toast it they met at the star:
Divinity, physic, a lawyer, likewise
A merchant, mechanic, and tar,
A merchant, mechanic, and tar.

The bowl being brought, then their bumpers they charg'd.

And me

I'm water

ing, &c.

Then physick and the spold-leded cane,
And with gravity took up his glass:
Here's wishing our subjects united remain,
Then the foes of our land's but a farce, a farce, &c.

The lawyer he eagerly then took a fauff,
Th' expedition he had in his view:
Here's to HAWKE, and all other that slick by the stuff,
What e'er they attack to subdue, subdue, &c.

Here's wishing the war on with vigour may go,
Said the merchant, tho' affurance us sleece:
Two years more such conquests, shall make them to
know,
That on our own terms, we'll have peace, have
eace, &c.

The

[†] A confellation in the Southern bemilphere.

The mechanic he wish'd that Great Britain's allies, With zeal and true courage may fight; Like Britons of old, who so freedom did prize, And bravely defended their right, their right, &c.

Plague them, quoth JACK TAR, who'd hurt GEORGE and PITT,

Make a cell in the basile their room:

Make a cell in the bastile their room;
The worth of true freedom know, by wanting it,
And cuckol'd by priests be their doom, their doom,
&c.

BRITANNIA appearing she did them carefs,
Boys! I have a son of my own;
On whose royal bosom, freedom is imprest,
"Tis George the third now on the throne, &c.

SONG 141. On the birth of the Prince of Wales.

O'GEORGE and CHARLOTTE, happy pair,
A fon is born, a royal heir,
Bring ev'ry jem from chrytals bred,
To crown the lovely infant's head:
Britons all hail th' auspicious morn,
When GEORGE and CHARLOTTE's son was born.

SONG 142. On the conquest of the Havannah.

Tune : The Twitcher ; which fee in page 39.

Ow England's victorious,
Our conquests more glorious,
Than those of Eliza or Anna;
Freedom drew Honour's sword,
Courage gave us the word,
And our hearts of oak storm'd the Havannah, brave boys,
And our bearts of oak storm'd the Havannah.

For Quebec, Montreal. Martinique, Senegal.

With forrow each Frenchman looks wan-ah!

And I'll hold ten to one.

That each whifker-cheek'd don,

Seems as queer for the loss of Havannah, brave boys,

France and Spain would intrigue In a family league,

And Austria must join in the clan-ah! Yet though Polish count BRUHL Clubb'd the weight of his skull,

All their heads coud'nt fave the Havannah, brave boys, Erc.

Our ground we made good, For determin'd we stood,

To conquer or die to a man ab . . 111

With our broadlies end theers

We have the cars, And dum Our commande see knew PART HAVE

Were refolv'd to go through,

Unanimity Brengthened their plan ah !

Along Cuba's coaft,

But we Briton's won't boaft.

Nor shall Spaniards now boast the Havannah, brave bers, Sc.

Once Spain in bravado Sent here an Armado,

But DRAKE drubb'd them out of their plan ah !

In return for their treat, We dispatch'd a Rout fleet,

To drubb the dons out of Havannah, brave boys, &c.

See BEITANNIA advance, Conquells wreath on her lance,

Magnanimity

Magnanimity marshals her plan ah!

Fame rejoiced spreads her wings,

Hark exulting she sings,

British heroes have won the Havannah, brave boys, &c.

SONG 143. The Peale-Soup-Maker; or, a new m.fs at the B--df--rd head.

Tune: Ye medley of mortals, &c. which fee next after this fong.

OF late we have heard of a laird in high station,
Determin'd to give a treat to the nation;
A mess of pea-e soup, he has order'd, 'tis said,
To be cook'd in a trice at the old B—df—rd head.

Sing tantara-rara cooks all, cocks all.

Sing tantara-rara cooks all.

The cooks all attended his call, you may guess, Where puzzling their brains, how to cook up the mess; Each politic noddle reflected and reason'd, That the people would certainly like it well season'd.

But my laird of the Boot us'd to oatmeal and water,. To crowdy and gruel—knew nought of the matter, Most strongly advis'd 'em with frugal patience, To leave out the seas'ning, and save the expence.

If this is the case then, how Britons will look! Turn sick at the porridge, and rail at the cook; For who but a Sc—ts—n could relish such stuff? So prithee my laird—make it season'd enough.

If the true Attic salt should be wanting, I fear The French will rejoice, and the Hollanders sneer; Poor England dejected would fink down her head, And Sc—ts—n grow sat on the Englishmen's bread.

Then rouse hearts of oak!—from your lethargy rise!
'Tis time, my good friends, you should open your eyes;
You have fought—you have conquer'd—your honour increase,

Nor fuffer your fame to be foil'd with a p-e.

No longer let bunglers in cook'ry pretend, To poison their tastes for their own private end: Insipid soup meagre, or crowdy, or fallad, Are not strong enough for Englishmens palate.

Let your foup, if you have it, be lasting and strong, To stick to the ribs of the old and the young: High season'd and rich, it will add to your vigour, And give you fresh courage to draw sword or trigger.

Then 'bate not a grain of your feas'ning at least, Your spirit maintain e're your pow'rs decreas'd: To be gull'd of your glory, ne'er let it be said, But down with the boot, and the old B—df—d head.

SONG 144. The Mafquerade.

Wrote by Mr. GARRICK, and fung originally at Ranelaghgardens, near London.

YE modley of mortals that make up the throng,
Spare your wit for a moment and lift to my fong;
What you'd not expect here, my wit shall be new,
And what is more strange ev'ry word shall be true.

Sing tantara rara truth all, truth all,
Sing tantara rara truth all.

Not a toy in the place you'll buy che sper than mine, Bring your lasses to me, and you'll save all your coin; The ladies alone, will pay dear for my skill, For if they will hear me, their tongues must lie still.

Sing tantara-rana, mute all, &c.

Tho' our revels are fcorn'd by the grave and the wife, Yet they practife all day, what they feem to despife; Examine mankind, from the great, to the small, Each mortal's disguis'd, and the world is a ball.

Sing tantara-rara, masks all, &c.

The parson, brimful of October and grace With a long taper pipe, and a round ruddy face;

Will

Will rail at our doing—but when it is dark, The doctor's difguis'd, and led home by the clerk. Sing tantara-rara, masks all, &c.

The fierce roaring blade, with long fword and cock'd hat,

Who with zounds! he did this, and d's-blood he'll do that;

When he comes to his trial he fails in his part, And proves that his looks are but masks to his heart. Sing tantara-rara, masks all, &c.

The beau acts the rake, and will talk of amours, Shews letters from wives, and appointments from whores:

But a creature so modest, avoids all disgrace, For how would he blush, should he meet face to face? Sing tantara-rara, masks all, &c.

The courtiers and patriots, mongst other fine things, Will talk of their country, and love of their kings; But their masts will drop on, if you have but their perf., And shew king and country all center d in telf.

Sing tastare read, masks all, &c.

With an outside of virtue, Miss Squeamish the prude,

If you touch her, she faints; if you speak, you are rude; Thus she's prim, and she's coy, 'till her blossoms are gone,

And when mellow, she's pluck'd by the coachman or John.

Sing tantara-rara, mafks all, &c.

With a grave mask of wisdom, say physic and law, In your case there's no fear, in your cause there's no slaw;

'Till death and the judge have decreed, they look big; Then you find you have trusted—a full-bottom'd wig. Sing tantara rara, masks all, &c.

Thus life is no more than a round of deceit, Each neighbour will find, that his next is a cheat;

But

But if, O ye mortals, these tricks ye pursue; You at last cheat yourselves—and the devil cheats you. Sing tantara-rara, masks all, &c.

SONG 145. The Congress: or, a devise to lower the land tax.

HERE you may see the happy congress,
All now is done with such a bon-grace,
No English wight can surely grumble,
Or cry, our tr—ty makers sumble.

Doodle, doodle, doo, pare paw paw, paw paw.

Who would not for a p—ce like this, Replete with ev'ry kind of blifs, Give all our c—q—fts, all our gain-a, And glory in the highland thane a.

Our man trains honour, 200 the bar and to the one of th

A tartan plaid each chield shall wear-a, With bonnets blue we'll deck our hair-a, And make an act, that no one may put A felt, or beaver, on his caput.

Doodle, doodle, doo, &o.

Then first with Caledonian pride,
SHAKESPEARE and MILTON fling afide,
On bag-pipes play, and learn to fing all,
'Th' atchievements of the mighty FINGAL.

Doodie, doodle, doo, &c.

In gratitude all this we owe-a, For faving us from beaten foe-a, And is the least we surely can do, For to regain lost Newfoundl—do.

Doodle, decdle, dos, &c.

SONG 146. The Political Bagpiper.

Tune: The flowers of Edinburgh.

BRA' John o'Boot was a bonny muckle mon, Fra' Scotland he came wi' his broadsword in his hand.

He came at the head of a bra' bonny clan,

Who the de'il could his muckle muckle fuit withfland?

He looked fo neat,

And he kiffed fo fweet,

That a dame of renown foon gave ear to his fuit;

Then his pipe he lugg'd out, And ye need not to doubt,

But in concert he play'd—with her German flate.

Quoth he bonny lassie, your flute gangs weel, And keeps gude time wi' my baggipe clear;

For what music so fweet,

Or what harmony compleat,

As the bagpipe join'd with the German flute?

Then turning up her eyes, Strait the muckle dame replies :

"When the bagpipe's play'd by my John o'Boot."

Play away, bonny lad, I have good store of gold, Your bag shall be full, while your pipe it can play,

You ne'er shall return to a climate so cold,

For your kisses are warmer and sweeter than May;

Quoth he, do not mourn, For I ne'er will return,

While here I can taste of the golden fruit:

Then his pipe he effay'd, And another lilt he play'd,

In concert sweet—with her German flute.

Away English fools, 'ye no more shall pretend, In music to vie with a bonny highland mon;

Normore shall the lasses of England commend,

The fam'd Irifa-jigg, when compar'd to my John;

For a quick merry firain, That enlivens each vein,

Who the de'il with a Scotfman shall c'er dispute?

But his bagpipe alone,

Has too much of the drone.

And of need must be join'd-with my German flute.

Come on, bonny lads, then with pleasure advance, Your poor empty scrips, and your wallets disown; John o'Boot bears the bell, fir, and leads up the dance, In the grand masquerade at the thistie and crown:

There sweet meats and wine, Shall intreat you to dine;

Your hunger asswage, and your spirits recruit, While more soft to the ear,

In concession ballope to clear,

A fine English and seconds to the ftrain,

A better, fure never was play'd on before;

The French-horn, at a distance, would join it amain, And the Spanish-guittar play an overture in score;

But woe to the land, If they join in the band,

Soon th' fiddle would be broke, and the fiddlestick to boot; For an Englishman born,

Should despise a French-horn, Tho' his ear may be tickled by a German flute.

SONG 147. The Grumblers of Britain.

Tune: The roast beef of old England: which fee in the fecond part of this volume.

OOD people attend (if you can but spare time).

To a grumbling poet, who grumbles in rhime,

To sit down in silence—is now deem'd a crime.

O the rum grumblers of England! And O the old-English grumblers!

When

When Statesmen miscarry and things go awry
The coffee-house grumblers their rancour let fly,
And marl, map and worry—yet know not for why.

O the rum grumblers, &c.

Muckle glee fills the heart of brave Sawney the Scot, Because he has slily the uper hand got.

The Englishman grumbles—because he has not.

O the rum gramblers, &c.

Some grumblers posses'd of more money than sense, Complain of the land-tax, the war and expense, That conquest brings ruin—they plead for desence.

O the rum grumblers, &c.

The poor people grumble about the strong beer,
Our soldiers and failors too grumble for sear,
Of losing the dollars—they hope to bring here.

O the rum grumblers, &c.

The Pittamites grumble at Hoo and is new print,
With countenance grabbed, they just the fount,
And swear from John Bull—he has piffer'd the hint.

O the rum grumblers, &c.

Old FORMAL exclaims thus against the qu-n's a-, "What pity the author unpunish'd should pass?

"Let them grumble, cries HAL—while I add to the

O the rum grumblers, &c

Thus grumbling and growling from morning 'till night,

The nation remains in a terrible plight;

For grumbling will never—fet matters to right.

O the rum grumblers, &c.

Then let us not into such strange madness fall, And loudly for peace, and no peace rave and bawl; But pray for a good one—or else none at all.

O the rum grumblers of England! And O the old-English grumblers!

SONG 148.

On making a memorable general peace, written by the Earl of C—; in the FABLE of which there is so interesting a Moral, (exclusive of its striking drollery) that the public will be highly pleased with this, among the many other choice pieces of humour, which are not to be found in any other collection.—Tune: A begging we will go: which see in the second part of this volume.

W O Welchmen, partners in a cow, Refolv'd to fell her dear: They laid their heads together how To do't at Ludlow fair,

Fal de rol, de del, del da.

'Twas on a fultry fummer's day, When on they drove the beaft;

The land the second of the sec

The cow, a creature of no breeding,
The place with grass being stor'd,
Fed by, and while she was a feeding,
Let fall a mighty t—d.

ROGER, quoth Hugh, I'll tell thee what, Two words and I have done: If thou wilt fairly eat up that, The cow is all thy own.

'Tis done, quoth Roger, 'tis agreed, And to't he went a-pace; He was so eager set, 'tis said, That he forgot his grace.

He labour'd with his wooden spoon,
And up he slopp'd the stuff;
'Till by the time that half was done,
He selt he had enough.

He felt, but scorning to look back, Would seem to want still more; And then he made a fresh attack, As vigorous as before.

But stopping short a-while, he cry'd, How fares it, neighbour Hugh? I hope by this thou'rt fatisfy'd, Who's master of the cow.

Ay, ay, quoth Hugh, the devil choke thee,
For nothing else will do't;
I'm fatisfy'd that thou hast broke me,
Unless thou wilt give out.

Give out, quoth ROGER, that were fine, Why what have I been doing! Yet I will tell thee, friend of mine, I will not feek thy ruin.

My heart pow turns against such gains.

I know thou'r piteous poor;

Eat thou the half that still remains,

And 'tis as 'twas before.

God's bleffing on thy heart, quoth Hugh, That proffer none can gainfay, With that he readily fell to, And eat his share of tansey.

And now, quoth Hugh, there is no doubt Of either fide much winner; So had we been, quoth Hugh, without This d—n—d confounded dinner.

The MORAL.

Thus princes war with equal rage, Through facred thirst of power; This gains a battle, that a siege, So'tis as 'twas before. Our fate we farther must allow,
This moral to afford;
At length they join to eat the cow,
Their subjects eat the t-d.

SONG 149. The Dargle.

Sung in the admired pantomime called, A trip to the Darple; or, the Irith wedding: performed at the theatre royal in Crow-street.

COME haste to our wedding ye friends and ye neighbours,

The lovers their bliss can no longer delay;
Forget all your forrows your cares and your labours,
And let ev'ry heart beat with pleasure all day.

Love's votaries all
Attend to my call,
Come revel in raptures that never can clov:

Who all the se the Day & will be

Let envy, let pride, let hate and ambition,
Still rule uncontroul'd in the breafts of the great;
To those turbulent passions we give no admission,
But leave them alone to the fools of the state:
We boast of no wealth

But contentment and health;
In mirth, love and friendship our moments employ.

Come——fee, &c.

Yet reason we mix with each innocent pleasure,
And temp'rately drink of the full flowing bowl,
Be liberal not licentious our measure,

Lest fatal excess should o'erwhelm the free soul:

Then sly at my bidding

No care shall intrude, our bliss to annoy,

Come——see, &c.

SONG 150. A new Buck's Song.

Ture: Ye medley of mortals, &c. which fee in page 122.

OME mirth call on music, call music on song, Come frolic-filled fancy bring genius along; Come Momus, come Comus, come Bucks, hark away; Here's to Nimron our sounder, a brusher, hurra. Sing tantara-rara, burra, burra, Sing tantara-rara, burra,

Heroic Semiramis, Babylon's queen, Great Nimrod's regalia and records had feen, She the order renew'd, came herfelf as a gueft, And always from theace wore a Buck at her breaft.

She call'd a divan, her spouse Ninus dethron'd,
'Cause no Buck he would be, for no monarch was own'd.
To her ladies this speech made, let Bucks alone win ye,'
And each fool be nick-nam'd from Ninus a Ninny.

'Tis by women each Buck, at true bonour arrives, The first race of Bucks were made Bucks by their wives: When for glory the Greeks round the world us'd to roam, Each wife a true Buck, dubb'd her hero at home.

This order like light quickly spread o'er the earth, Its harbingers Friendship and Freedom went forth; Great Nimron appear'd, in our ledge, took his post, Love and Wit his supporters, and Honour his host.

From the archives of Ægypt our charter he brought, That wealth springs from industry, to his Bucks taught; Instructions through life for our fake did advise; And that golden rule formed, to be merry and wife.

He stamp'd the Bucks charter; he formed the first grand,
Unanimity gave, as the word of command:
To each ranger, each forester, this did premise,
Since Bucks you're become, boys, be merry and wise.

From BACCHUS our name is, tho' fome fay from Jove, For he was the first like a Buck who made love; To a bull for the sake of Europa he turns, And bequeath'd to the man she should marry, his horns.

CADMUS, THESEUS, HERCULES, JASON, and others, Set fail in their Arco, like brave Bucks and brothers. The ladies of Colchis elected each stranger, As Jason was chose by Medea her ranger.

Some fay that ACTEON, because he wore horns, Must needs be a Buck, but that tale each Buck scorns; Had he been one of us, in DIANA's surprise, He'd not stood like a sool, but—been merry and wise.

To conclude, let us rife Bucks, and hand in hand join,
And a Buck's unanimity flew by this fign!
We bow to our grand, and acknowledge his fway,
And pronounce in full chorus, nem. con. We obey.

End of the first part of Vol. II.



Wit, Women, and Wine;

Or, the

Mirth-loving SONGSTER:

A COLLECTION of

All the New SONGS not inferted in the first Part of this Volume;

ALSO,

Several original Songs, Odes, Cantatas, Catches, Ballads, &c. fatirical, political, comical, tragi-comical, farcical and pastoral, in the Irish, Scotch, Italian, and English Taste, never before published

WITH

SENTIMENTS, and HOB NOBS.

Of WIT WOMEN and WINE, our Songs we'll raise,
The triple alliance we're boasting;
With Wit we can celebrate Beauty's graise,
While with Wine we those Beauties are toosling.

Second Part of the fecond Vol. of Apollo.

DUBLIN:

Printed by and for JAMES HOEY, junior. 176;



o, faice



E DITOR,

TO THE

R E A D E R.

THIS part completes the Second Volume of APOLLO, or the SONGSTER'S UNIVERSAL LIBRARY; wherein are such a variety of new Songs, that the editor doubts not but it will neet with a favourable reception from the public, that hath received the first three parts of this work with so much indulgence.

He has only to regrether the of his ingenious friends, whose avowal world have done him honour, (actuated by the innate modesty which ever accompanies good sense) have begged to have their names concealed. What he begs leave, therefore, to acquaint the reader withal is, That in this collection he has spared no labour in procuring both originals and other valuable Songs, which were only at present to be had in manuscript. And he has also thought it his duty to rescue some other valuable performances from the hands of the ignorant, where in many, very many instances, he sound them so maimed and distorted, that the parent must have blushed to own his offspring.

This last office the editor confidered as a debt due to merit and genius; for as detached songs, wherein the writers have so far succeeded as to meet with general approbation, are subject to be often transcribed, it too frequently happens that violence is done both to the

G 2

fense and harmony; and what is still more cruel, these elegant little performances (which happen not to be written to an old tune) generally stall into the hands of the crotchet mongers, between whom and the sell hand of the engraver, sense salls a victim to sound and illiterate felly; as the intelligent reader must have often observed with concern, when from the min-spelling and other barbarities, he has been at a loss to recover either the poetry or sentiment.

It is highly incumbent on him to return his hearty thanks to all those who have from time to time furnished him with original Songs, without which assistance he must have miscarried in a design that has succeeded beyond his most sanguine expectations: and as this work is new in the manner of its execution, and an improvement upon all collections hitherto published, it is hoped the suture numbers necessary for the completion of his design, will meet with the same countenance from all lovers of the

forwardiels, Hang gouldenan is disposed to favour the editor with new songs, directed for James Hoey, junior, postage free, they will be gratefully received, and proper care taken to have them inserted correctly.



1

COLLECTION

OF



SONG 151. The Union of Love, WIT,



ev'ry care,

For life without these is a bubble of

air;
Each helping the other, in pleasure I roll,

XXX And a new flow of spirits enlivens my foul.

Let grave fober mortals my maxims condemn,
I never shall alter my conduct for them;
I care not how much they my measures decline,
Let 'em have their own humour, and I will have mine.

Wine prudently us'd will our fenses improve, 'Tis the spring tide of life, and the suel of love;

And

And VENUS ne'er look'd with a smile so divire, As when Mars bound his head with a branch from the vine.

Then come, my dear charmer, thou nymph half divine,
First pledge me with kisses, next pledge me with wine,
Then giving and taking in mutual return,
The torch of our loves shall eternally burn.

But should'st thou my passion for wine disapprove, My bumper I'll quit to be blest with thy love; For rather than forfeit the joys of my lass, My bottle I'll break, and demolish my glass.

3 O N G 152. The blind eat many a fly: modernized from CHAUCER.

Lock at each lass

Through wisdom's glass,
Nor trust the naked eye;
Gallant's beware,
Lock sharp, take care,
The blind cat many a sly.

There's not a spinster in the realm
But all mankind can cheat,
Down to the cottage from the helm,
The learn'd, the brave, and great.

With lovely looks
And golden hooks,
T'entangle us they try;
Gallants beware, &c.

Could we with ink the ocean fill,
Was earth of parchment made;
Wes every fingle flick a quill,
Each man a scribe by trade:
To write the tricks
Of half the fex,
Would suck the ocean dry:
Gallants beware, &c.

S O N G 153. CHAUCER's Recontation.

RECITATIVE.

O L D CHANCES, to this re-echoing grove,
Sung " of the freet bewitching tricks of love;"
But soon he found he'd fulled his renown,
And arm'd each charming hearer with a frown;
Thus felf-condemn'd a-new his lyre he strung,
And in repentant strains this recantation sung.

AIR.

Long fince unto her native sky
Fled heav'n descended constancy;
Nought now that's stable's to be had,
The world's grown mutable and mad.
Save women—they, we must confess,
Are miracles of stedsastness;
And every witty, pretty dame,
Bears for her motto—STILL THE SAME.

The flowers that in the vale are seen, The white, the yellow, blue and green, In brief complexion idly gay Still set with every setting day, Dispers d by wind, or chill d by frest, Their odowrs game, their colour lost:

But aubat is true, the passing strange, That avomen never - fade nor change.

The wife man faid that all was vain, And felly's univerfal reign;
Wifdom it's wel'ries oft entbrells,
Riches torment, and pleafure palls;
And 'tis, good lack, a gen'ral rule,
That each man foon or late's a fool:
In women 'tis the exception lies,
For they are wond rous, wond rous wife.

This earthly ball with noise abounds,
And from it's emptines it sounds;
Fame's deef'ning din, the hum of men,
The lawyer's plea, the feet's pen:
But women here no one suspects,
Silence distinguishes that sex;
For, poor dumb things! so meek's their mould,
You keep.

An bundred pair of iron lungs,
Five heralds, and five thousand cryers,
With throats whose accent never vires,
Ten speaking trumpets of a size
Would deafness with their din surprize,
Your praise, sweet nymphs, shall sing and say,
And those that will believe it—may.

SONG 154. The Tryal of CHAUCER'S Ghost: Jung by one man and two women.

FIRST WOMAN.

HOU traitor, who with the fair fex hast made war,.

Come Lither, and hold up your hand at the bar:

By a jury of damsels you now must be try'd,

For having your betters traduc'd and bely'd.

SECOND WOMAN.

How could'it thou fuch bale defamation device, And not have the fear of our fex in your eyes! Is all decency gone—all good breeding forgot? Speak, varlet, and plead-Art thou guilty or not?

The MAN.

Not guilty I plead-but fubmit to the laws, And with pleasure I vield to these fair ones my cause; But still, that my trial more just may appear, Speak louder and failer, or how should I hear?

FIRST WOMAN'.

Hast thou not presum'd to alarm each bright toast,4 By the conjuring up of an old English ghost; And made fuffy CHAUCER, without a pretext, Snarl polchumous nonsense against the fair sex?

SECOND WOMAN.
Hast thou not prefum'd to alarm each bright maid, with that common-place traff, that each virgin man fade;

And without fear or wit, most assuming and bold, Hast dar'd to suggest that we paint and we scold.

THE MAN.

For want of experience, when I was but young, Perhaps such strange salshoods might drop from my tongue;

But when I recanted from all my fins past, I thought I had made you amends at the last.

FIRST WOMAK.

I'll promise vou, friend, you shall du'v be paid For the ample amends that you lately have made: I find by your shuffling the whole charge is true, o I bring you in guilty without more ade.

SECOND WOMAN,

Ironical wits, like destroyers of game,
When they hide in a bush, 'tis to take surer aim—
By his shuffling I find too the whole charge is true,
So I bring him in guilty as willing as you.

The MAN.

Convicted I stand, and submit to my fate; And fain would repent, but I find it too late: If death then, alas! is to be my reward, Why then I must die—but, by Jove, I'll die hard.

SECOND WOMAN.

Since to lengths fo unbounded his malice he carried, To hang him were kindness—

FIRST WOMAN.

No let him be married le de'il of a shrew,

SECOND WOMAN.

And beat him,

FIRST WOMAN.

And cuckold him too.

BOTH TOGETHER.

To fome musty old maid, that's the de'il of a shrew, That will scold him, and beat him, and cuckold him too.

SONG 155.

O'ER the bowl we'll laugh and fing, Melancholy hence away, Ring, 'tis almost empty,—ring; Fill it, landlord, let's be gay.

Wake,

Wake, we gonial fone of mirth, Now's the time to baffle care; Tho' we're montal a now on earth, Let us fancy heaven here.

Happiness we all pursue,

Where is more than dwells in wine?

Each full bumper gives a new

Pleasure to the theme divine:

Why should wealth or care perplex us,

Both alike to us were sent,

Woman too will often vex us,

Wine alone can give content.

SONG 156.

Came to me t'other day,
Endeav'ring a passion of state,
But the I was young,
I had learnt from a fong,
The way his intentions to know.

He told me his mind Was to honour inclin'd, And swore he would make me his bride; If I would but go To the meads near yon brow, Where sweet purling rivers do glide.

I told him in truth,
Tho' fo handfome a youth,
I foon would the matter decide;

* The last four lines of this fong are semetimes fung thus.

Why should men with forrow pining, Loje a life of jey and ease? Whey his bliss is still refime. In sublime delights like the e. And then near to the brow.

I'd readily walk by his fide.

I faid this to prove
If he really did love;
But no more of STREPHON I faw:
So maids now beware,
To no man give car,
'Till fast bound in Hymen's good law.

SONG 157. The Bacchanalians.

Whence jollity fprings, and contentment has birth;

What mortals so happy as we who combine, And fix our delight in the juice of the vine: No care interrupts when the bottle's in view, Then glass after glass, my boys, let us pursue.

Our laws are our own, not enforc'd by the crown. And we stand to them fair, 'till we fairly fall down: At acts of repeals we disdain to repine,
Nor grudge any tax, but the tax on our wine:
To Cæsar, and Bacchus, our tribute is due,
Then glass after glass, my boys, let us pursue.

His worship so grave here may revel and roar, The lawyer speak truth who ne'er spoke so before, The parson here stript of his priesthood's disguise, And CLOE's scorn'd lover get drunk and grow wise; The husband may learn here to combat the shrew, So glass after glass, my boys, let us pursue.

The chace of the bottle few accidents wait, We feldom break necks, tho' we oft crack a pate; If wars rife among us they foon again cease, One bumper brings truce, and another brings peace: 'Tis this way alone we life's evils subdue, Then glass after glass, my boys, let us pursue. SONG 158. Woman for Man: addressed to the Eatchelors.

INE, wine we allow the brisk fountain of mirth, It frights away care, and gives jollity birth; Yet while we thus freely great BACCHUS approve, Let's pay the glad tribute to VENUS and love; For do what you will, nay, or say what you can, Who loves not a woman, the wretch is no man.

To the charms of that fex let us chearful refign Our youth, and our vigour, they're better than wine; There's merit, I own, in a gay sparkling glass, But can it compare with a lovely kind lass? No, it cannot compare, you may say what you can, Who prefers not a woman, the wretch is no man.

Th' each theme to ceauty what force can repel.

Th' eyes powerful magic, the botom's fost spell,

The book so endealing, the kind melting kils.

Th' enjoyments of love, are all raptures and bliss.

Then who woman refuses, rejects nature's plan,

He may say what he will but the wretch is no man.

May scandal, missortune, and diresul disgrace, Be the portion of all th' effeminate race; Like Ireland what nation on earth can they and, Whose nymphs are so fair, so inviting and kind? Then who women resuse, or reject nature's plan, May they suffer like brutes, nor be pity'd by man.

From a striking example my moral shall spring,
Who'd act like a man, let him copy his king;
Like George in his youth, the gay spring tide of life,
Let ev'ry good fellow now take him a wife;
When by Hymen you're blest, rest securely, for then
You'll have nothing to do, but to prove yourselves
men.

SONG. 159. Madam Pompadour.

HY ruin, O Lewis, they subjects relate, Whilft Mademoifelle guides the helm of the flate. ROCHESTER faid fo, one rul'd Charles of yore, But the could not compare with your fam'd POMPA-DOUR.

On Perfia's fair plains, there's SEMIRAMIS the bold. Was just, firs, the same; so tradition has told. And Rome too could boaft of fair Julia the whore, But she could not compare with your fam'd POMPA-DOUR.

Rome and Greece loft their glory, and kingdoms

The grand monarch he heav'd a figh, Most wretched made by Pompapour: Must France then fall, must Lewis die? Has virtuous England ne'er a whore.

Yes, England har her fav'rite toafls. That trudge up the mall here. Miss Kitty F. rules the roaft, And is the reignes girl here.

Though eke a prince and eke a lord, Have had with her great fport, fir, But yet 'tis true upon and, They hife her from the court, fir.

Then boast no mor , our salique law, A brimstone F ace now rides-a. Whilst Pirr here guides the lion's paw, For the noblest beast provides-a.

Would make the nations wonder; Then France behold the rifing reign, To whom you must knock under.

SONG 160.

STINT me not in love or wine,
I'll have full draughts of either;
Round me fprings the mantling vine,
BACCHUS, halle you hither.

See the grape bleeds to replenish my cup, I'll drink it, Silenus; I'll drink it all up: And tho' my feet stagger, and tho' my eyes roll, Ye Bacchanals bring me another full bowl.

Truce with your humpers. Yangs the second of the Send of the second of t

See blooming young HEBE is now on the wing, As ripe as full fum: as wanton as spring; Ye sawns and ye dry and, far hence from the grove, 'Tis silence and a soom that is sacred to love.

Steering 'a from joy to joy, Care denough I banish; Time to stame field ne'er destroy;

Ye graces and fatyrs, my chaplet prepare, With myrtle and ivy come bind up my hair; While I is doe justice your pains will requite, By drinking all day, and by loving all night.

SONG 161. Hunting.

The loud-tongu'd cries the concert fill,
Our steeds with neighing falute the dawn,
We mount, and now we climb the hill,
Then swift descending we sweep the lawn.

The distant stag our accents hears,
Our accent's fatal to him alone.
He rousing starts, and wing'd with sears.
Forsakes the thicket to seek the down.

The woods and forests the here, no.

The groves to Venus let her yield,
Where we may follow her sportive son.

What joy to trace the blooming lass,
Thro' darksome grotto's with moss o'er-grown,
What harmony can our's surpass,
When joining chorus with dove-like mos

In various sports the day thus spent,
Fatigu'd with pleasures when night comes on.
Our limbs tho' tir'd, our hearts content,
With wine regaling, all cares we drown.

SONG 162.

Tune: Farewell to Lochaber, &c. subich fee, Song 164.

HE sportsman may boast of his well-scented hound;

Each day let the coxcomb in dawdling consound;

The

The flatesman may vaunt of political schemes:
Let poets be fool'd by their fancy-form'd dreams;
Let the night-wassing learned their volumes unfold,
Give the toper his bottle, the miser his gold;
'Gainst learning, wealth, drinking, wit, state, I protest,

"Tis woman, dear woman, she's worth all the rest.

Tho' birds in shrill symphonies, sing o'er our heads, And FLORA's gay paintings enamel the meads; Tho' the fruits are so pleasant, so thick grow the trees, So warm shines the sun, and so cool breathes each breeze;

The odour of spices, the pure chrystal stream, Each nice gift of nature I nobly esteem; Yet birds, fruit, spice, slowers, can ne'er stand the test, With woman, dear woman, she's worth all the rest.

The notion of the the med cine of his.

In ev'ry afficient, the cure is a wife;

For think not, ye fair, that these praises are paid
'To the miser-like virgin, the green-sickness maid;

Tho' so delicate shap'd, yet imperfect's your plan,
And you useless exist, 'till you're sinish'd by man.

SONG 163. BACCHUS triumphant, or, the Lover's adieu to the Fair-Sex.

Too long the f oft lay has been rais'd;
Too long their beauty has flow'd the vain fong,
Too long has their beauty been prais'd.
Great Bacchus, repentant, thy pardon I ask,
Forgiveness I humbly implore;
And if e'er for a semale I quit a full cask,
May I never enjoy one drop more,—great god.
May I never enjoy one drop more.

Ye fops and ye fribbles, your title I own,
To fing all the charms of the fair;
Their beauties to praife, is your province alone,
Alone make their beauties your care:
For who in his fenses that mortal can blame,
Who firives his own merit to raise;
For women and tops are so nearly the same,
Its in theirs that he sings his own praise.—sweet miss.

Tho' wit, sparkling wit, some rare semales posses,
Tho' kindness may add to their store;
Good-nature and smiles has a bumper no less,
And sparkles a hundred times more:
With virtue unfully'd, adorn'd tho' she be,
Tho' modesty blooms in each feature,
A bottle is not more immodest than she,
Its virtue's ten thousand times greater,—dear boys.

Their beauty attracting, I freely concis.

Their fex I must own has its charms.

I own for a moment they're able to biel.

And melt us away in their arms:

Yet lasting the pain is and transient the joy,

The raptures are instantly past;

But wine, happy juice! is sure never to cloy,

Its pleasures 'till doom's-day shall last,—brave souls.

Then adieu to their charms, to their beauties adieu,
All thoughts of the fex I refign;
I fight in thy cause, to thy int'rest am true,
And yield me eternally thine;
And if ever, great master, thy colours I fly,
Or e'er like a lover I pine,
May greatest of curses! my hogshead run dry,
Nor more be replenish'd with wine,—blest wine.

SONG 164.

AREWEL to Lochaber, and farewel my JEAN,
Where heartfome with three I've mony a day been;
For Lochaber no more, Lochaber no more,
We'll may be return to Lochaber no more.

Thefe

M

T

These tears that I shad, are a' for my dear, And no for the dangers attending on weir, Tho' bore on rough seas to a far bloody shore, May be to return to Lochaber no more.

Tho' hurricanes rife, and rife every wind,
They'll ne'er make a tempest like that in my mind;
Tho' loudest of thunder on louder waves roar,
That's neathing like leaving my love on the shore:
To leave thee behind me, my heart is fair pain'd,
By ease that's inglorious no same can be gain'd.
And beauty and love's the reward of the brave,
And I must deserve it before I can crave.

Then glory, my JENNY, maun plead my excuse; Since honour commands me, how can I refuse? Without it I ne'er can have merit for thee, And without thy favour I'd better not be! I gae then, my lass, to win honour and same, And if I should look to come gloriously hame, I'll bring a heart to thee with love running o'er, And then I'll leave thee and Lochaber no more.

SONG 165. The Button Hole.

I'M a hole, tho' too narrow when first I am try'd, Yet the thing I am made for can stretch me out wide;

Tho' at the first entrance perhaps I may teaze ye, Soon after I commonly prove for to please ye. Derry down, down, hey derry down.

I'm long in my shape, and my depth can't be found, But when I'm stretch'd open, my form is more round; Tho' I'm nothing but mouth, yet no teeth can you find: I am chiesly before, tho' I'm sometimes behind.

And as for my colour, if e'er you have feen. The whimfical coat of the stage HARLEQUIN, It's white and it's red, and it's black and it's brown, Not a colour on that but on me may be found.

Some whimsical fools, who quite bare chuse to have me.

An act in their favour, petition'd there might be:
Then the k—g and the flate took me into their care,
And declared with one voice they would choose me with
hair.

I was form'd in an instant, but was not compleat; There was something still wanting they found out not yet; Then the members rose up, all like creatures bewitch'd, And cry'd, it's worth nothing, if 'tis not well stitch'd.

To modest folks ears I would give no offence; Tho' the meaning is double, you may draw from hence, You may think what you will, but my fong's not obfeene.

For 'tis nought but a batton-hole, troth, that I mean.

S. O N G 166. The Vindication.

All fatyrife the fair;

In profe and rhime, and strains sublime,
Their foibles they declare:
The kind are bold; the chaste are cold;
These prudish; those to free;
Ye curious men, come tell us then,
What should a woman be!

But hard's the task, and vain to ask,

Where optics are untrue;

The muse shall here th' indicted clear,

And prove the crimes on you:

The rake is cloy'd, when she's enjoy'd,

On whom his wish was plac'd;

The fool deny'd, affects the pride,

And rails to be in taske.

But not like these, the men of blis,

Their fure criterion six;

No; wisdom cries, my sons arise,

And viadicate the sex!

'Ti

An

'Tis theirs to prove these sweets of love,
Which others never share;
And evidence, that none have sense,
But who adore the fair.

t'C

h

Ye blooming race, with ev'ry grace,
Celeftially imprest!
'Tis yours to quell the cares that dwell
Within the human breast;
At beauty's voice, our fouls rejoice,

And rapture wakes to birth;
And Jove defign'd th' enchanting kind,
To form a heaven on earth.

Oh, ev'ry art to win the heart,
Ye dear inspirers try;
Each native charm, with fathion arm,
And let love's light'nings fly;
And hence, ye grave, your counsel save,
Which youth but sets at nought:

Which youth but fets at nought:

For wounts fill will be to will be received in the life ways of the life will be to be

The remembrance of pain and of grief;
To the winds with our care, for we'll never despair,
While a bottle can give us relief,

In our revels and joys we'll forget the proud boy, Let Lethe its miracle work; For as hollow I find, as the bottle's her mind; And her heart is as light as a cork.

ARIADNE the gay, in despair as they say,
For the bully that left her behind:
Wou'd have hang'd, or have drown'd, but in Baconus
she found,
A new lover as constant as kind.

These are sables, my dear, but the moral is clear;
It was who that her peace and rest on;
When he can the poor lass, why she took to her glass.
And she never remember durin more.

SONG 168. JEMMY JOHNSON. By a lady.

Tune : Nancy Dawson : which fee in the first volume.

OF all the men I ever faw,
In court, in army, church or law,
There's none for whom I care a straw,
Excepting Jemmy Johnson.
What tho' with others I can flirt,
My mind in absence to divert,
My constancy they ne'er can hurt,

So true to JEMMY JOHNSON.

Now there's the king's geographer,

I think of his biographer,

Or elfe historiographer,

Who envies JEMMY JOHNSON.

He speaks so softly and so seet,
He looks so tender and so neat,
But yet in charms he cannot beat,
Or equal JEMMY JOHNSON.

The WIDDERBURNE pleads well his cause,
Is read in books and CUPID's laws.
And swears in me he sees no flaws,
But loving JEMMY JOHNSON.

For me he quits his gown and band,
For me point ruffles grace his hand,
Yet ev'ry charm I can withftand,
But those of Jemmy Johnson.

Once in a tye he hid his face,
For me, the bag, it now gives place,
But yet, alas! it wants the grace
And air of JEMMY JOHNSON.

.

Poor Boswell languishes at day,
His eyes tell what his tongue would fay,
But he shall never win away
My heart from JEMMY JOHNSON.

Dear gentle youth then cease to mourn, For thee my heart can never burn, Then to your tye you may return,

And I to JEMMY JOHNSON.

My beau, my buck, I foon must spare, So easy, free, and debonaire, For the my flirting he shall share,

My heart is JEMMY JOHNSON's.

The German count must now give o'er, Refrain from wit, and joke no more, When prosp'rous gales shall wast on shore, And bring me Jemmy Johnson.

O lord C-NBR-L fie for shame,
Your heart is harder than your mane, it was Yet you may serve to feed the shame and the shame and

Pfeign would have your love obey, But fince that cannot be, you fay, Then you may be my Chichifbay,

"Till I fee JEMMY JOHNSON.

But there's my constant viscount yet,
My Newny why should I forget,
Him, for a while I soon must quit
Again for JEMMY JOHNSON.

But when alas! prince FERDINAND, Shall heroes to the war command, Then with the rest he'll be at hand,

Instead of JEMMY JOHNSON.

But from my lad I'll never part, He has arrested my whole heart, For sweeter far than toat or tart,

Is lovely JEMMY JOHNSON.

SONG 169.

If E is chequer'd—toil and pleafure,
Fill up all the various measure.
See the crew in slannel jerkins,
Drinking, toping slip by firkins;
And as they raise the slip
Up to their happy lip,
On the deck is heard no other found,
But prithee Jack, prithee Dick.
Prithee Sam, prithee Tom,
Let the cann go round.

CHORUS.

Then bark to the beat swain's whistle, whistle,
Then hark to the boat swain's whistle,
Bustle, bustle; bustle, my boy,
Let us stir, let us toil,
For labour's the price
For labour's, &c.

Life is chequer'd—toil and pleasure,
Fill up all the various measure.
Hark the crew with sun-burnt faces
Chanting black-ey'd Susan's graces;
And as they raise their notes
Through their rusty throats,
On the deck, &c. With the Cherus as before.

Life is chequer'd—toil and pleasure,
Fill up all the various measure.
Hark the crew their cares discarding,
With husle-cap, or with chuck farthing;
Still in a merry pin,
Let them lose or win,
On the deck, &c. With the chorus as before.

All the SONGS in LOVE IN A VILLAGE: the new comic Opera. Wrote by Mr. BICKERSTAFF.

SONG 170.

ROSSETTA. HOPE! thou nurse of young desire,
Fairy promiser of joy:
Painted vapour, glow-worm fire,
Temp'rate sweet, that ne'er can cloy.

LUCINDA. Hope! thou earnest of delight,
Softest soother of the mind;
Balmy cordial, prospect bright,
Surest friend the wretched find.

Both. Kind deceiver flatter still.

Deal out pleasures unpossest;

With thy dreams my fancy fill,

And in wishes make me blest.

SONG 171. Sung by Rossetta

WHENCE can you inherit
So flavish a spirit?
Confin'd thus, and chain'd to a log!
Now fondl'd now chid,
Permitted, forbid,
'Tis leading the life of a dog.

For shame you a lover!
More sirmness discover;
Take courage, nor here longer mope:
Resist and be free,
Run riot like me,
And to perfect the picture elope.

SONG 172. Sung by Rosseta.

And so shall be my voice;

No mortal man shall wed with me,

'Till first he's made my choice.

Let parent's rule cry nature's laws,

And children still obey;

And is there then no faving clause,

Against tyrannic sway.

SONG 173. Sung by LUCINDA.

HEN once love's fubtile poison gains,
A passage to the semale breast;
Like lightning rushing thro' the veins
Each wish, and ev'ry thought's possest.
To heal the pangs our minds endure,
Reason in vain it's skill applies;
Nought can afford the heart a cure.
But what is pleasing to the eyes.

SONG 174. Sung by young Meadows.

OH! had I been by fate decreed
Some humble cottage fwain;
In fair ROSSETTA's fight to feed,
My sheep upon the plain,
What bliss had I been born to taste,
Which now I ne'er must know:
Ye envious pow'rs! why have you plac'd
My fair one's lot so low?

SONG 175. Sung by Rossetta

Still you force me thus to fly; Cease, oh! cease to persevere, Speak not what I must not hear, To my heart it's ease restore, Go and never see me more.

SONG 176. Sung by young Meadows.

STILL in hope, to get the better, Of my stubborn flame I try; Swear this moment to forget her, And the next my oath deny.

Now prepar'd with fcorn to treat her, Ev'ry charm in thought I brave; Boast my freedom, sly to meet her, And confess myself a slave.

SONG 177. Sung by HAWTHORN.

THERE was a jolly miller once,
Liv'd on the river Dee;
He work'd and fung, from morn 'till night,
No lark more blythe than he;
And this the burthen of his fong,
For ever us'd to be;
I care for nobody, not I,
If no one cares for me.

SONG 178. Sung by HAWTHORN.

ET gay ones and great,
Make the most of their fate,
From pleasure to pleasure they run:
Well, who cares a jot,
I envy them not,
While I have my dog and my gun.

For exercife, air,
To the fields I repair,
With spirits unclouded and light;
The bliffes I find,
No stings leave behind,
But health and diversion unite.

SONG 179. Sung by HAWTHORN.

THE honest heart where thoughts are clear, From fraud, disguise, and guile;
Need neither fortune's frowning fear,
Nor court the harlot's finile.

The greatness that would make us grave,
Is but an empty thing:
What more than mirth would mortals have?
The chearful man's a king.

SON G 180. Sung by Hoper:

WELL, well, fay no more.

Sure you told me before;

I know the full length of my tether;

Do you think I'm a fool,

That I need to to fedora!

I can spell you and put you together.

A word to the wife,
Will always fuffice,
Adfniggers go talk to your parrot,
I'm not fuch an elf,
Though I fay it myfelf,
But I know a sheep's head from a carrot

SONG 181. Sung by Lucinda.

CUPID god of fost persuasion, Take the helpless lover's part; Seize, oh seize some kind occasion, To reward a faithful heart.

Justly those we tyrants call, Who the body would enthral; frants of more cruel kind, Those who would entlave the mind. What is grandeur? foe to rest; thildish mummery at best.

Happy I in humble state, Catch, ye fools, the glitt'ring bait.

SONG 182. Sung by MARGERY.

HOW happy were my days till now, I ne'er did forrow feel; I rose with joy to milk my cow, Or take my spinning wheel.

My heart was lighter than a fly, Like any bird I fung, 'Till he pretended love, and I, Believ'd his flatt'ring tongue.

Oh the fool, the filly, filly fool,
Who trufts what man may be?
I wish I was a maid again,
And in my own country.

SONG 183 Sung by HAWTHORN.

THE court and the city fine folk may extel;
Where beauties all thining, a paradife make;
But shew me the belles, at a play or a ball,
To equal the lass at a fair or a wake:
Behold, in a garden, the roses new blown,
Such freshness smiles here upon every face;
While slow'rs in a chimney, your fair ones in town,
Look wither'd, and bear the dark hue of the place.

S O N G 184. A Medley.

Gardener.

THOSE who in gardens take delight,
Attend to what I fay,
To pleafure you with main and might,
I'll labour ev'ry day.
All fort of gardener-craft I know,
Though it be ne'er fo nice;
With me your fruits and flowers' shall grow,
As 'twere in paradife

House

House-maid.

I pray ye gentles, lift to me, I'm young and throng and clean to fee, I'll not turn tail to any she

For work that's in the county;
Of all your House the charge I take,
I wash, I scrub, I brew, I bake,
And more can do, than here I'll speak,
Depending on your bounty.

Huntsman.

A Huntiman I am, with a merry-ton'd horn,
Come here in the fearch of a place;
Hark away jolly sportimen I'll rouse you each morn
To enjoy the delights of the chase—my brave boys.

Laundry-maid.

SONG 18 gridden

His stand

To get up neat, both greated finall; I would not brag, but where I might; No driven fnow shall be more white.

Footman.

Behold a blade who knows his trade
In chamber, hall, and entry;
And, what tho' here, I now appear,
I've ferv'd the best of gentry.
A footman would you have,
I can dress, and comb, and shave,
For I a handy lad am,
On a message I can go,
And slip a billet doux.
With your humble fervant, madam.

Cook-maid.

Who wants a good cook, my hand they must cross,
For plain wholesome dithes, I'm ne'er at a loss;
And what are your soups, your ragouts, and your sauce,
Compar'd to the sare of old England, &c.

Groom.

Clear the course my boys, clear the course, and make room,

Ye gents, of the turf, have you need of a groom? Let me ride your match and you'll certainly win, I'll teach you to take the knowing one's in.

Dairy-maid.

In me vou'll find a dairy-maid,
What e er you can expect her;
I've often had the piace before,
And always gave content and more,
Can have a good character.

Carter.

If you want a young man, with a true honest heart, Who knows how to manage a plough and a cart, Here's one for that purpose, come take me and try; You'll say you ne'er met with a better than I.

Ge ho Dobbin, &c.

CHORUS.

My masters and mistresses hither repair, What servants you want you will find in our fair; Men and maids six for all sorts of stations there be; And as for the wages we shan't disagree.

. H 4

SONG

SONG 185. Sung by Lucinda.

Whose judgment tinsel show decoys
Dupes to cur solly we are made,
While artful man the gain enjoys:
We give our treasure to be paid;
A paltry, poor return in toys.

SONG 186. Sung by EUSTACE.

THINK my fairest how delay.

Danger ev'ry moment brings:
Time slies swift, and will away.
Time that's ever on its wings.
Doubting, and suspence, at best,
Lover's late repentance cost.

Let us eager, to be blest,
Seize occasion e'er 'tis lost.

SONG 187. Sung by Lucinda.

BELIEVE me, dear aunt,
If you rave thus and rant,
You'll never a lover perfuade;
The men will all fly,
And leave you to die,
Oh, terrible chance! an old maid—

How happy the lass,
Must she come to this pass,
Who ancient virginity scapes.
'Twere better on earth,
Have sive brats at a birth
Than in hell be a leader of apes.

S O N G 188. Sung by Justice Woodcock.

WHEN I follow'd a lass that was froward and shy,
Oh! I stuck to her stuff, 'till I made her comply;
Oh!

Ch! I took her to lovingly round the waid, And I finack'd her lips, and I held her fait,

When hugg'd and hau'd She fqueal'd and fquall'd;

But though she vow'd all I did was in vain, Yet I pleas'd her so well, that she bore it again:

Then hoity toity, Whisking, frisking,

Green was her gown upon the grass:
Oh! fuch were the joys of our dancing days.

S O N G 189.

Eustace. ET rakes and libertines refign'd,
To fenfual pleasures range:
Here all the fex's charms I find,
And ne'er can cool, or change.

What most their hearts desire;
With pride my passion I sevent,
Oh! may it neer expire.

BOTH. The furt shall cease to spread its light,
The stars their orbits leave;
And fair creation sink in night,
When I my dear deceive.

SONG 190. Sung by ROSSETT x.

No head-firong passion knows;
Her days in joy she passes,
Her nights in calm repose.
Where e'er her fancy leads her,
No pain, no fear invades her,
But pleasure;
Without measure,
From ev'ry object flows.

SONG 191. Sung by Young MEADOWS.

IN vain I ev'ry art affay,
'To pluck the venom'd fhaft away,
That wrankles in my heart;
Deep in the centre fix'd and bound
My efforts but enlarge the wound,
And nercer make the fmart.

S O N G 192.

ROSSETTA.

BE gone—I agree,
From this moment we're free,
Already the matter I've fworn;
Y. MEAD.

Yet let me complain,
Of the fates that ordain,
A tryal fo hard to bendered agrees.

No call the state of the find;
Then thus I obey,
Tear your image away.

Tear your image away, And banish you quite from my mind.

S O N G 193. Sung by Young MEADOWS.

O! How shall I in language weak,
My ardent passion tell!
Or form my falt'ring tongue to speak,
That cruel word, farewell!
Farewell—but know, tho' thus we part,
My Thoughts can never stray:
Go where I will my constant heart,
Must with my charmer stay.

V. MEAD.

SONG 194. Sung by Rossetta.

You'd you hurt a harmless maid?

Lead an innocent astray?
Tempt me not, kind Sir, I pray.
Men too often we believe,
And should you my faith deceive,
Ruin first, and then forsake,
Sure my tender heart wou'd break.

SONG 195. Sung by HAWTHORN.

ONS! neighbour ne'er blush for a trifle like this! What harm with a fair one to toy and to kis? The greatest and gravest—a truce with grimace—Would do the same thing, were they in the same place. No age, no profession, no station is free; To sovereign beauty mankind bend the knee: That power resistless, no strength can oppose: We all love a pretty girl—under the role.

SONG 196. Sung by HAWTHORN.

MY Dolly was the faired things.

Her breath disclos'd the sweets of spring;

And if for summer you wou'd seek,

Twas painted in her eye, her cheek.

Her swelling bosom, tempting ripe,

Of fruitful autumn was the type:

But, when my tender tale I told,

I found her heart was winter cold.

SONG 197. Sung by Lucinda.

A pair unteduc'd by the feltish and vain; Whom neither ambition, nor interest draws, But love's cordial subjects, submits to thy laws: Our souls for the sweets of thy union prepare, And grant us thy blisses unblended with care: Let mutual compliance endear all our days, And triendship grow stronger as passion decays.

SONG 198. Sung by Hodge.

WAS ever poor fellow fo plagu'd with a vixen?

Zawns! Madge don't provoke me, but mind what

I fay;

You've chose a wrong person for playing your tricks on, So pack up your awls and be trudging away: You'd better be quiet,

And not breed a riot;

S'blood must I stand prating with you here all day?

I've got other matters to mind;

May hap you may think me an ass,

But to the contrary you'll find:

A fine piece of work by the mass?

SONG 199. Sung by Roser L.

Aufliche Gay feducers, pride conskol 1. 0 2

Where then to shun a shameful sate, Shall hapless beauty go; In ev'ry rank, in ev'ry state, Poor Woman sinds a foe!

SONG 200. Sung by MARGERY.

SINCE Hodge proves ungrateful, no farther I'll feek,
But go up to town in the waggon next week;
A fervice in London is no fuch difgrace,
And register's office will get me a place:
Bet. Blossom went there, and soon met with a friend,
Folks say in her silks she's now standing an end.
Then why should not I the same maxim pursue?
And better my fortune as other girls do.

SONG 201.

HAWTHORN. W E.L.L, come let us hear what the fwain must posses,

Who may hope at your feet to implore

with fucces?
LUCINDA. { He must be first of all,

ROSSETTA. Straight, comely, and tall.

LUCINDA. Neither awkward,

ROSSETTA. Nor foolish;

LUCINDA. Nor apish,

ROSSETTA. Nor mulish:

Rossetta. Nor yet shou'd his fortune be small.

HAWTHORN. What think'st of a captain?
LUCINDA. All bluster and wounds!
HAWTHORN. What think'st of a 'squire?

ROSSETTA. To be left for his hounds.

LUCINDA. The youth that it formed to my mind,
Must be genue, obliging as kind,

ROSSETTA Of all things in Nature love me,
Have fense both to speak and to see,
Yet sometimes be filent and blind.

HAWTHORN. 'Fore George' a most rare matrimonial receipt.

ROSSETTA. Observe it ye fair in the choice of a mate;
LUCINDA. Remember 'tis wedlock determines your
fate.

SONG 202. Sung by HAWTHORN.

THE world is a well furnish'd table,
Where guests are promiscuously set;
We all fare as well as we're able,
And scramble for what we can get.

My fimilie holds to a tittle,

Some gorge, while fome fcarce have a taste,
But if I'm content with a little,

Enough is as good as a feast.

SONG 203. Sung by ROSSETTA.

TIS not wealth, it is not birth,
Can value to the foul convey;
Minds poffefs superior worth,
Which chance nor gives, nor takes away.
Like the sun true merit shows,
By nature warm, by nature bright;
With inbred slames, he nobly glows,
Nor needs the aid of borrow'd light.

SONG 204. Sung by Rossers

The rifing prospects viewing, Each look is forward cast; He smiles, his course pursuing, Nor thinks of what is past.

SONG 205. Sung by Lucinda.

F ever a fond inclination,
Rote in your bosom to rob you of rest,
Restect with a little compassion,
On the soft pangs which prevailed in my breass
Oh where, where wou'd you sly me,
Can you deny me, thus torn and distrest;
Think when my lover was by me,
Wou'd I, how cou'd I, resuse his request?
Kneeling before you, let me implere you;

L.cok

Look on me fighing, crying, dying;
Ah! is there no language can move?
If I have been too complying!
Hard was the conflict 'twist duty and love.

SONG 206. Sung by Hodge.

A Plague of those wenches, they make such a pother,
When once they have let'n a man have his will;
They're always a whining for tomething or other,
And bry he's unkind in his carriage:
What those if he speaks them ne'er to fairly;
Still they keep teazing, teazing on
You cannot persuade 'em,
'Till promise you've made 'em;
And after they've got it,
They tell you—add rot it!
Their character's blasted, they're ruin'd, undone;
And then to be sure, sir,
There is but one cure, fir,
And all the discourse is of martiage.

SONG 207. Sung by Young MEADOWS.

HOW much superior beauty awes,
The coldest bosoms find:
But with resistless force it draws,
To sense and sweetness join'd.
The casket, where, to outward show,
The workman's art is seen,
Is doubly valu'd, when we know
It holds a gem within.

SONG 208. Sung by ROSSETTA.

WHEN we see a lover languish,
And his truth and honour prove,
Ah! how sweet to heal his anguish,
And repay him love for love

SONG 209.

Y. Meadows. A LL I wish in her obtaining,
Fortune can no more impart;
Rossetta. Let my eyes, my thoughts explaining,
Speak the feelings of my heart.
Y.Meadows. Joy and pleasure never ceasing,
Rossetta. Love with length of years increasing.

Together. Thus my heart and hand furrender,
Here my faith and truth I plight;
Constant still, and kind and tender,
May our flames burn ever bright.

SON G 210. Sung by HAWTHOUR

That feat of confusion and metro.

May Inc. the feweets of a unhand broke,

Nor the parties the country allows.

Where gaping, the Cockney's they fleece,

Clap me up with their monsters, cry, masters walk in,

And shew me for two pence a piece.

SONG 211. Sung by ROSSETTA.

O, naughty man, I can't abide you,
Are then your vows fo foon forgot?
Ah now I fee if I had try'd you;
What would have been my hopeful lot.
But here I charge you—Make them happy;
Bless the fond pair and, crown their bliss:
Come be a dear good-natur'd pappy;
And I'll reward you with a kiss.

SONG 212.

EUSTACE. THE merchant whose vessel, the winds
made their sport,
At last thus arrives with his treasure in port;
His labour requited his duty he pays:
His dangers are past and his heart is at ease.

LUCINDA. Were monarchs contending to make me a bride,
Undazled I'd look on their splendour and pride;
Refus'd should their crowns and their palaces be,
Contented to live in a cottage with thee.

On earth, if there's aught of substantial delight,

'Tis sure when like us a fond couple unite;
When bless'd in each other their struggles are o'er,
And pleasures are heighten'd by pains gone before.

SONG 213. Sung by HAWTHORN.

HENCE with cares, complaints and frowning,
Welcome jollity and joy;
Ev'ry grief in pleasure drowning,
Mirth this happy night employ:
Let's to friendship do our duty,
Laugh and sing some good old strain;
Drink a health to love and beauty,
May they long in triumph reign.

End of the Songs in Love in a Village.

SONG 214.

THE heroes preparing to finish the war,
And bid to the camp an adieu;
Now sheath up their swords, and rejoice, O ye fair,
To think of returning to you.

With smiles then, ye lasses, embellish your charms, Your lovers with raptures will come; O take the brave fellows close into your arms, And tenderly welcome them home.

SONG 215.

Why flutters my heart that was once so serene?
Why this sighing and trembling when DAPHNE is near?
Or why, when she's absent, this forrow and fear?

Methinks I for ever with wonder could trace The thousand soft charms that embellish thy face; Each moment I view thee, more beauty I find, With thy face I am charm'd, but enslav'd by thy mind.

Untainted with folly, unfully'd by pride, There native good humour and virtue reside; Pray heavens that virtue thy soul may supply With compassion for him who without thee must die.

SONG 216.

To the tune of the foregoing.

IS love, spite of laws, will its empire maintain, No council confines it, no rules can restrain; Then cease, rigid parents, your daughters to chide, In vain are all precepts, love's still the best guide.

What's fortune, fame, titles, wealth, equipage, birth?

Like plants, but the simple productions of earth;

But

But love, like the fun, beams a light thro' the whole, And as one warms the earth, t'other lights up the foul.

When mutual endearments we mutually prove, And the fond pair receive and return equal love; Then each tender fibre with extafy fwells, And the furious embrace thro' each artery thrills.

When words inly murmur'd proclaim the swift bliss And life, at each lip, is kept in by a kiss; 'Till sighs, like soft breezes, love's tempests succeed, As in calms after whirlwinds, all nature seems dead.

Ye youth, who Narcissus-like, doat on dear felf, Ye beauties, perplex'd betwixt merit and pelf, Wou'd you wish not to waste, but enjoy ev'ry day, 'Tis love, not felf-love, must shew you the way.

Youth flies like a shaft that swift skims 'mid'st the air. No trace will remain that it ever pass'd there; Then, while you are young, be not youthful in vain, Did you once taste the bliss, oh! you'd taste it again.

You cannot keep beauty as misers hoard gold,
'Tis too late to repent, to repent when you're old;
Ask your heart what you're made for? 'twill beat quick to man;
While then sit for enjoyment, enjoy all you can.

SONG 217. Invitation to Comus's court.

OME hither, come hither, ye languishing swains, Here's a balm will cure, and relieve all your pains: To the fountain of pleasure, in rapture resort, 'Tis the summons of Humour to Comus's court. 'Tis Comus invites, then the summons obey, A-while leave your cares, and to pleasure away.

There Phæbus shall sing, and old Momus shall laugh,
And his bottle of nectar brave Bacchus shall quaff;
While Time, honest Time, for a-while shall be still,
And sit down like a soul 'till he tipples his sill.

Nor Care, nor Mistrust shall intrude on our joys, bor Comus invites,—then away my brave boys.

Sould losses or crosses perplex ye, befure
Ply the glass briskly round, for misfortunes a cure:
ÆSCULAPIUS of old had recourse to the bowl,
And the doctor, they say, was a special good soul;
While Health, rosy Health, fills the bumpers around,
For without 'em, he swears, there's no bliss to be found

Then away, my brave fellows, to Comus's shrine, Where Friendship and Humour incessantly join; Where Freedom and Mirth with the bottle unite To beguile all your cares, and with rapture delight. Then hark to the call, and the summons obey, 'Tis Comus invites,—to his Temple away.

SONG 218. CATO'S advice

WHAT CATO advises, most certainly wise is,
Not always to abour, but sometimes to play,
To mingle sweet pleasure with search after treasure,
Indulging at night for the toils of the day:
And while the dull miter esteems himself wiser,
His bags to encrease, while his health does decay;
Our souls we enlighten, our fancies we brighten,
And pass the long evinings in pleasure away.

All chearful and hearty, we fet afide party,
With fome tender fair the tright bumper is crown'd;
Thus Bacchus invites us, and Venus delights us,
While care in an ocean of claret is drown'd:
See here's our physician, we know no ambition,
But where there's good wine and good company
found;

Thus happy together, in fpite of all weather,
'I'is funshine and fummer with us the year round.

SONG 219. CYMON and IPHIGENIA:

RECITATIVE.

Seem'd most for love and contemplation made,
A chrystal stream, with gentle murmur flows,
Whose slow'ry banks are form'd for soft repose:
Thither retir'd from Phæbus' sultry ray,
And lull'd in sleep, fair IPHIGENIA lay.
Cymon, a clown, who never dreamt of love,
By chance was stumping to the neighb'ring grove;
He trudg'd along, unknowing what he sought,
And whistled as he went, for want of thought:
But when he first beheld the sleeping maid,
He gap'd,—he star'd,—her lovely form survey'd;
And while with artless voice he sweetly sung,
Beauty and nature thus inform'd his tongue:

AIR.

The stream that glides in murmurs by, Whose glassy bosom shows the sky, Completes the rural scene; But in thy bosom charming maid, All heav'n itself is sure display'd, Too lovely IPHIGENE.

RECITATIVE.

She wakes and starts, poor Cymon—trembling stands;
Down falls the staff from his unnerved hands;
Bright excellence, said he, dispel all fear;
Where honour's present, sure no danger's near.
Half-rais'd, with gentle accent, she replies,
O Cymon! is 'tis you, I need not rise;
Thy honest heart no wrong can entertain:
Pursue thy way, and let me sleep again.
The clown transported, was not silent long;
But thus with extacy pursu'd his song.

AIR.

Thy jetty locks that careless break,
In avanton ringlets down thy neck;
Thy love inspiring mien;
Thy savelling bosom, skin of snow,
And taper shape, inchant me so,
I die for IPHIGENE.

RECITATIVE.

Amaz'd she listens, nor can trace from whence, The former clod is thus inspir'd with sense; She gazes,—sinds him comely, tall and strait, And thinks he might improve his aukward gait; Bids him be secret, and next day attend, At the same hour, to meet his faithful friend. Thus mighty love could teach a clown to plead, And nature's language surest will succeed.

AIR.

Love's a pure, a facred fire, Kindling gentle, chaste desire; Love can rage itself controul, And elevate the human soul. Deprived of that, our wretched state, Had made our lives of too long date; But blest with beauty, and with love, We taste what angels do above.

SONG 220.

Tune: By Jove I'll be free: which fee in the first wol.

HO' I love you, yet think not my judgment so weak,

To doat on your waist, or your rose-dimpled cheek;

The black curling locks which your white neck inlay,

Your love pouting lips, or your eye-darting ray:

'Tis not for those charms which so common are seen.

'Tis somewhat more secret, but—guess what I mean.

Platonics, corporeal embraces disdain, Their mental enjoyments no passion profane, The mind of a mistress perhaps may enchant, Yet still slesh and blood will meer slesh and blood want: Each sex sighs for more than to see and be seen; What more is't they sigh for? why—guess what I mean.

Can a dinner's warm steams fill the hungry with chear? Or the sight of a bank dry up poverty's tear? The jingling of guineas, or same of a feast, They care not to hear of, unless they could taste: 'Tis thus with the lover, not what he has seen, But what he can taste of, that's—guess what I mean.

We wise seeming mortals, five senses retain
In the pay of the will, to be pimps to the brain;
One sense, like the serpent, devours the rest,
As man's most inclin'd to hear, smell or taste;
But to touch is the point—yet I'll not be obscene,
For to touch is no more than to—guess what I mean.

How fweet the fensation? how thrilling the bliss.

When breast joining breast, we blend souls in a kiss:

All madness the lover, the fair all delight,

Ev'ry sense then in one they extatic unite:

What's that sense of all senses? why—here drops the scene,

'Tis something, that's certain, but—guess what I mean.

SONG 221.

Tune: On a time I was great.

PUSH the bottle about, drink my toast, and away Round the brim let the liquor be flowing; We're robbing of life, while we drinking delay, So prithee, dear brothers, keep going. Here's a health to that man, who for strength feareth none,

Who values no mortal for riches alone, Who ne'er treads on the weak, nor gives forrow a frown, He, he's a true fon of the bottle.

The science of drinking is better by half
Than the ethics of old ARISTOTLE;
I look at all life, and at all life I laugh,
Except in the life of a bottle:

Let scholiasts with scholiasts, explain and confound, The motion of matter, the world's wheeling round, But make them once drunk, and the secret is sound, Such wonders are work'd by the bottle.

The sportsman arouz'd when the horn calls away,
Thro' thicksets, o'er quicksets will bound, sir,
His warm-wishing wise may in vain court his stay,
Her requests in loud hallooings are drown'd, sir:
His sport is but dull to the sport that we boast,
So ho!—here's a bumper,—hark, hark to the toast,
Hit it off, and be quick, lest the scent should be lost,
And we're cast in the chace of a bottle.

Let lawyers perplex, and let schoolmen declaim,
Let patriots for liberty rattle;
Let hot-headed heroes run mad after same,
But let us cooly stick to our bottle:
Shew us wine, 'tis enough, we fall eagerly to't,
Let those take their rest, who their temper 'twill suit,
We've liberty, Honour, law, learning to boot,
In the pleasing contents of a bottle.

Should fickness, despair, and captivity join,
I'd equal the antients in thinking;
No cordial, no comfort I'd ask but for wine,
No freedom demand but for drinking:
Stood death like a drawer to wait on me home.
Or bailist-like dare he rush into the room,
I'd try for a moment to tip him a hum,
'Till I bumper'd the last of my bottle.

SONG 222. A Buck's fong.

Tune: Ye medley of mortals, &c. which see in the first part of this vol. page 122.

BROTHER Bucks all attend to the theme I shall fing,
And in chorus so loud make the cieling to ring,
From

From thence to the skies let your voices resound,
While each heart glows with mirth, and the bumpers
go round.

Sing tantara-rara bucks all, bucks all, Sing tantara-rara, bucks all.

But first to our grand let us due homage pay, And may each grateful buck his lov'd edicts obey: May his breast fraught with candour, be open and free, And may all in high station be as honest as he.

From facred records our fanction we trace, Of old Nimrop the buck, who was fond of the chace. But fince that our order's fo general become, Bucks are ev'ry where made both abroad and at home.

Thus the nearer our fanction to glory arrives, Some are bucks at a lodge, some at home by their wives:

For it plainly appears, and is very well known, That each married man has a lodge of his own.

Let him therefore who rails at our high appellation, Whate'er be his worth, or whate'er his station, Weigh maturely the point,—and pray hard for good luck,

Or its twenty to one but incog, -he's a buck.

Now to bucks of all fects our music let's tune, Here's the bucks of the Sun', and the bucks of the Moon',

Here's the lodge at the Phanix3, and likewise to those of our order so true at the Bottle and Roje4.

I

Here's

^{&#}x27;The Sun in Dame-ftreet.

The Moon next door to the Sun in Dame-street.

The Phoenix in Werburgh-freet.

^{*} The Rose and Bottle in Dame freet.

Here's the politic buck, whose high antiers well tip'd,

Shakes his purie at the world while his doe's fairly leap'd;

Here's a glass of condolence to each plodding cit, That's familiarly buck'd by a lord or a wit.

Here's Sir GRAVITY too in a bumper so clear, Who oft at our fanction casts many a fneer; Tho' in public he rails, yet in private we know, He's a buck ev'ry inch,—I appeal to his doe:

Now to bucks of all kinds we have toasted success. Here's the sweet pretty does, for can true bucks do less? Then join in the chorus with accents so shrill, And may each jelly buck—have a doe at his will.

SONG 223. The Dee; or, Modern lass

Come fee a modern nymph's attires.

Here's ev'ry thing to please your eyes, in And ev'ry joyous passion rise.

See how my fable locks bedeck In wanton curls my iv'ry neck; Behold my brawney shoulders bare; Behold my bubbies round and fair.

Look down my back, e'en to my waist, With thousand joys your fancies feast; Through plackets see my hips how plump. And ev'ry motion of my rump.

See how my hoop's contriv'd to show The beauties of my limbs below; My well-shap'd leg and taper thigh, And more, perhaps, if wind blows high.

So little skill our grandames knew, They would not set a foot to view; And strait would make a wond'rous rout, If bubby peep'd from tucker out.

But we their offspring, far more fage Than that prepost rous prudish age, All naked, like our mother Eve, Will show the charms kind nature gave.

5 0 N G 224.

Tune: Ye medley of mortals, &c. which fee in the first part of this wel. page 122.—The 2d and 3d werses of this song, mark'd with inverted comas, are borrow'd from Song 150, in page 131.

COME, my bucks, let to-night be devoted to drinking,
To-morrow's too foon to be troubled with thinking;
Inspired by Bacchus, I'll fing to his praise,
And crown'd with a bumper, instead of the bays,

Sing tantara rara bucks all, bucks all,
Sing tantara-rara bucks all.

- " From BACCHUS our name is, tho' fome fay from
- " For he was the first (like a buck who made love)
- " To a bull for the fake of Europa he turns,
- " And bequeath'd to the man she shou'd marry his horms.
- "Tis by women each buck at true honour arrives,
 "The first race of bucks were made bucks by their
 "wives,
- " When for glory the Greeks round the world us'd to
- " Each wife a true buck, dubb'd her hero at home.

Had the fon of fair THETIS, instead of the brine. Been plung'd over head in a hogshead of wine, He'd have march'd among mortals, secure from all evil, A buck, when he's drunk, is a match for the devil. But why shou'd the ancients still fill up my lays? 'Tis sit that the moderns, a modern shou'd praise; With claret my rosy-crown'd temples I'll 'noint, And a health take to him, who first drank a half-pint.

Were grapes on the mount of Parnassus but growing, Or Helicon's conduit with French claret flowing; Nay wou'd Phebus but drink like an honest good fellow.

Like BACCHUS we'd honour his buckship Apollo.

What are misses, the muses, to nine mouldy casks? Or the tea-tables splendor, to splendid full flasks? What is Proasus good for? Yes, he shall be mine, I'll keep him as porter to sly for my wine.

In daifey-deck'd meads, when the birds whiftle round, How shrill is their music, how simple the found? Give me a bell's tinkle, a fat landlord's roar, And a good fellow's order, Boy, fix bottles more.

Can music or verse, love or landschape bestow, A fix bottle sound, or a fix bottle show; Cou'd I meet them at midnight, their bottoms I'd try, Who first shou'd give out, faith the bottles, or I.

This tuning and piping, no longer I'll bear it, What's all pipes of music, to one pipe of claret? By my soul, bucks, I love it, and why, would you Drink only as I've done, you'll all love it too.

SONG 225. The Windfor Apparation: or, the Knight of the Blafing-Star.

[This fong was wrote on the installation of the Earl of B—.

a knight of the garter, at Windsor.]

To a wonderful tale I shall presently mention:
I sing of king EDWARD, of antient renown,
Whose ghost has appear'd at fair Windsor town.

Derry down, bey derry down.

Not many days fince, as you very well know, Was prefented at Windsor a grand raree-show: When a proud Caledonian, in gallant attere. March'd out of the chapter-house into the choir.

But first it is proper my muse should unfold, As brief as she can what old annals have told Of EDWARD, this monarch of very great same; The king whom I mean was third of the name.

This EDWARD in battle was famous for prowers, As the marquiss of GRANBY, or Prussia's king now is: Two crown'd heads at one time, his pris'ners he got, Proud Philip of France, and false Davy the Scot.

His army at Creffy led up such a dance, By the dist of his valour he conquered half France. And if any one doubts whether these things have been, His sword in the abbey is still to be seen.

For true English courage his value was such, That no honours he thought for a warrior too much; And therefore an order for those did erect, Who their king or their country could bravely protect.

Such heroes as these royal EDWARD did deck, With a collar of SS, which hung round their neck; Besides which, they wore, to reward their exploits, On their breast a bright star, on their leg boni soits.

Thus attir'd. (like a hero in ages of yore,)
Proud Sawner march'd on, as I told you before:
When all of a sudden, this meteor to spy,
The ghost of king EDWARD stalk'd frowningly by.

I presume, quoth the king, this new dignify'd star, Has beavely distinguished himself in the war:

Note thing I say a patriot of true Brunswick-race, He would fully our glory to purchase a p—e.

And shall dastards like these, the stern monarch rejoin'd Receive the reward for true valour design'd?

I :

Forbid

Forbid it, ye pow'rs that my grand institution Should ennoble a Scot who deserves ex-n.

SONG 226. The Toaft.

W HEN BACCHUS, jolly god, invites
To revel in the evining rites,
In vain his altar I furround,
Tho' with Burgundian incense crown'd.

No charme has wine without the lass;
"Tis love gives relish to the glass;
While all around in jocund glee,
In brimmers toast their favourite she.

Tho' ev'ry nymph my lips proclaim, My heart still whispers CLOE's name: And thus with me, by am'rous stealth, Still ev'ry glass is CLOE's health.

SONG 227. Hunting.

HARK! away! 'tis the merry-ton'd horn Calls the hunters all up with the morn: To the hills and the woodlands they steer, To unharbour the out-lying deer.

CHORUS of HUNTSMEN.

And all the day long,
This, this is our fong;
Still hallowing,
And following,
So frolick and free;
Our joys know no bounds,
While we're after the bounds,
No mortals on earth are fo jolly as we.

Round the woods when we beat how we glow, While the hills they all eccho, hillo!

With a bounce from his cover when he flies,

Then our shouts they resound to the skies.

And all the day long, Sc.

the.

When we sweep o'er the vallies, or climb Up the health-breathing mountain sublime, What a joy from our labours we feel? Which alone they who taste can reveal. And all the day long, &c.

At night when our labour is done, Then we will go hollowing home, With a hollo, hollo, and a huzza, Refolving to meet the next day. And all the day long, Sc.

SONG 228. The Batchelor's Choice.

IF ever, oh! HYMEN, you grant me a wife, Let this be her portrait,—she'll hold me for life; Youth, beauty, good nature, averse to conceit, Her sense quite refined, and in person quite neat.

I'd have her with prudence be chearful and free, Nor referv'd like a drone, or at least not to me; Obliging and easy, compliant with smiles, Misled by no passions allur'd by no wiles.

If the fair I describe, in the isse can be found, For no other I'll wed, If I fearch the world round, When summon'd by HYMEN I'll gladly away, To hear the soft promise to "love and obey."

S O N G 229. The Maiden's Chaice.

If ever, oh! HYME::, I add to thy tribe, Let fuch be my partner my muse thall describe: Not in party too high, nor in stature too low, Not the least of a clown, nor too much of a beau.

Be his person genteel, and engaging his air, His temper still yielding, his soul too, sincere; Not a dupe to his passion 'gainst reason to move, But kind to the sweetest in the passion of love. Let honour (commendable pride in the fex,) His actions direct, and his principles fix; No groundless suspicion must be ever surmise, Nor with jealousy read ev'ry look of my eyes.

If such a blest youth should approve of my charms, and no thought of interest his bosom alarms;
Then in wedlock I'll join with a mutual desire,
And prudence shall cherish the wavering sire.

Thus time shall glide on unperceiv'd in decay, Each night shall be blissful, and happy each day; Such a partner, grant heav'n, with my pray'r O comply!

Or a maid let me live, and a maid let me die.

SONG. 230. Voi Amante: A rondeau.

DEAREST creature, of all nature, Oh! I rage, I burn, I fmart; Cease to grieve me, soon relieve me, Or, too sure you'll break my heart.

Love, like war, has in its power, both a kind and fatal hour: Save me then, O! conquering fair! Think thy captive worth thy care,

Musick's charms shall still invite thee, Love's alarms will sure delight thee; Can I part, my dear, my treasure, All my joy, and all my pleasure.

SONG. 231. Signor CATGUTTINA's Lamentation. A Burletta.

RECITATIVO.

VERE is mine lofe, mine pretty dammoseina, Dat she no come to make my shirt look clean-a Vat is the reason she no come before, To mend my precches, vish so much are tore.

AIR.

AIN.

Tute. Dearest creature, of all nature: which fee on the opposite page.

Dammoseina, neat and clean a,

O my lefely beauteous lass,
Put some stitches in my preeches,
Or de folks—vill see mine a—se.

Bring some soap to wash and scower, And some starch, or else some slower; Haste, O haste, mine losty fair, Vile I curl and pinsh mine air.

Dammofeina, neut Gc.

Vid mine fidel I'll delight ye,
Music charms will sure invite ye,
Come, O come, mine dammoseina,
To your faithful CATGUTTINA.
Oh! O

Dammofeina, neat &c.

RECITATIVO.

Vas ever man before in such a plight: Vat must I do? to night, is op'ra night— But hark!—I hear her knocking at de door, Come in you little, pretty, saucy ore.

ITALIAN AIR. She.

En! signor, wat you call a me;
If you say such worts encore,
I will so cuff and maul ye,
I'll teach you call me ore,
I heard you say so just as I
Vas coming at de door.

RECITATIVO. He.

Begar mine angels I vas in jest, For ven I call you ore—I lofe you best.

ITALIAN AIR.

Come den mine dammoseina,

Here take mine rosel'd shirt,

And wash it nice and clean-a,

For ah! 'tis black as dirt;

Den make mine preeches whole and tight,

And I will—kis you for't.

S O. N. G 232.

TO CELIA thus, fond Damon faid, See here a mossy carpet laid; And then her hand he press'd. Free from the world's intruding eye. Here lurks my dear no busy spy, He look'd and sigh'd the rest.

She started with a seign'd surprize,
While pleasure sparkled in her eyes,
Sure Damon does not mean.
The shepherd stop'd her with a kiss,
And class'd her panting breast to his,
My dear, we are not seen.

Then by a thousand kisses more,
A thousand tender caths he swore,
His love should never end:
She call'd on all the pow'rs above,
None heard her but the god of love,
And he was Damon's friend.

And is here then no help she said;
By Damon to be thus betray'd?
Then hung her head and blush'd,
O Damon will you yet be good?
The shepherd smil'd and said he would,
She sigh'd and all was hush'd.

SONG 222.

This jong has even additional veries, as may be feen on comparing it with other copies.—Tune: The hounds are all out. So, which fee next after this.

ONTENTED I am, and contented I'll be.

For what can this world more afford,

Then a girl that will fociably fit on my knee,

And a cellar as fociably ftor'd,

My brave boys, and a cellar &c.

My vault-door is open, descend ev'ry guest, Broach that cask, aye that cask we will try; 'Tis as sweet as the lips of your love to the taste, And as bright as her cheek to the eye.

In a piece of flit hoop I my candle have fluck,
'I will light us each bottle to hand;
And the foot of my glass for the purpose I broke,
For I hate that a bumper should stand.

We are dry where we fit, the oping drops feem. The moist walls with wet pearls to embofs, From the arch, mouldy cobwebs in Gothic taste stream, Like stucco-work cut out of moss.

Aftride on a butt, as a butt flould be fired,

I fit my companions among,
Like grape-bleffing BACCHUS, the goodfellow's god,
And a fentiment give, or a fong.

I charge I oil in hand, and my empire maintain, No ancient more patriot like bled; Each drop in defence of delight I will drain, And myfelf for my bucks I'll drink dead.

Sound those pipes, they're in tune, and you bins are well fill'd-

View that heap of old hock in the rear; Those bottles of burgundy, mark how they're pil'd, Like artillery tier over tier. My cellar's my camp, and my foldiers my flatks.

All gloriously rang'd in review,

When I cast my eyes round, I consider my casks.

As kingdoms I've yet to subdue.

Like Macedon's madman my drink I'll enjoy, In defiance of gravel and gout; Who cry'd, when he had no more worlds to subdue— I'll weep when my liquor is out...

When the lamp is brimful, fee the flame brightly shines, But when wanting moisture, decays; Replenish the lamp of my life with rich wines, Or else there's an end of my blaze.

'Tis my will when I die, not a tear should be shed,
No hic jacet be cut on my stone;
But pour on my cossin a bottle of red,
And say, A choice fellow is gone.

SONG 234. Hunting.

THE hounds are all out, and the morning does peep,
Why how now you fluggardly for?
How can you, how can you lie fnoring afleep
While we all on horseback have got?
My brave boys, while we all &c.

I cannot get up, for the over-night's cup So terribly lies in my head; Befides, my wife cries, my dear, do not rife, But cuddle me longer a-bed.

Come, on with your boots, and faddle your mare,
Nor tire us with longer delay;
The cry of the hounds, and the fight of the hare,
Will chase all our vapours away.

SONG 235.

WHILE the vessel so craelly lies, Impatient to hurry me o'er, And tear me from all that these eyes Can ever esteem and adore.

O! charmer, receive the fond lays,
Which thy foftness has tenderly stole,
Nor refuse what so fully conveys
Each secret recess of my foul.

Let each doubt, each suspicion, my dear, In that bosom be ever suppress'd, Nor suffer one shadow of fear, Oh! SALLY, to rise in your breast.

Believe, matchless maid, a fond youth, Tho' the ocean shall set us apart, An Irishman's pride is his truth, And his principal glory his heart.

On what distant shore could I find, Let truth all impartial declare, A maid with so spotless a mind, Or a face so enchantingly fair.

18

Let harricanes dreadfully rife,
And the face of all nature deform,
Still love shall foar up to the skies,
And safely ride over the storm.

In winter's most boisterous gale,
What dangers, O say, can I prove
When honour alone swells the sail,
And the bark is directed by love.

The fates shall indulgently guard,
A lover who ne'er can grow cold,
And heav'ns all approving reward
Such slames as it's smiles to behold.

SONG. 236. On the charms of Love.

E.T him, fond of fibbing, invoke whom he chases,
ine golden lock'd Phæbus, or misses the muses;
Or some name in the classical kingdom of letters,
Poets often are apt to make free with their betters.

Derry down, down, bey derry down.

But I fcorn to fay aught, fave the thing which is true, No beauty's I'll plunder, yet give mine her due; She has charms upon charms, fuch as few people may view,

She has charms—for the tooth-ach, and eke for the ague.

Her lips, she has two, and her teeth they are white,.
And what she puts into her mouth they can bite;
Black and all black her eyes are, and sprightly they
spark;

Yet they're shut when she sleeps, and she's blind in the

Her waist is so—so—I'll rot waste words about it, Her heart is within it, her stays are without it; Her breast are so pair'd, two such breasts when you see, You'll swear that no woman yet born e'er had hree.

Her ears from her cheeks equal distance are bearing, 'Cause each side her head should go partners in hearing; The fall of her neck's the downfall of beholders,

Love tumbles them in by the head and the shoulders.

Her legs are proportion'd to bear what they've carry'd,
And equally pair'd as if happily marry'd;
Yet wedlock will fometimes the best friends divide,
By her spouse thus she's serv'd, when he throws them
aside.

Not too fhort, nor too tall, but I'll venture to fay, She's a very good fize, in the middling way;

She's

Sh

ile

She's, ay, that she is, she is all—but I'm wrong, iter all I can't say, 'cause I've sung all my song.

SONG 237. The School of ANACREON.

RECITATIVE.

THE festive board was met, the social band,
Round sam'd ANACREON took their silent stand:
My sons (began the sage) be this the rule;
No brow austere must dare approach my school;
Where Love and BACCHUS jointly reign within;
Old care, be gone! Here sadness is a sin.

AIR.

Tell not me the joys that wait
On him that's learn'd, on him that's great;
Wealth and wisdom I despise,
Cares surround the rich and wise:
The queen that gives soft wishes birth,
And BACCHUS, god of wine and mirth,
Me their friend and faw'rite own,
And I was born for them alone:
Bus'ness, title, pomp, and state,
Give'em to the fools I bate.

But let love, let life be mine, Bring me aveman, bring me avine: Speed the dancing bours away, Mind not avhat the grave-ones say: Gayly let the minutes fly; In avit and freedom, love and jcy; So shall love, shall life be mine, Bring me aveman, bring me avine.

SONG 238. The Spinning Wheel.

A S I fat at my spinning-wheel,
A bonny lad there passed by,
I kenn'd him round, and I lik'd him weel;
Gued feth he had a bonny eye:
My heart new panting, 'gan to seel,
But still I turn'd my spinning-wheel.

Most gracefully he did appear,
As he my presence did draw near.
And round about my slender waste
He class'd his arms, and me embrac'd:
To kiss my hand he down did kneel.
As I sat at my spinning-wheel.

My milk white hand he did extol,
And prais'd my fingers long and fmall,
And faid, there was no lady fair,
That ever could with me compare:
Those pleasing words my heart did feel,
But still I turn'd my spinning-wheel.

Altho' I feemingly did chide,
Yet he would never be deny'd,
But did declare his love the more,
Untill my heart was wounded fore;
That I my love could fcarce conceal,
But yet I turn'd my fpinning-wheel.

As for my yarn, my rock and reel,
And after that my fpinning-wheel,
He bid me leave them all with speed,
And gang with him to yonder mead:
My panting heart strange stames did feel,
Yet still I turn'd my spinning-wheel.

He stopp'd and gaz'd, and blithly said,
Now speed the wheel, my bonny maid,
But if thou'st to the hay-cock go,
I'll learn thee better work I trow:
Gued feth, I lik'd him passing weel,
But still I turn'd my spinning-wheel.

He lowly veil'd his bonnet oft,
And sweetly kist my lips so soft;
Yet still between each honey kiss,
He urg'd me on to farther bliss:
'Till I resistes fire did feel,
Then let alone my spinning-wheel.

Among the pleasant cocks of hay,
Then with my bonny lad I lay,
What damiel ever could deny,
A youth with such a charming eye?
The pleasure I cannot reveal,
It far surpast the spinning-wheel.

SONG 239. A newer Spinning Wheel.

YOUNG COLLIN fishing near the mill,
Saw SALLY underneath the hill,
Whose heart love's tender pow'r could feel:
Dear maid, th' enraptur'd shepherd cries,
I see love sporting in thy eyes:
But still she turn'd her spinning-wheel.

Thy cheeks, fays he, like reaches bloom,
Thy breath is like the Spring's perfume,
On thy fweet lips my love I'll feal:
You flately fwans, fo white and fleek,
Are like to Sally's breaft and neck;
But still she turn'd her spinning-wheel.

Tho' fair one, beauty's transient power
Fades like the new-blown gaudy flower,
Not so where virtue loves to dwell:
For where sweet modesty appears,
We never see the vale of years;
She smil'd and stop'd her spinning-wheel.

The pomp of state, the pride of wealth,
Says she, I scorn for peace and health,
Where honest labour earns her meal:
Who tells the statterers common tale,
Can never o'er my heart prevail.
And make me leave my spinning-wheel.

The swain who loves the virtuous maid,
Alone can make young SALLY kind;
For him I'll toil, I'll spin and reel:
It is the voice, says he, of love,
Come hasten to the church above;
She blush'd and left her spinning-wheel.

SONG 240. The newest Spinning Wheel.

TO ease his heart, and own his flame, Blith Jockey to young Jenny came, But tho' she lik'd him passing weel, She careless turn'd her spinning-wheel.

Her milk white hand he did extol, And prais'd her fingers long and fmall: Unufual joy her heart did feel; But still she turn'd her spinning-wheel.

Then round about her stender waist. His arms he clasp'd, and her embrac'd; To kiss her hand he down did kneel, But yet she turn'd her spinning-wheel.

With gentle voice, she bid him rise, He bless'd her neck, her lips, and eyes: Her fondness she could scarce conceal, Yet still she turn'd her spinning-wheel.

'Till bolder grown, so close he press'd, His wanton thought she quickly guess'd; Then push'd him from her rock and reel, And angry turn'd her spinning-wheel.

At last when fine began to chide, He fwore he meant her for his bride; 'Twas then her love she did reveal, And slung away her spinning-wheel.

SONG 241. JENNY GROLIER.

Tune: When I was a young one, &c. in Thomas and Sally, which fee in the first wel.

Y E crambo companions, who love fongs rehearfe.

In fomething between common fenfe, profe and verfe,

Your single, your jargon, your fiction forbear, Attend truth's description of lawny Grouner.

One morn some choice spirits in holy-day mirth, By Fancy invited assembled on earth; Wit promis'd, it seems, e'er they quitted the air, He would make up the party with JENNY GROLIER.

In pleasure's pavilion 'twas fix'd they should meet, Buck Bacchus would butler be, Plenty would treat; Their Hostess Delight for the desert took care, So gave Genius a card to bring JENNY GROLIER.

Love gaz'd as she graceful swum dancing along; Humour whisper'd to Harmony—encore her song; Admiration endeavour'd his joy to declare; Taste joyously toasted smart Jenny Grolier.

Judgment enamour'd most rapturous kiss'd her, Merit acknowledg'd the lady her sister; Nem. Con. 'twas allow'd by the company there, 'They all were related to JENNY GROLIER.

Come Sullivan—hold, I'll not borrow from art, Her picture is pencil'd, and set in my heart; But figure—what's that? To perfections so rare, As the dance, song, and spirit of JENNY GROLIER.

SONG 242. Hum-bug.

Tune : Ye medley of mortals &c. which see in page 122.

THAT life is a joke, JOHNNY GAY has express'd, Come on then? Let us make the most of a jest; In this world's great journey, all mortals are jogging. Where some are hum-bug'd, and some others humbuging.

Sing tantara-rara bum-bug, bum bug, Sing tantara-rara bum-bug.

The courtier puts on a political face,
And obliging familiarly leers on his grace,
Then cries, I'm your friend, fir, depend on my word,
But if you depend, you're hum-bug'd, by the Lord.

Tho' in public, the prude wears the gravest grimace, Yet, in secret, she'll open her arms to embrace, And then honestly owns, as her fellow she'll hug, That life, without loving, is all a hum-bug.

When the husband will melt at his wanton wife's tears;

When the virgin will pity her flatterer's prayer?; When the love of a whore is believ'd by her cully; All three are in justice bumbug'd for their folly.

When pretty miss struts in the sushion's parade, So prim she appears, that you'd swear she's a maid; But, when wed, ask her spouse, and he'll answer you glum, That her maidenhead, pshah! it was only a hum.

From mother to daughter this hum-bug is gone, Women ever for wedlock vote nemine con So wedlock and hum-bug alike we may call, That's right, fays the parfon, I'll hum-bug you all.

Let me tell you that life's no more than a trouble, Each pleasure at best but a hum-buging bubble; But hold, I've forgot what I thought to be at, so my bumper I'll drink; there's no hum-bug in that.

SONG 243. A new bum-bug ballad.

To the same tune, as the foregoing.

THE fages of old, and the learn'd of this day,
About life, and so forth, have said, and will say.
Yet in spite of their maxims, as things turn about,
Some hum themselves in, and some hum themselves out.
Sing tantara-rara a hum, a hum,
Sing tantara-rara a hum.

This nation has often been humbug'd and hipp'd, We did'nt fail fleddy, our helm was unship'd; But now to an end of our jars we are come, And the French find our fighting's no longer a hum.



With passions and fashions, and this thing and that, We would be, we should be; but who can tell what; This world's a large hive, where to labour we're come, But like bees, enjoy nothing, excepting our hum.

With ladies when jemmys and jessamys mix, They talk, and they walk just like things of no sex; Yet even these things, sometimes husbands become; No, no, they're not husbands, for there lyes the hum.

Some men, all their youth, will live fingle through fpite;

But when maggots of marriage old batchelors bite, Then they cunningly chuse their own servants—but

Inflead of a maid, they may meet with a hum.

We all in our turns meet with pleasures and pains, I'o be humm'd, and to hum, are our losses and gains: When hit we complain, but when biting we're mum, And—but our bettle is our boys, and that's the worst hum.

SONG 244. On being mum.

To the same tune a the foregoing.

Ye ell-tales, who over the tea tables prate, Ye boasters of favours, from beauties o'ercome, Be wifer, poor pratters, henceforward be mam.

> Sing tantera-rara mum all, mum all, Sing tantara-rara mum all.

When the girl grants her lover one favour too many, As girls to their lovers can fearce refuse any, When she's left, she may pout, she may glout, and look glum,

Yet she's still thought a maid, if she still is but mum.

Ye wives, who have husbands neglecting their duties, That time give the bottle that's due to your beautis; Would Would you cure them? take care, when in drink they reel home,

To receive them with finites, and refolve to be mum.

It is good to hold fast, to hold much, or hold long, But the best hold of all is to hold fast your tongue; Tho' wits by their words good companions become, Can they get half so much as the man who is mum?

The fervant, who slily keeps filent, will rife, His ears he must doubt; nor give faith to his eyes: Ask the fine waiting-maid, how she rich could become, She will curtsy and answer, because I was mum.

When the wealth wanting hutband the rich lover views,

As the fashion is now to grow fond of his spouse, By the hopes of a pension his jealouty's dumb, And the hopes of a pleasure keeps madam bride mum.

But enough has been faid, and enough has been fung, Remember, dear friends, keep good watch o'er your tongue;

I've no more to fay, to an end I am come, My chymes are all out, I must henceforth be mem.

SONG 245. On the taking of the Havannah; in the character of a failor.

Tune : As I derrick'd along : which fee bereafter.

OME on, brother tar, and I'll tip you a stave,
'Tis by valour and glory inspir'd;
Great deeds have been done by us sons of the wave,
And the London gazette we've tir'd.
The Spaniards and French who our isle would invade

The Spaniards and French who our isle would invade, Our credit to fink, and ruin our trade; At fall for their pride have been cursedly paid;

We have drubb'd them, and ta'en the Havannah.

The

The force of our balls make our enemies fly, Whenever we happen to meet 'em;

The pride of a tar is to conquer or die;

We ne'er see our soes but we beat 'em:

Not their thunder united our coasts dare annoy,

Their ships we will take, and their harbours destroy,

Where ever our king shall those heroes employ,

Who drubb'd them, and took the Havannah.

ALBEMARIE and brave Pocock fresh laurels have won, By conquering Valesco at Moro;

They tatter'd their jackets, they ruin'd the Don, And took of his treasure great store-o.

When Britons agree, who their blows can withfland!
We thamp them at fea, and we've thump'd them by
land:

Let Pocock and Kerren those brave boys command, Who drubb'd them, and took the Havannah.

SONG 246.

Tune : Johnny Adair of Kilternan : which fee in the first wol, beginning thus-It was in July forty-five.

WILE N learned folks in rhimes make a rout, They invoke the gods of the Greeks, fir ; On Pegasus jump and gallop about,

As if wanting to break their necks, fir.

But simple me, so high can't sing,

All I can fay is, god bless the king,
May his subjects keep in their senses.

For in vanity's spite our thoughts run astray,
We are troubled with fits of the mother;
We'll be wise men to-morrow, tho' filly to-day,

The next day, nor one thing nor t'other. When we lost Port-Mahon, our spirits were dash'd, Nay, crazy we were for a season;

And madmen like, 'till we got heartily thrash'd, We could not recover our reason.

'Tis true it is pity, and pity 'tis true; But I beg you'll believe a poor poet;

In the glass of felf-love, tho' we've wisdom in view, Yet we're most of us mad, but won't know it.

Law and physic by some folks are thought to be bad, Because their effects may annoy them;

Yet lawyers and doctors we won't fet down mad, But we'll Item all those who employ them.

More or less to the scurvy mankind are a prey,
If you please to believe your physician;
And a man when he's mad, I will venture to say,

Is but in a feurvy condition.

Wine makes our blood good, and good blood makes us found,

If you'll Recipe tantum lufficit;

Since for madness, my friends, I've this remedy found, Let none be so mad as to miss it.

SONG 247. An old jong rejerred to for the tune in the first part of this well page 128.

HERE was a jovial beggar.

He had a wooden leg:

Lame from his cradle,

And forced for to beg:

And a begging we will go,

We'll go, we'll go,

And a begging we will go.

A bag for his oatmeal, Another for his falt; And a pair of crutches, To shew that he can halt.

A bag for his wheat,
Another for his rye;
A little bottle by his fide,
To drink when he's a dry.

To Pimlico we'll go,
Where we shall merry be;
With ev'ry man a can in's hand,
And a wench upon his knee.

And when we are dispos'd To tumble on the grass, We've a long patch'd coat, To hide a pretty lass.

Seven years I begg'd

For my old mafter WILD,

He taught me to beg

When I was but a child.

I begg'd for my master,
And got him store of pelf;
But Jove now be praised,
I now beg for my self.

In a hollow tree
I live and pay no rent;
Providence provides for me,
And I am well content.

Of all occupations,

A beggar lives the best;
For when he is a weary,

He'll lay him down and rest.

I fear no plots against me,
I live in open cell;
Then who would be a king,
When a beggar lives so well.

SONG 248. The Roaft-Beef of Old England: A cantata. Taken from a celebrated print done by the ingenious Mr. HOGARTH.

RECITATIVE.

Where fad despair and famine always dwells,

K

A mea-

A meagre Frenchman, Madame GRANDSIRE's cook, As home he steer'd his carcase that way took:
Bending beneath the weight of sam'd Sir Loin,
On whom he often wish'd in vain to dine:
Good sather Dominick by chance came by,
With resy gills, round paunch, and greedy eye;
Who when he first beheld the greessy load,
His benediction on it he bestow'd;
And as the solid sat his singers press'd,
He lick'd his chaps and thus the knight address'd.

AIR.

(Tune: A lovely lass to a fryar came, &c. which he bereafter.)

Ob rare rouft beef! low'd by all mankind,
If I was deem'd to have thee,
When drefs'd and garnish'd to my mind,
And swimming in the gravy,
Not all the country's force combin'd
Should from my fury save thee.

Renown'd Sir Loin, oft-times decreed,

The theme of English ballad;

On thee e'n kings have deign'd to feed,

Unknown to Frenchman's palate:

Then how much more thy taste doth exceed

Soup meagre, frogs, and fallad.

RECITATIVE.

A half-starv'd soldier, shirtless, pale, and lean, Who such a sight before had never seen; Like Garrick's frighted Hamlet, gaping stood, And gaz'd with wonder on the British food. His morning's mess forsook the friendly bowl, And in small streams along the pavement stole. He heav'd a sigh, which gave his heart relief, And then in plaintive tone declar'd his grief.

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AIR. Foot's minuet.

Ah, facre Dieu! wat do I fee yonder, Dat look fo tempting red and wite? Begar it is de roaft beef from Londre; Oh! grant to me von letel bite.

But to my guts if you give no heeding, And cruel fate dis boom denies; In kind compession unto my pleading, Return and let me feast my eyes.

RECITATIVE.

His fellow-guard, of right Hibernian clay, Whose brazen froat his country did betray; From Tyburn's fatal tree had hither fied, By honest means to gain his daily bread. Soon as the well-known prospect he descry'd, In blund'ring accents dolefully he cry'd.

AIR. (Tune: Ellen a Roon.)

Sweet beef, that now causes my stomach to rise.
Sweet beef, that now causes my stomach to rise,
So taking thy fight is,
My joy that so light is,
To viso thee, by pailfuls, runs out at my exes.

While here I remain, my life's not worth a farthing,
While here I remain, my life's not worth a farthing,
All hard hearted to you?
Why did I come to you?
The gallows, more kind, would have faw'd me from flarwing.

RECITATIVE.

Upon the ground hard be poor Sawney fat, Who fed his nofe, and arach'd his ruddy pate; But when Old-England's bulwark he elpy'd, His dear lov'd mult, alas! was thrown afide: What lifted hands, he bleft his native place, Then ferub'd himfelf, and thus bewail'd his cafe.

AIR.

(Time: The Broom of Cowdenknows: subject for bere-

Who was fo blithe of late,
To fee fuch meat as ear't be got,
When hunger is fo great.

O the beef? the bonny, bonny beef,
When roafied nice and brown;
I wish I had a slice of thee,
How sweet it would gang down.

Ab CHARLEY! badf thou not been feet,
This ne'er bad happ'd to me;
I would the deel had pick'd mine ey'n,
E'er I had gangle wi' thee,
O the beef, Se.

RECITATIVE.

But see my muse to England takes her slight, Where health and plenty socially unite; Where smiling freedom guards great George's throne. And whips, and chains, and torcures are not known. 'Tho' Britain's same in lostiest strains should ring, In rustic stable give me leave to sing.

AIR.

(Tune: When mighty roaft-beef, &c. which fee next of-

As once on a time a young frog, pert and vair, Beheld a large ox grazing o'er the wide plain, He boasted his fize he could quickly attain.

O the roast beef of Old-England,

And O the Old-English roast bees.

Then eagerly stretching his weak little frame,
Mamma who stood by like a knowing old dame,
Cry'd, "Son, to attempt it you're jarely too blame."
O the roast beef, Ec.

But deaf to advice he for glory did thieft.
In effort he ventur'd more firing than the first,
I'll swelling and straining no hard made him burst.
O the rough beef, &c.

Then Britons be valiant, the morel is clear; The ex is Old-England; the frag is marficur; Whofe puffs and bravadoes over never need fear. O the rouft beef, Ec.

For while by our commerce and outs we are all.
To be the Sir Loin (marking her on our sable,
The French may e'en burgh take the freg in the fable.
O the rough beef, Sc.

SONG 249. And old fong.

WHEN mighty roast beef was the Englishman's food,
It enobled our veins, and enriched our blood;
Our soldiers were brave, and our courtiers were good:
O the roast beef of old-England,
And O the old-English roast beef.

But since we have learnt from all-conquering France, To eat their ragoos, as well as to dance, We're fed up with nothing—but vain complaifance:

O the roast beef, &c.

Our fathers of old, were robust, stout and strong, And kept open house with good chear all day long, Which made their plump tenants rejoice in this song:

O the roast beef, &c.

But now we are dwindled to—what shall I name? A fneaking poor race, half begotten,—and tame, Who fully those honours that once shone in same:

O the mast beef, &c.

When good queen ELIZABETH fat on the throne. Ere coffee, or tea, or fuch slip-slops were known, The world was in terror if e'er the did frown:

O the roast beef, &c.

In those days, if sleets did presume on the main, They feldom or never return'd back again; As witness the vaunting armada of Spain;

O the reast beef, &c.

Oh! then they had stomaches to eat and to fight,
And, when wrongs were a cooking, to do themselves
right;
But now we're a pack of—I could—but good night.

O the reaft beef, Sc.

SONG 250. In imitation of the foregoing, and to the same tune.

WHEN humming brown beer was the Englishman's taste,

Our wives they were merry, our daughters were chaste;

Their breath smelt like roses whenever embrac'd.

O the brown beer of Old-England,

And O the old English brown beer.

Ere coffee and tea found its way to the town.

Our ancestors they by their fires sat down.

Their bread it was white, and their beer it was brown.

O the brown beer, &c.

Our heroes of old, of whose conquests we boast, Could make a good meal of a pot and a toast: Oh, did we so now, we should soon rule the roast.

O the brown beer, Se.

When the great Spanish fleet on our coast did appear, Our failors each one drank a jorum of beer, And sent them away with a flea in their ear.

O the brown beer, &c.

Our elergymen then took a cup of good beer, Ere they mounted the rostrum, their spirits to cheer; Then preach'd against vice, tho' courtiers were near. O the brown beer, &c.

Their doctrine; were then authentick and bold, Well grounded on scripture, and sathers of old; But now they preach nothing but what they are told.

O the beaven beer, &c.

For fince the geneva and firong ratafee,
'They are dwindl'd to nothing, but flav—let me fee;
Faith nothing at all but meer fiddle-de-dee.

O the brown ber. Sc.

SONG 251.

MY charming Sylvia fee
Of what I am possess;
Somewhat above your knee,
And yet below your breast.

Oh! let me enter in
That lovely tender part,
Tis beneath your chin,
I mean my Sylvia's heart,

And if that be too high,
An humbler fate I'll meet,
Permit me then to lie
Beneath my Sylvia's feet.

SONG 252. Description of Barrbolomew-Fair, in London.

We poor folks are tramping in straw hats and pattens;

Yet as merrily old English ballads can sing o, As they at their opperores outlandish ling o; Calling out, bravo, ankcoro and caro, Tho'f I will sing nothing but Bartlemew fair o.

Here

Here was, first of all, crowds against other crowds driving,

Like wind and tide meeting each contrary striving; Shrill fidling, tharp fighting, and shouting and shrieking,

Fifes, trumpets, drums, bagpipes, and barrow-girls fqueaking,

Come my rare round and found, here's choice of fine ware o,

Though all was not found fold at Bartlemew fair o.

There was drolls, hernpipe dancing, and showing of postures,

With frying black puddings, and op'ning of oysters; With salt-boxes, solos, and gallery folks squawling; The tap-house-guests roaring, and mouth-pieces bawling.

Pimps, pawnbrokers, strollers, fat landladies, failors, Bawds, bailies, jilts, jockies, thieves, tumblers and taylors.

Here's Punch's whole play of the gunpowder plot, fir,

Wild beafts all alive, and peafe-porridge all hot, fir: fine faufages fried, and the black on the wire; The whole court of France, and nice pig at the fire. Here's the up and-downs, who'll take a feat in the chair o,

Tho' there's more up and downs than at Bartlemew

Here's Whittington's cat, and the tall dromedary, The chaife without horses, and queen of Hungary; Here's the merry-go-rounds, come who rides, come who rides, fir,

Wine, beer, ale, and cakes, fire-eating befides, fir. The fam'd learn'd dog that can tell all his letters. And fome men, as scholars, are not much his betters.

This world's a wide fair, where we ramble 'mong gay things; Our passions like children are tempted by play-things;

P.

By found and by show, by trash and by trumpery, The fal-lals of fashion, and Frenchify'd frumpery. What is life but a droll, rather wretched than rare of And thus ends the ballad of Bartlemew fair o.

SONG 253.

A H! Nancy 'tis time to disarm your bright eyes,
And lay by those terrible glances;
We live in an age that's more civil and wise,
Than to follow the rules of romances.

When once your round bubbies begin to pout, They'll allow you no long time of courting; And you'll find it a very hard task to held out, For all maidens are mortal at fourteen.

SONG 254. Sent to a lady with a pair of filk garters.

inne. Beauteous maid reward my passion: which see in the first wel.

DAPHNE, my fair, except from me, The humblest of thy martyrs, A wreath to bind each ivory knee; A filken pair of garcers.

May never these their trust beguile, In steps to ladies shocking; Nor ever quit, o'er hill, or stile, 'Their old ally, the stocking.

" Now beni foit qui mal y penfe " Quoth EDWARD, knighthood's donor,

When shuffled off in mazy dance,
"The garter slipp'd its owner.

" And let it not, my lords, be told " To worthy knight's difgrace,

"That smiles among my barons hold "E'er flush'd a lady's face.

" Nor 'ere shall waggery deride, " Or sling his jests upon her,

" Lord, Earls, and dukes, shall kneel with pride, "To wear this badge of honour.

" Hence if we trust historic fame,
"Truth's general recorder,

" Th' original of knighthood came,
" And garters facred order."

May these around the bed-post strung
In love's prophetic charms,
Paint to thy dream the shepherd young,
Who'll fold thee to his arms.

If happy then some lover new, Shall please thy wand'ring sight, O may he love, as Damon true, And bless thee with delight.

The fight would all unnerve him.

Yet do not thou his gift repay,

His own will better ferve him.

5 O N G 255

Tune : Guildford flile.

Faith folly will preach about joy, fir,
Faith folly will practife as well:
Men are fimple, and life but a toy, fir,
In toying it is we excel.
Is it worth our while,
Through learning to toil?
Or trouble our heads how to think?
Thought ne'er was defign'd,
To puzzle the mind,
So only let's mind who's to drink.

King Solomon, I'm not profane, fir, Was a wife, yet a whimfical elf; He never thought any thing vain, fir, 'Till he was past pleasure himself. He used to fay,

There's a time to play,
To labour, to love, and to think;
Let those in their prime,
Remember their time,

At prefent 'tis time we should drink.

A pox on reflection, be jolly,
Dispassionate duliness despise;
Did you once know the pleasure of folly,
You'd ne'er be so weak, to be wise.
Let the trumpet of same,
Those heroes proclaim,
Who never at cannon-balls blink,
By the busy in trade,
Be cent per cent made,
'Tis cent per cent better to drink.

Come about with a bumper boys hearty
To our king and our country success;
To oblivion toss envy and party,
May freedom our fire-fides bless.
Here's a health to those,
Who face our foes,
To those who dare speak as they think;
To such fort of men,
Again and again,
Again and again boys we'll drink.

SONG 256. Tafte.

Tune: Young Roger came tapping at Dolly's window:

Y E learned o'er classics, who pore night and day,
And life time in school phrases waite;
Etymologies ye can unriddle, then say,
From whence is derived the term Taste.

When genius, wit, learning, and science are shown,
We know which it is we'd be at;
But since Taste has been term'd as a phrase on the town,
We neither know this thing nor that.

Over catalogues poring the auction folks fee;
Hark! Sir, fomething the connoisseur,—speaks
About RAPHATL, CORREGGIO, VANDYKE, MONAMI,
INTAGLIAS, MOSAICS, ANTIQUES.
His bonour objerves quite the things to be fare;
'Tis immense,' tis perdigious, 'tis vaast;

Then the handling, difposing, fore-ground, and contour,

Oh! he talks all in all, who talks TASTE.

To the lucky, enrich'd by large plunder from WHITE's,
Each supple-kneed sycophant bows;
While science and learning are stared at for frights,
They are creatures which no body knows.
In vain may a genius petition his grace,
On the pavement his hours he'll waste;
The porter will slap-to the door in his face,
For merit we know is not TASTE.

Not by reast a or passion, but fashion we think,

By sashion we swear and we pray;

By fashion we same, and by fashion we drink,

For each vice like a dog has it's day.

Once Share reask could please, now op'ras endear.

And or tounds large subscriptions we waste;

Like pillory selons, se're nail'd by the ear,

For forging that pleastom call'd Tasce.

To fure Aristoria's had fomething to fay,
but to nind him to not worth our while;
We don't want to talk now, but only to play,
So to claffic in taffe must be Hoyle.

Ey thete trules would you study to speak,
The three while you read runs to waste;

Tis from wagers alone that your proofs you must seek,

Done first, is the logic in Taste.

We have been fo well-bar, so immensely polite, So refin'd by our day hads in France;

That we really believed it ill manners to fight,

You'll allow it is fans complainance.
But the Greet's of England avaken'd ur youth,
In fame's trumpet New LIBERTY's blaft;

OLD HONOUR PUEL d the STANDARD of TRUTH, And we've provid ourselves BRITONS at last.

SONG 257. An old fing.

OUNG ROGER came tapping at Dolly's win-

Townsatz. thempoty, thump.

He began for almittance, the answer'd him no, Glampare, glumpary, glump.

My Douly, my dear, your true love is here, Dampers, du spaty, damp.

No. no. Rocea, no, as you came you may go, Crampar, frimpary, flump.

O what is the reason, dear DOLLY, he cry'd, Hampary, &c.

That thus I'm cast off, and unkindly deny'd, Trampay, Sc.

Some rival more dear, I guess has been here, Ceumpaty, &c.

Suppose there's been two, Sir, pray what's that to you?

O! then with a figh, his fad farewe'l he took. Humpaty, &c.

And all in defpair, he leap'd into the brook, Plumpute, &c.

His courage he cool'd, he found himself foel'd, Mampat, Efe.

He swam to the shore, and saw Dolly no more, Dumpaty, Sc.

O! then the recall'd, and recall'd him again,

Whilst he, like a madman, ran over the plain, Stumpat, &c.

Determin'd to find a damfel more kind, Plumpaty, Sc.

While Dolly's afraid, the must die an old main. Mumpary, &c.

SONG 258.

ONG time I ferved young ROSALIND But when her pow'r fhe knew, The little tyrant grew unkind, And I my love withdrew.

Now reason all my bosom sway'd,

Pride fortyfy'd my soul;

I swore—when from her ambuscade,

The little wheedler stole.

I view'd her face, I paus'd a while,
I heard, and was reprov'd;
She woo'd me to her with a fmile,
I kifs'd her, and I lov'd.

When Rosalinda's face commands,
How vain th' effays of men!
She frowns—we break love's filken bands,
She fmiles—we love again.

But yet, ye fair, be not inclin'd,
Like her your pow'r to prove;
Few nyiaphs can charm like ROSALIND,
Few fwains like me can love.

SONG 250. To make a Connoisseur.

Tune: Ye or the demonstrate of notice for in the first

Work a genius

You must half word, and hald word.

Nod, wink and look wife, your a true Con-Sing tantora rera tofle ali, of Sing tantar versa taffe and

The money you squander your judgment confirms; You need not know science, repeat by the terms; The labour of learning belongs to the poor, Do but pay, that's enough for a true Conventeur.

At your own table grac's a life exotics supreme, If music's the subject, or paints the theme; All artists but Irish and, praise and procure, By your troop of lead captains your're dubb d Conneisseur.

When for words you are lost, fill it up with grimace, And show your vast windom, by wo king you face; Make poor merit blum, but be bold and secure, And all Eronzes out Bronze, like a nice Connoisseur.

The worth of a man, the wife fay is his pence, 'Twas faid fo, and so it will centuries bence; Then rich foily I'll praise (pretty pimp) she procures, Full work for the wits, when she forms Connoisseurs.

SONG 260. The Rover reclaim'd.

WHEN artless first among the fair,
I saw CLARINDA's shape and air,
Enraptur'd with her form divine,
I pray'd the gods to make her mine.

But when CIFORX, beauteous maid, Appear'd, and I her charms furvey'd; CIARINDA vanish'd from my breast, And the alone my mind posses'd.

From fair CLEORA fratch'd the prize, Which SALLY from fair BETSY tore, Then KITTY, and an hundred more.

Thus long a roving youth inclin'd, Beauty nor wit could fix my mind; When charming POLLY caught my fight. And fill'd my foul with new delight.

Here fix'd, my rambling I give o'er, Of all but her I think no more; In whom alone each charm I find, Wit, beauty, and a gentle mind,

SONG 261. By LADLE SKIMMER, ad-

Tune: Young Roger came tapping at Dolly's window:

Nor the taste of an Englishman spoil;
We drub the French sellows whatever we dress,
Be it either to roast, bake, or broil.
At Cherburgh we gave them a dish of our soup,
They swore it was damn'd four sauce;
Then we toss'd up Cape Breton, and stew'd Gaudaloupe,
And a hash made at Havre de Grace.

We gave them a belly-full lately near Brest,
And Confeans from Toulon had a treat;
The twenty-four pounders they could not digest,
Our balls we confess are forced ment.

But we can fall to tho', on what monficurs got,
You see we set down at our ease;
And this place and that place, they all go to pot,
For we help ourselves just where we please.

In East-Indies, I tancy, we cook'd the thing right,
Pondicherry our taste ha, g'd to hit,
LALLY fent word, his scheme would the Englishmen
bite.

But, an contraire, he found him felf bit.

It was just for a whot, when we took Conegal,

Then our stormach for fighting encreased;

Since we garnish'd Quebec with the town Montreal,

Martinico has made up the feast.

Yo ho-ing they tow'd up each gun;
Roaft beef and king George was the jolly tars fong,
And they cross'd the French ares for fun.
La Touche, the French governor, as I've heard fay,
Thinks our company would him diagrace;
He the English detests, so keeps out of the way;
Cause he scorns to look us in the face.

Thus may old England's enemies ever be fnubb'd,
May her fons thus unanimous join;
If they do—I!! be damn'd, if they ever are drubb'd,
Tho' the dons, or don devils combine.
Come lads look, bright victory thines on the scene,
With our fighting we won't make a fuls,
May the fons, and fons fons, of our good king and
queen,
Have stout honest subjects like us.

SONG 262. Advice to PHILLIS.

The piak and re jeffamine gay; But dripped of their bodoms, how i on, How adden those success will decay: Adorn'd with the bloom of lifteen;
But robb'd of her beauty by time,
No traces of youth can be feen.

Then, Phillis, be wife whilst you may,
To Damon's addresses prove kind,
Relent, or believe what I say,
Too late you will alter your mind,
When next the fond youth shall declare
The passion which glows in his breast,
With him to the altar repair,
Nor longer resuse to be blest.

\$ O N G. 263. On the fiege of Pondicherry.

Tune: On a time I was great.

A S NEPTUNE one day o'er the rifing waves rode,
The genius of England he met, fir;
Complaifantly he bowed to the Sea-fwelling god,
But his majesty spoke in a pet, fir.
Hark you, fir, quoth the coral-crown'd king, is this
true,

You may like it, indeed, it is better for you;
But what do you think 'tis for me?

The goddess-born guardian his face-beaming smiles,
Replied, father of oceans be mild, fir;
Your offspring, you know, are the sea-circled isles,
And England's your eldest born child, fir.

Zounds, substitutible raise? Salls the Sall-swater lovel.

Zounds, what's all this noise? calls the Salt-water lord;
He was told, they were English broadsides that
had roar'd,

We'll go fee them, fays NEPTUNE then, come buck on board, Steer tritons to Pondicherry.

In

In a fea-sprinkled mist, they fail'd o'er the town;
'Caute, unseen, they resolved to review them;
Our balls knock'd, like nine-pins, monsieurs up and
down,

Nay, the wind of our bullets o'erthrew them; Their bones wanted flesh, and their skins wanted clothes, At the famine faced French, NEPTUNE turn'd up his nose;

Crying, zounds, why these fellows are beat without blows,

They cannot keep Pondicherry.

On the beef-eating English, he then cast his eyes,
He was sick of surveying soup-meagres;
Since at Troy I assisted, by Styx, the god cries,
I never beheld siner agures;

O'erjoy'd he observ'd, hearts of oak fore and ast, How they stout to their guns stood, and loaded so merry;

He toss'd up his trident, transported and laugh'd, Saying, ho, boys for Pondicherry.

Then a flag from the walls, was wav'd to and fro,
And three jolly cheers our tars gave it;
Cousin, cousin, cries NEPTUNE, why I told you so,

The town see, your British boys have it; Go triton, quoth he, find out trum; et-tongued same,

And make in old England my fav'rites merry; Away on the wind, with spread wings went the dame, And founded out Pondicherry.

SONG 264. On the Cock-lane Ghost.

Wisch mobedy can deny.

There's a time we are told to fuit each inclination,
When cunning works best on credulity's passion;
Now that work is well timed, for a ghost is in fashion.

""bich nobody, &c.

For Greek-giving oracles this ghost a match is, With thumping, and so forth, he questions dispatcher; But some must be clawed off, he shows when he scratches.

**Mbeck nebody, &c.

This ghost is a ghost of an odd composition, As he never appears, he is no apparition; But with blows, like Free Maions makes known his condition.

Which nobody, &c.

With wonder the multitude wide mouth receive it,
But yet for a much greater wonder I'll give it,
If a man, with the ghost, of good sense, should believe it.
Which nobedy, &c.

We can't yet unriddle what this ghost is hatching, Nor can the learn'd find ou, tho' nightly they're watching,

How, without flesh and blood, it can come by its feratching.

Which nobody, &c.

Tho' this tale-telling ghost with a baby begun,
What work will he make if his rapping goes on,
And he should discover what grown folks have done.

Which nobody, &c.

To hinder its blabbing there's one thing I would do, And that, if they please too, all easily cou'd do, It is only behaving henceforth as we should do. Which nobody, &c. The SONGS in the Dramatic Opera of King Arthur, with the additional ones, as fung at the Theatre Royal in Crow-street.

SONG 265. Sung ly the the Priests of Woden.

ODEN, first to thee,
A milk white deed in battle won,
We lave facrifie'd.

Chox. We have farrifie'd

Let our next oblation be,
To Tuon, thy thundering fon.
Of such another.

Chor. We ber facilità.

A third; (of Friezland breed was he)
To Woden's wife, and to Thor's mother:
And now we have attor'd all three,
We have facrifie'd.

CHOR. We have facrified.

Duer.

The white horse neigh'd aloud:
To Woden thanks we render
To Woden we have vow'd:
To Woden, our defender.

[Thefe four lines on the me

AIK.

The lot is cast, and TANFAN pleas'd: Of mortal cares you shall be eas'd.

CHORUS.

Brave fouls to be renown'd in flory, Honour prizing, death despising, Fame acquiring, by expiring, Die and reap the fruit of glory.

SONG 266. Sung by the first Priest.

To Woren's all;
Your temples round
With ivy bound,
In goblets crown'd,
And plenteous bowls of burnish'd gold;
Where you shall laugh,
And dance, and quast
The juice that makes the Eritons bold.

SONG 267. Sung by the Prinfer.

POW'RS who take a dreadful pleafure. In the fleel-form'd array of fight; Trumps that found their warlike measure, Rout and ruin, fear and flight,

To our wonted fame restore u.!

Give the British host to wield;

Cause their squares to fink before u.!

Theirs the fight, and ours the field.

SONG 268 Sung by the British foldiers after a vielary.

COME if you dare, our trumpets found;
Come if you dare, the focs rebound;
We come, we come, we come
Says the double, double beat of the thund ring
drum.

Now they charge on amsia,

Now they rally again:

The gods from above the mad Jabour behold,

And pity mankind that will periff for gold.

CHOR. Now they charge, &c.

The fainting Saxons quit their ground, Their trumpets languish in the found; They fly, they fly, they fly, they fly, Victoria, victoria, the bold Eritons cry.

Now the victory's won,
To the plunder we run:
We return to our lastes like fortunate traders,
Triumphant with spoils of the vanquish'd invaders.
Chor. Now the victory's avon, &c.

SONG. 269. Sung by PHILIDEL.

The HER this way, this way bend, Their not that malicious fiend: Those are false deluding lights, Wasted far and near by sprites; Trust them not, for they'll deceive ye; And in bogs and marshes leave ye.

CHOR. of PHILI- Hicker this way, this way bend.

CHOR. of GRIM- This way, this way bend.

Air. Song by PHILIDEL.

If you step, no danger thinking, Down you fail a farlong finking. 'Tis a fiend who has annoy'd ye; Name but Heav'n, and he'll avoid ye.

CHOR. of PHILI- Hither this way, this way bend.

CHOR. of GRIM- This way, this way bend.

fpirits. Trust not that malicious fiend.

GRIMBALD'S Trust me I am no malicious fiend.

PHILIDEL'S Hither this way, &.

SONG 270. Sung ly GRIMBALD.

E T not a moon-born elf missead ye,
From your prey, and from your giory:
Too far, alas! he has betray'd ye:
Follow the slames, that wave before ye:
Sometimes sev'n, and sometimes one;
Hurry, hurry, hurry, hurry on.

See, fee the footsteps plain appearing.
That way OSWALD chose for flying:
Firm is the turf, and fit for bearing,
Where yonder pearly dews are lying;
Far he cannot hence be gone:
Hurry, hurry, hurry on.

SONG 271. Sung by one of Merlin's fpirits.

Or in bogs and pits you'll fail:
Once decoy'd in, there destroy'd in,
MERLIN can't your doom recall.

SONG 272. Sung ly PHILIDEL, and others.

COME follow, follow me.
CHOR. Come follow, &c.
And me. And me. And me. And me.

And green sward all your way shall be.

CHOR. Come follow, &c.

No goblin or elf shall dare to offend ye.

CHOR. No, no, no, &c.

No goblin or elf shall, &c.

Te.10. We brethren of air,
You here cs will bear,
To the kind and the fair that attend ye.
Снок. We brethren, &c.
SONG

SONG 273. Sung by a Shepherd.

HOW bleft are shepherds, how happy their lasses, While drums and trumpets are sounding alarms! Over our lowly sheds all the storm passes;
And when we die, 'tis in each others arms.
All the day on our herds, and slocks employing:
All the night on our flutes, and in enjoying.

Bright nymphs of Britain, with graces attended, Let not your days without pleasure expire; Honour's but empty, and when youth is ended, All men will praise you, but none will desire Let not youth fly away without contenting; Age will come time enough, for your repenting.

SONG 274. Duet between two shepherd je .

SHEPHERDS, shepherds, leave decoying.

Pipes are sweet a summer's day;

But a little after toying,

Women have the shot to pay.

Here are marriage vows for figning, Set their marks that cannot write: After that, without repining, Play and welcome, day and night.

CHORUS.

Come, sheepherds, lead up a lively measure; The cares of wedlock, are cares of pleasure; But whether, marriage bring joy, or sorrow, Make sure of this day, and hang to-morrow.

SONG 275. Sung by PHILIDEL.

W E must work, we must haste; Noon tide hour is almost past.

Sprice

Sprites that glimmer in the fun, Into shades already run, Osmond will be here anon.

SONG 276. Sung by PHILIDEL.

THUS, thus I infuse
These sovreign dews.
Fly back, ye films, that cloud her sight;
And you, ye crystal humours bright,
Your noxious vapours purg'd away,
Recover and admit the day.
Now cast your eyes abroad, and see
All—but me.

SONG 277. Sung by airy spirits.

A man Spirit.

What charming objects dost thou yield!
'Tis sweet when tedious night expires,
To see the rosy morning gild
The mountain tops, and paint the field!
But when CLORINDA comes in fight,
She makes the summer's day more bright,
And when she goes away 'tis night.

Woman.

'Tis fweet the blushing morn to view;
And plains adorn'd with pearly dew:
But such cheap delights to see,
Heaven and nature
Give each creature;
They have eyes, as well as we;
This is the joy, all joys above,
To see to see, that only she,
That only she we love!

Man.

And if we may discover What charms both nymph and lover, 'Tis when the fair at mercy lies. With kind and amorous anguish, To figh, to look, to languish, On each other's eyes!

SONG 278. Sung by Cupid.

W HAT ho, thou genius of the clime, what ho! Ly'st thou asleep beneath those hills of snow? Stretch out thy lazy limbs; awake, awake, And winter from thy furry mantle shake.

SONG 279. Sung by the Genius of Iceland.

WHAT power art thou, who from below
Hast made me rise, unwillingly, and slow,
From beds of everlasting snow!
See'st thou not how stiff and wond'rous old,
Far unsit to bear the bitter cold,
I can scarcely move or draw my breath:
Let me, let me, freeze again to death.

SONG 280. Sang by Cupid.

THOU doating fool, forbear, forbear,
What, dost thou dream of freezing here?
At Love's appearing, all the sky clearing,
The stormy winds their fury spare:
Winter subduing, and Spring renewing,
My beams create a more glorious year.

5 O N G 281. Sung by the Genuis of Ice-

REAT Love, I know thee now;
Eldest of the gods art thou:
Heav'n and earth by thee were made,
Human nature is thy creature,
Every where thou art obcy'd.

SONG 282. Sung by Curio.

O part of my dominions shall be waste;
To spread my sway, and sing my praise,
Ev'n here I will a people raise,
Of kind embracing lovers and embrac'd.

SONG 283. Chorus of Iceland peafants.

SEE, fee, we affemble
Thy revels to hold:
Tho' quiv'ring with cold,
We chatter and tremble.

SONG 284. Sung by CUPID.

Is I, 'tis I, 'tis I that have warm'd ye:
In spite of cold weather,
I've brought you together:
'Tis I, 'tis I, 'tis I that have arm'd ye...
CHO. 'Tis Love, 'tis Love, 'tis Love that has avarm'd us;
In spite of cold weather,
He brought us together:
'Tis Love, 'tis Love, 'tis Love that has arm'd us.

SONG. 285. A duet.

Sound a parley, ye fair, and furrender;
Set yourselves and your lovers at ease;
He's a grateful offender
Who pleasure dare seize:
But the whining pretender
Is sure to displease.

Since the fruit of defire is possessing,
'Tis unmanly to sigh and complain:
When we kneel for redressing,
We move your distain:
Love was made for a blessing,
And not for a pain.

SONG

SONG. 286. Sung by the first Syren.

Pass not on, but stay,
And waste the joyous day
With us in gentle play:
Unbend to love, unbend thee
O lay the sword aside,
And other arms provide;
For other wars attend thee,
And sweeter to be try'd.

SONG 287. Duet by the tron Syrens.

W O daughters of this aged stream are we;
And both our sea-green locks have comb'd for
thee:

Come bathe with us an hour or two,
Come naked in, for we are so:
What danger from a naked soe?
Come bathe with us, come bathe, and share
What pleasures in the floods appear:
We'll beat the waters 'till they bound,
And circle, round, around, around,
And circle, round, around.

SONG 288. A trie, by Nymphs and Syl-

How easy his chain,
How pleasing the pain,
How sweet to discover
He sighs not in vain.
For love every creature
Is form'd by his nature
No joys are above
The pleasure of love.

In vain are our graces,
In vain are your eyes,
If love you despise;
When age furrows faces,
"Tis time to be wise
Then use the short blessing,
That slies in possessing:
No joys are above
The pleasures of love.

SONG 289. Sung by Acolus.

YE blust'ring brethren of the skies,
Whose breath has russi'd all the watry plain,
Retire, and let Britannia rise,
In triumph o'er the main.
Scrone and calm, and void of sear,
The queen of island's must appear:
Screne and calm, as when the spring
The new-created world began,
And birds on boughs did softly sing
Their peaceful homage paid to man;
While Eurus did his blasts forbear
In savour of the tender year.
Retreat, rude winds, retreat
To hollow rocks, your stormy seat;
There swell your lungs, and vainly, vainly threat.

SONG 290. Sung by PAN and a Nereid.

ROUND thy coasts, fair nymph of Britain,
For thy guard our waters flow:
PROTFUS all his herd admitting,
On thy greens to graze below:
Foreign lands thy fishes tasting,
Learn from thee luxurious feasting.

SONG 291. Trio.

FOR folded flocks, on fruitful plains, The shepherds and the farmers gains, Fair Britain all the world outvies: And PAN, as in Accadia, reigns, Where pleasure mixt with profit lies.

Tho' JASON'S fleece was fam'd of old,
The British wool is growing gold;
No mines can more of wealth supply:
It keeps the peasant from the cold,
And takes for kings the Tyrian dye.

SONG 292. Sunt by Comus, and three peafants.

By Comus.

Your barns will be full, and your corn is reap'd;
Your barns will be full, and your hovel's heap'd:
Come, my boys, come;
Come, my boys, come;
And merrily roar out harvest home;
Harvest home;
Harvest home;

And merrily roar out harvest home.

CHOR. Come, my boys, come, &c.

First man.

We ha' cheated the parson, we'll cheat him again, For why should a blockhead ha' one in ten? One in ten,

One in ten;
For why should a blockhead ha' one in ten?
CHOR. One in ten, &c.

Second man.

For prating so long like a book learn'd set, 'Till pudding and dumpling burn to pot,

Burr.

3

Burn to pot,
Burn to pot,
'Till pudding and dumpling burn to pot.
CHOR. Burn to

CHOR. Burn to pet, Se

Third man.

We'll tofs off our ale 'till we canno' fland,
And hoigh for the honour of old England:
Old England,
Old England;
And hoigh for the honour of old England.

SONG 293. Sung by VENUS.

AIREST isle, all isles excelling, Seat of pleasure and of love; VENUS here will chuse her dwelling, And forsake her Cyprian grove.

Cupin from his fav'rite nation, Care and envy will remove; icalousy, that poisons passion, And despair that dies for love.

Gentle murmurs fweet complaining, Sighs that blow the fire of love; Soft repulses, kind disdaining, Shall be all the pains you prove.

Every swain shall pay his duty,
Grateful every nymph shall prove;
And as these excell in beauty,
Those shall be renown'd for love.

S O N G 294. By VENUS and CUPID.

VENUS. COME hither, urchin! where hast been?

Ev'ry dart,
Gives pleasure to the wounded heart,
But to pain them in your absense, is my pastime and my play.

VENUS. Learn, you little filly elf,
When you venture to divide
From my fond and fost'ring fide,
You but stray to lose yourself.

CUPID. From your fide Never will I more divide.

S O N G 295. DUET.

CUPID.

OVE and Beauty when united,
Rule supreme in ev'ry heart.

Venus. You're forgot, and I am slighted
Pow'rless both when once we part.

Cupid. For you, with me,
Venus. For I, with you;
Both. With you, with you,
The subjected world subdue:
Gods and mortals we keep under,
Never, therefore, let us funder.

SONG. 296. By a man and woman.

Woman.

YOU fay, 'tis love creates the pain Of which fo fadly you complain; And yet would fain engage my heart, In that uneasy cruel part: But how, alas! think you, that I Can bear the wound of which you die?

Man.

'Tis not my passion makes my care, But your indist'rence gives despair.

L 5

The lufty fun begets no spring,
'Till gentle show'rs affistance bring.
So love, that scorches and destroys,
'Till kindness aid, can cause no joys

Woman.

Love has a thousand ways to please, But more to rob us of our ease; For wakeful nights, and careful days, Some hours of pleasure he repays: But absence soon, or jealous fears, O'erslow the joys with sloods of tears.

Man.

By vain and senseless forms betray'd, Harmless Love's th' offender made; While we no other pains endure, Than those that we ourselves procure: But one soft moment makes amends For all the torment that attends.

Both. Let us love, let us love, and to happiness

Age and wisdom come too fast: Youth for loving was design'd.

He alone. I'll be constant, you be kind. She alone. You be constant, I'll be kind.

Both. Heav'n can give no greater bleffing.
Than faithful love, and kind possessing.

SONG 297. Sung by HONOUR.

ST. GEORGE, the patron of our isle, A soldier, and a faint, On that auspicious order smile, Which love and arms will plant.

Our natives not alone appear
To court this martial prize;
But foreign kings adopted here,
Their crowns at home despise.

Our fovereign high, in awful state, His honours shall bestow; And see his scepter'd subjects wait On his commands below.

End of the Songs in King ARTHUR.

SERVE SERVER SERVER

To Mr. JAMES HOEY, junior.

Sir, Kells, co. Meath, 24th March, 1763.

INCLOSED I fend you two original fongs, which are the first and second attempts of a young mind, unimproved, and I may say, untaught; if you think them worthy of a place, or places, in the valuable collection of songs which you are now publishing for the entertainment of the publick, by inserting them therein, you will oblige, Sir,

Your constant reader,

And admirer,
JAMES D-N.

** The modesty of this epistle renders it proper for insertion, it being a reinforcement of merit to the songs it accompany'd, which are the two immediately following, i. e. numb. 298 and 299. We return the author thanks for his ofteem'd correspondence; and, to use a musical expression, request an encore of it for our next number, intitled, Love and a Bottle, now in great forwardness. Assistance on this occasion, we shall acknowledge as a favour in alt.

SONG 298. LUCY LENNOX.

Tune : NANCY DAWSON : which fee in the first wel.

ONG time my heart at liberty,
Inclin'd to ev'ry fair I fee,
But now 'tis quite confin'd by thee,
My lovely Lucy Lennox.

When

When first it felt the pleasing pain, It sluttered, struggl'd, but in vain, Endeavouring to lose it's chain,

From pretty LUCY LENNOX.

Twas from your eyes the fire stole, Which first inslamed my 'nraptur'd soul, And in my breast without controul,

Now reigns my LUCY LENNOX.

Your sweet majestick shape and air, Exceeds by far each conqu'ring fair, Ye gods! propitious, hear my pray'r,

And give me Lucy LENNOX.

When I am with your presence blest, My longing heart bounds in my breast, Then finks by gentle tremors prest,

And pants for LUCY LENNOX.

A strange emotion shakes my frame, At hearing thy angelic name, My soul consumes in love's soft stame:

I die for LUCY LENNOX.

Then dearest Lucy be inclined, To ease the torment of my mind, And let your STREPHON comfort find,

From pretty Lucy LENNOX.

For if your heart will not relent, But still refuse to yield consent, My life in sadness must be spent,

Without my LUCY LENNOX.

Dear Cupio grant me my desire, Her tender heart with love inspire, And with an equal passion fire,

The breaft of Lucy LENNOX.

Ye pow'rs who in bright glory shine' Your choicest blessings, all combine, To shower on the chaste divine,

And lovely LUCY LENNOX.

SONG 299. POLLY.

Tane : Sad Colinet : which fee next after this.

ACH generous fair, from pride exempt,
In kindness near my lays;
Let not this bold, unskill'd attempt,
My Polly's ear displease:
For who in filence can behold,
Such winning charms as thine?
The virtues poets fang of old
In thee refulgent shine.

No modern bard , art refinid,
With all the muses aid,
Can paint such excellence of mind
As is in thee displayed:
Soft innocence and grace are shewn
In thy sweet face and air;
Had Adam thee, he ne'er had known
The loss of Eden fair.

The lark who strains his tuneful throat,
'To bail the dawning day;
And Propert's enchanting note,
To try sweet voice give away:
The 'My fair, and blushing rose,
The gardens greatest pride,
And e cry fragrance, May bestows,
In thee my love reside.

'Tis by thy charms my foul's confined,
And fettered in love's chains;
'Tis toou alone can ease my mind,
And free me from those pains:
For ah! my heart can ne'er find rest,
But when my Polly's near,
Each anxious care then slies my breast,
And sleets in liquid air.

SONG 300. SAD COLINET.

S AD COLINET to verdure's gay,
All in an ev'ning fair,
In pensive mood, resolv'd to stray,
And give a loose to care:

These words his tongue repeated oft,

- " Where's now my wonted ease?

 "Ah why had I a heart so soft,

 "And not more power to please?
- " Say echo, has her, accents bleft "E'er yet your mimic voice?

"Ye flowers by her dear limbs depreft,.
"Did e'er your banks rejoice?

- "Tell me ye Dryads of the woods,
 "Who range the happy grove;
- " Tell me ye Naids of the floods, "Have you not feen my love?
- " My love is like the shady lawn, " At ev'ning Vesper's rife,
- " Or like the fragrant rofy dawn,
 " Red tinges o'er the skies:
- " All Hybla in her lips is found, "And when she would beguile,
- "The willing graces dance around, "And live in ev'ry smile.
- "When I would kneel in the foft cause, "To plead against disdain,

" My rebel tongue its aid withdraws,

" Apostate to my flame:

" My eyes would fpeak, but ah fond eyes !

" Reveal not yet the fmart;

"My tongue eternal filence feize, "Thou treator to my heart,"

FITZGIGGO, a new English Uprostr, as it was performed at the Theatre-Royal in Covent-Garden, London, on Thursday the 24th or February, 1763. By Mr. BEARD, Mils BRENT, Signor TENBUCCI, PIT, Box, and GALLERIES. The words adapted (al burlefquo) to the favourite Airs in the English Opera of ARTAXERXES,* the occasion of this Uproar; --- the Manager (Mr. BEARD) infifting on full Prices being paid every Night of the Performance of this new Piece, which, the People of London (who have the Confidence to boaft of their Opulence, and Tatte for theatrical Entertainments, notwithstanding the frequent Inflances of their lack of both) opposed with a noble spirit; and, with great manliness and courage, demolished the unresisting Furniture of the Audience Part of the House, on their Demand of half Prices not being immediately complied with; a Meanness and Want of Taste, to the Honour of Dublin be it faid, never known here.

ACT I. SCENE I.

Enter Miss BRENT and Sig. TENDUCCI.

Miss BRENT. RECITATIVO.

INSTEAD of filence—what a noise is here?
Methinks the audience are mighty queer.

TEN. I will away to quell these mutineers. Adieu-I'll send a file of musqueteers.

Miss

All the Songs in this new English opera, will be inserted in the next part of this collection, institled, Love and a Bottle; now in the press.

Miss Brent. Yet stay Tenducci for perhaps such force,
Instead of quelling them, may make 'em worse.

SONG 301. DUETTINO.

Tune : Dear Aurora prithee stay.

Pray, F112G1GGO, let us play, Or go quietly away; Think low much we undergo; Answer general—Yes or No.

Enter Mr. BEARD in a hurry. RECITATIVE. Ha! what the Devil can they mean by this? Something is furely very much amis; Shall I, shall I, who am your chief commander, Be his'd at thus, by every goose or gander?

S O N G 302. AIR.

Tune: In infancy our hopes and fears.

By-Miss Brent (to Mr. Beard.)

To mitigate our hopeless fears
Submit and please the town;
They'll throw the seats about cur ears,
And tear the boxes down:

(To the audience.)

O clear him then of this offence, The scenes and sconces spare, Consider but his great expence, And oh, how small his share.

Grand Chorus by the pit.

Yes or no! — Yes or no!

RECITATIVO. Mr. BEARD.

I pray now, gentlemen, but grant this favour, I always have perform'd my best endeavour

To please your different tastes and disposition, Therefore I beg you'd hear my poor petition, Nor think me guilty of an imposition.

SONG 303. AIR. Mr. BEARD.
Tune: Let not rage thy bosom firing.

Let not rage this bouse set fire on, Pity, tho' vou disapprove; Sure your bearts are bard as iron, When an op'ra cannot move: See your fav'rite BRENT a fainting, See TENDUCCI Stiff appears; Save each gentle bosom panting, Distipate their tender fears. Cease, FITZGIGGO-Cease inquiring Into manageric arts; Sit as ye were wont, admiring How we all perform our parts: Cease, ye bucks, to make a riot, Let no dreadful noise be heard; Prithee let us be at quiet, Nor diffress your JOHNNY BEARD.

RECITATIVO. From the pit.

We'll hear no more—fay then, before you go Answer the question—will ye? Yes or No.

CHORUS. By the aubole boufe.

Yes or No! -Yes or No! Yes or No! -Yes or No!

RECITATIVO. Mr. BEARD.

To fay the truth—I tell ye all together, It is not in my power to fay either; But this I fay—I've got as good a band, (I flatter me) as any in the land.

OMNES.

Off! off! fir, off! at once inform the town:
hither your house, your pride, or price must down.
Mr. Beas.

Mr. BEARD. There never was an opera before At common price—and fo I'll fay no more.

[Exit in a paffice.

TEN. Ah me, Miss BRENT—what must we do?

Miss BRENT. I cannot tell sweet Signier, what say you?

SONG 304. AIR. Sig. TENDUCCI.

Tune: If e'er the cruel tyrant love.

If e'er such cruel tyrants reign'd
At operas before;
Pray what would ennuchs e'er have gain'd
By bravo and encore?
Forbear to fan this raging flame
Which Fitzgig did create;
Nor let your rage supplant your shame,
To fix theatric fate.
Then cease to tear the boxes down,

Then cease to tear the boxes down, And terrify each heart; For O I find the town inclined To take FITZGIGGO's part.

RECITATIVO. By the upper gallery.

Begin the dust! and let the benches sty!

This treatment, gentlemen, is all my eye.

Middle gallery.

Why Johnny Beard! Jack Beard, why don't you come?

Begin! begin!—'tis plain its all a hum.

Miss BRENT. Signior TENDUCCI we had best retire;

TEN. We must, or all the fat will be in the fire.

Miss BRENT. Hark! hark! the feats and boxes 'gin to chatter!

The windows jingle! and the sconces clatter!
'They come! they come! FITZGIGGO leads'em on;
Signior TENDUCCI.—Let us now be gone.

Then

Then haste, ye dancers, singers, do not stay, And well dreft sidlers prithee sneak away.

[Exeunt Ambo.

CHORUS. By the Pit.

Tune: For his father he lott when he murder'd his king.

Then fince BEARD comes no more let's to work in a trice,

For our favour he lost when he rais a the full price.

Grand Babel-building chorus, by the rubole boufe of bucks, bloods, Sc. clattering, claffing, cracking, tearing, rending, Sc. Sc.

SONG 305. Sung by Sir Callaghan O Brallaghan in Love-a-la mode.

Tune : Fire away CASEY.

W HO ever did hear, of an Irishman's fear, In love or in battle? in love or in battle? They are always on duty, and ready for beauty, Tho' cannons do rattle, tho' cannons do rattle.

By day and by night, they love and they fight;
They're honour's defender, they're honour's defender;
The foe and the fair, they always take care
To make them furrender, to make them furrender.

SONG 306. Sung by the fame.

ET other men fing of their goddesses bright,
That darken the day and enlighten the night;
I fing of a woman, of such sless and blood.
That a touch of her singer would do your heart good.
With my fal devol, devol,

Ten times in a day to my charmer I come, To tell her my passion—but can't—I'm thruck damb For Cupin he seizes my heart with surprize, And my tongue falls a-sleep at the sight of her eyes.

Your little dog Pompey's my rival I fee, You kifs him, and hug him, but frown upon me; Then prithee, dear CHARLOTTE, abuse not your charms, Instead of your lap-dog, take me to your arms.

SONG 307. Sung by VENUS in the Dar-

HOW happy, how happy, how happy are we, Now Cupid and Hymen in concert agree; We revel all day in fports and delight, And Hymen and Cupid shall govern the night.

SONG. 308. On the Spanish war.

N the wings of the air, this war we'll declare,
'Till like Frenchmen the Spaniards shall cringe;
The muzzles of our guns we'll rub against the dons
'Till our wadding their whiskers singe.

As we treated monsieurs, with lower deck tiers, We'll serve the same sauce to the dons, For sear of mistake, the terms that we make, We'll explain by the mouths of our guns.

Monsieur, wee, wee, and Si Signior Si!

May splice sleets faith and troth,

'Twill save us trouble to sight 'em double,

One drubbing will do for both.

Then about ship, boys, in jollity join,
This war the Spaniards shall rue;
The laurels we planted in fam'd fifty-ning,
May we gather in fixty-two.

A Grand Solemn DIRGE, in the High Burlesque Tragi-comic Taste, performed at the Funeral of Old English Liberty, on the same Day as the Definitive Treaty of Peace was signed betwixt France, Spain, and Great-Britain. Dedicated to the Glorious Sixty-sive. By H. Howard.

FIRST RECITATIVE.

By Mr. Bawldon, To the Bladder and String.

HENCEFORTH no English brow shall smile, She's gone the darling of our isle!

Struck to the heart; With grief and fmart;

Woe! Woe! Ah! oh! Weep, wail! Cry, rail! Rave, fwear, Stamp, flare!

Nothing remains, but black despair.

SONG 309. AIR.

By Mr. Black-Beard, the Black-Smith, to the anvit and hammer.

Tune: By the fide of a great kitchen fire.

When the tax on the porter was laid,

I thought they had fomething in view

Some scheme on our strength and our trade,

For since I've had nothing to do;

Each

^{*} The reader will observe, that the names of the principal singers, now in London, are burlesqued in this Dirge: as Bawldon for Baildon, Black-beard for Beard, Vixen-t for Vincent, Shagger for Jagger, Put-here for Poitier, Wass-p for Woss, Mad-Ox for Maddocks, &c.

Each night I could call for my quart,

For Throms have a tankard of porter,

But the Halfpenny breaks my poor heart,

And the beer is no botter than water.

SONG 310. DUETTA.

By Miss Rent and Miss Shriller, (Two milk girls)

To the rattling of their pails.

(Tune: The Attic Fire.)

Come all ye brave that fought and bled, Your darling liberty is dead, By cruel hands she fell; The lovely fair, alas! no more Shall smile on poor Britannia's shore;— O grief too great to tell!

RECITATIVE.

By Mr. Wass-p, stinger and finger, to the drone of a bag-

Pox take 'em, for their damn'd ill-nature, I'll fling 'em home, with flinging fatire.

SONG 311. AIR. (Accompanied with the tongs and fire-shovel.)

Tune : Britons, firike home.

Britons, sneak home,
Sneak home,
Sneak home,
Your liberty's gone,
Hark! hark to her knell!
Hark! bark to her knell!
Ding, dong, be!!

Da Capo.

SONG 312. DUETTA.

By Megis. Savage and Mad-Ox, butchers, to the marrows-

Tune: As I was a driving my waggon one day.

The Devil take all their damn'd scheming, I say, They've muoder'd poor Liberty—rot'em, I pray; They butcher'd her wilely, and mangled her sire, And made themselves drunk with the poor creature's gore.

CHORUS.

Ab, poor Liberty! old English Liberty!
Genius of England, adieu!

SONG 313. RECITATIVE and AIR.

By Mr. Shampless, the trunk-maker, to the rumbling of carts, coaches, and broad- cel awaggens.

Oh! I could tear their houses down; Aye that I would for half a crown; I'd make 'em start, and stare, and wonder, To hear my Stentoriste thunder!

SONG 314. AIR.

Tune: Cover me with ice and snow

Ah it is a fatal blow, And a difmal overthrow; Never was a feene of wee, Like what we undergo.

SONG 315. DUETTA.

By Mr. Shagger, and Mis Put-here, quearifts.

(Accompanied by the hurdy-gurdy.)

Tune: In infancy our hopes, &c.

When fair success began to smile, And spread her chearing rays; Each hero valued not the spoil, But sought in hopes of bays: Yet wistory was all in wain,

('Twas just like children's play)

The S—t—sh friends of France and Spain.

Have giv'n it all away.

RECITATIVE.

By Mr. Low, the High-wayman.*
(Accompanied with the clinking of fetters.)

Shall villains kill or rob in state,
And fordid seek their country's fate,
Because forsooth they're rich and great?
While such as I are hang'd in air.
For only putting folks in fear!

S O N G 316. AIR.

· Tune: Since laws were made for ev'ry degree.

If rascale were punished of every degree, For robbing their country, or taking a see, What a heap of S—h faces we daily should see Under Tyburn tree?

But Favour can take out the flain from a coat, E'en the blood of a king auto was fold for a great; For that they will fay was a trifling fault;— But d—n their plea.

RECITATIVE.

By Mrs. Vixen-t, (Termagant.)

To the clack of a mill.

Like to the clack of this fame mill,
They ne'er shall make my tongue lye still;
May rage and clamour never cease
To make a noise about the peace.

SONG

^{*} Маснеати.

SONG 317. AIR.

Tune: Harvest-home.

Come NELLY and MOLL,
Come Susan and Doll,
Each termagant raise up your voice:
Let us rave, let us squall,
Let us bellow and bawl,
And make a most damnable noise.

CHORUS.

No Peace shall there be,

For them nor for me,

So let's have a damnable noise!

Damnable noise!

Damnable noise!

So let's have a damnable noise!

RECITATIVE.

By Mr. Quaker, the finging Baker, and Mr. Legg-it.

By all the gods I'll make 'em shake! Their lips to quaver and to quake! I'll shew myself a subject true: Ha, master Legg-it, what say you?

Mr. Legg-it.

As long as I've a Leg to stand on, I never will the cause abandon.

SONG 318. AMBO.

Tune: With swords on their thighs.

To Liberty raise up the high chearful strain, We ne'er can forget, tho' we can't her regain, How charming she look'd with her shield and her spear! A friend to the stranger, a stranger to fear.

Da Capo.

SONG 319 RECITATIVE and AIR.

By Miss Cat-ly, and Miss Squallam.

(Accompanied by the Cat-Organ,)

Ye catterwauling Tribe each night, Disturb their slumber, wake 'em quite: Your Base and Trebie pipes prepare, And harrow up their souls with fear.

SONG 320. AIR.

Tune: Mingotti's minuet.

Strait with bawling!
Squealing, squalling!
Noter your beliefs music coast:
With eternal
Strains informal!
Teil'em they shall have no Peace.

Da Capo.

GRAND CHORUS, accompanied by the aubole band.

No Peace shall there be,
For them nor for me,
So let's have a damnable noise:
Damnable noise!
Damnable noise!
So let's have a damnable noise.

The Celebrated Dutch and German

DIALOUGE,

Between Mynheer Eupharson and Mynheer Vanslawken.

S I vas go by de tirteen cantons, dat is de place vere de vas fel de alomote peef, who should pe fland at de doors, but Mynheer Vanslawken and Mynheer Vandyson. Zo, Mynheer Vanslawken vas fay to me, vat is de matter you nefer vas go down to de Veen's-head at Yealfea to play de game at de dutch rober's. Zo, I fay to him, I never vas go dere, but I vil go some time or anoders. Zo, he zay to me, come now, and pring your vifes along vid you. Zo I fay to him, fair, I vas got ne'er a vifes Zo he fav to me, den I suppose you keep a fanker-womans-ves sair zays 1 vas keep a fauker-womans to be fare fair. Zo den he zay to me, vel, vel, pring your fackerwoman along vid you. Zo I go into Newkner's-lane, I fesh mine faukerwoman and away we vas go to de Veen's head at Yealtea, yell py his majelly's bon-house. Ven we vas come dere, dere vas Mynheer Vanslawken, Mynheer Vandyson, and his vife's broders, and Mynheer Hooffnicken, and his fanders and moders. Zo Mynheer Vantlawken he was fav to me, fair I vill play vid von at de dush rubbers for any monie. Zo away we vas go at it, and vile he vas look ofer de vall at de yourk fankerwomen's, as vas to go py-py got fair, I vas tipp all nine, four I puff, down mid de powl and five mid de doter hand :- Hey vat de divils ish de matter now? Vat you tipe all nine? Says Mynheer Vanslawken,yes fair fays I-I vas tip all nine-by got dat vas not fair fays Mynheer Vanflawken, -- yes fair fays I, dat vas very fair. Vell, vell, fays Mynheer Vanflawken. I could not fee, I had not eyes in mine aurse. Zo den he fay, he vou'd play anoder games along mid me. Zo I play anoder games-and anoder, and anoder, by got I vas beat him every one. Zo he faid, he would play no more games, but would go into de room behind de bar, and hafe a tankard of de shmilt beers and and paper of de shmoist tobago. Zo

Zo in de mean vile, my faukerwoman was in de bar, along mid de vomans of de house, and madam Van-flawken. Zo de voman's of de house, vas say to mine faukerwoman—madam vile you please to come and shit down by me. Zo my faukerwoman vas shit down by de voman's of de house, and de voman's of de house vas shit down by mine saukerwoman's. Zo de voman of de house say to madam Vanslawken, and mine saukerwoman, ladies vil you have a trop of a trams. Zo by got, they drink sive or six drams a piece, dey was very

ioger vomens to be fure.

Zo in de mean vile Mynheer Vanslawken vas tumble into a great dispute, about with vas de greatest man's, de E-or of Han-r, or de St-er. Zo as I vas come from H---r minefelfs, I zay de E-l-r of H-n-r vas a more greater man as he. Den Mynheer Vanslawken, say, pshaw, pshaw, de E-r of H-n-r, is no more as a foolish old womans, dat vas make me mad as de devils. Zo I fay, by got he is no more as a foolish old man, fo you was a liar for dat, den up he vas come to me, and give me a develish dump of de eve. Zo den I go up to him, and gif him anoder dump. Zo den he come up to me and gife me a dump of de yeek-den I gife anoder dump of de yeek, away den we go at it, dere was dump for dump, and plump for plump, 'till Mynheer Vanstawken vas got me down on de floor. Zo as I vas lye down on de floor, vat must I do den, mynheer vas a great tall gross man's come fau, and I vas a little spare man's come fau. So by got, a commical thought vas come into mine head, dat I vou'd bite de Dushman's nose. Zo by got I turn about, and I pite his note troo and troo-Donder and Blackfen fays mynheer, vat is you pite a man's nose-No sair sid I, I did not pite your nose. By got, fays Mynheer Vanslawken, you vas a tammd lyar, if you fay you was not pite my nofe. Zo I fay, indeed fair, I did not. Donder and Blackfen you lie you dief, only see now yentlemens, how it vas hang dingle dangle, one way and de oter by a litel bit of ikin. Zo den all de ventlemens fay, it vas a damt shame dat one man shoud pite anoder mans nofe. Zo one ventlemans vas come and gif me a dump, and anoder came and gife

me a dump, by got dey ge me ten hundred thousand

dumps, and kick'd me out of de company .-

Zo as I vas go down flairs, I zay murder! marder! Zo who flood come up but an Englishman's, as I vas know ferry vell. Zo I fay to him, come along mid me, here is Mynheer Vanslawken fays, I have pite his nofe-O G-t d-m his plood fay s de Englideman, tell him he pit his nofe his own felf-by got I cought it vas eery comical, dat a man flou'd pite his own nofe: however away I was run in, dere! dere! fays I, Mynheer Vanslawken, you vas a blackguard, you vas a scoundrel and a diefsman, you say I vas pite your nose, by got fair, you pite your own nose your own selves .--Got tam mine ploods yentlemens, fays Mynheer Vanflawken, here is a blackguard, here is a fcoundrel !-Now yentlemens, I vill be gudg'd by ye, veder it is possible a man's can pite his own note his own selves-Zo a'l de yentlemen fay no to be fare-But Mynheer Hoofsnecken a very grave vife mans vas shiting by de firefide, drinking his tankard of de smelt peer and fmoaking his pipe of de Imoist tobago --- Yentlemens fave he, noding is impossible mid got-if got please a man may pite his own nofe his own felves. - Zo den all de ventlemen vas fall aboard de great fat Dutchman. and gave him ten hundred doufand dumps for pice his own nose his own felf, and lay it up in anoder mans .-

But in de mean vile, who shoud come in but Mynheer Vandondermans, de comical Dutchmans, by got he was a comical mans, so comical, he make you skite your brogenbrooks, he vas come in, O yentlemens, yentlemens, says he, vat is de reason of de damt noise and botterations. Come, come, shit down, shit down, says he, I vill giff you a pit of a Dutch song. Zo den day all call silence, for Mynheer Vandondermans song,

and Mynheer Vandondermans, he vas begin.

Youk coop macarmus
My moisset baven con gelt,
Estsoon ye vel macarma scope;
Myre gelt is out o' mine sack alese,
Youk coop macarmus,
M. misset haven con gelt.

M 3



THE

Company Keeper's Affistant.

A Collection of

Toafts, Sentiments, and Hob-Nobs.

FIRST CLASS. Loyal and Patriotic.

THE KING and QUEEN, And all the Royal Family.

The Prince of Wales.

The Princess Dowager of Wales.

The Duke of York.

The Duke of Cumberland.

Numeration to the Prussians, Subtraction to the Russians,

Multiplication to the king's friends;

Division to his ene ny,

The Rule of three to the ministry,

And Practice to the king's officers.

Prosperity to old Ireland.

Prosperity to the city of Dublin.

The Linnen trade of Ireland.

All the manufactures of Ircland.

Honour and influence to the public spirited patrons of trade.

May

May contempt be the fate of such among us as strut in foreign soppery, to the destruction of the trade and manufactures of Ireland.

The glorious memory of King William.

The revolution of 1688.

The first of July, 1690. [Battle at the Boyne.]

The feventh of December, 1688. [The commencement of the fige of Derry.]

The first of August, 1689. [The fiege was raif d.]

The 12th of July, 1691. [Battle at Aghrin]

The first of August, 1714.

The 16th of April, 1740. [Battle at Calledon.]

May his majesty never want such subjects as the 128 who carried the memorable question on the 22d of November; or the 124 who carried the grand question the 17th of December, 1753.

The glorious majority on the 23d of November, and on the never to-be-forgotten 17th of December, 1753.

The difinterested champions, who, with a generous difregard of private interest, so nobly contended for the public on the ever memorable 17th of December, 1753.

May the Commons ever hold the purse of the nation.

May the Commons of Ireland ever defend themselves from all undue, anticonstitutional influence.

Roger the slone-cutter.

May power ever continue in the friends of Ireland.

Perpetual disappointment to the enemies of Ireland.

May the true lovers of liberty in England and Ireland, be for ever united in affection, as they are in Interest.

Confusion to those, who, wearing the mask of patriotism, pull it off, and desert the cause of liberty in the day of trial,

M 4

May

- May the Island of faints never turn to Sodom and Gomorrah.
- May he who has neither wife, w-e, or estate in Ireland, never have any share in the government of it.
- Disappointment to those who barter the cause of their country for oftentation or fordid gain.
- May we always be attached to those who persevere in generous endeavours to promote the welfare of their country.
- Prosperity and success to those, who prosecute such measures as have an evident tendency to secure and advance the interest of Ireland.
- The fleady friends of Ireland.
- Dejection and disappointment to those, who form fanguine expectations of places and pensions on the ruin of their country.
- May all those, who, for fordid interest have prostituted their conscience, and endeavoured to betray their country, meet the same sate with their predecessor, the grand traitor Judas.
- That prudence, moderation, and an invariable attention to the public good, may cement the people of Ireland.
- May the constituents of Ireland, on future elections, make proper distinction between those who have generously espoused their interests, and such as have base'y betrayed them.
- That no betrayer of his trust, no apostate representative, no schemer against the repose of this nation, or any of their under agents or well wishers, however respected once among us, may ever again meet with any the least symptom of regard or affection from the people of Ireland.
- May the enemies of Ire'and never eat the bread thereof, or if they do, be choaked with the first bit.
- A fpeedy export to all the enemies of Ireland without a draw-back.

May the friends of Ireland ever have access to the

The king to the laws, and the church to the Bible.

That freemen may never more be confidered as a property to be led to market.

May we never want spirit and resolution to protest and defend our independancy, against the powerful attacks of unbridled ambition.

The honest North country smith, who refused to shoe for the man who voted against his country.

May all attempts to pervert and dethoy our precious conflitution, be frufrated and void,

May we always despite the ignorance, and detest the malice of those, who attempt to difunite the interest of our king and of our country, which is, and must ever be inseparable.

The honest patriot and unbias'd Irithman.

May we always be able to diffinguish those, who, by a fleady and uniform adherence to their duty, distinguish themselves.

Those upright patriots, who in contempt of all inferior considerations, have, with figual constancy, defended the rights and privileges of Ireland.

That our representatives may be men ever watchful over, and studiously careful of the liberties and privileges of the people; whom no undue influence can move, no menaces awe, nor ambitious views seduce.

The man that loves and effects his country, and his (fill dearer) liberty.

The honest and undefigning patriot, who is able to penetrate deep and mysterious schemes, to unravel dark and designing intrigues, and avowedly to oppose the execution of such, tho' gilded with specious pretences.

M 5

Those representatives, who, by their efforts to support the rights of their constituents, have at the same time taken the surest means of securing a lasting honour to themselves.

That all private views, and felfish considerations may be laid aside, when they fall in competition with the fasety and honour of our country.

May our endeavours be always successful, when engaged under the banner of justice.

All those who vote in the cause of their country without fear of consequences.

Those, whom neither promises nor threats can ever bend to betray the trust and confidence reposed in them by their constituents.

He, who with virtue arms his generous heart, Prefers the honest, to the gainful part; With just disdain rejects the guilty bribe, And scorns the maxims of a venal tribe.

The Earl of Chesterfield.

The Earl of Halifax.

The commissioners of the tillage act.

The inland navigation of Ireland.

The Newry canal and collieries.

May we always retain a grateful fense of the zeal and attachment shewn by the two Mr. FORTESCUE'S to the linnen manufacture, to the welfare of the Newry navigation and collieries, and to its trade in general.

May gentlemen remarkable for their steady attachment to the promotion of the linnen manufacture and collieries of this kingdom, ever have weight and influence in the government of it.

Mr. PITT.

Lord Bute.

SECOND CLASS.

MAY we always be able to refift the affaults of professity and advertity.

That virtue may always be amply rewarded.

That candour and honesly may always be our governing principles.

May our conscience be sound tho' our fortune be rotten.

May temptation never conquer virtue.

May virtue always prove victorious.

Decent economy.

Frugality without meannels.

May temporal concerns never break in upon spiritual daty.

May power be influenced only by juffice.

May we never take the apples of affliction.

May we be rich in friends rather than money.

May we be loved by those whom we love.

May he who wants friendship, also want friends.

May our diffinguishing mark be merit, rather than money.

Patience in advertity.

May we be incorruptible by interest, and uninfluenced by power.

May authority be amiable without debasing its dignity. May we be slaves to nothing but our duty, and friends to nothing but merit.

May we never feck applause from party principles, but always deserve it from public spirit.

May we as Christians, be zealous without uncharitableness; as subjects, loyal without servility; and as citizens of Dublin, free without faction.

Senfibility

Sensibility without inequality, and passions withou vehemence.

May our hearts have for tenants, truth, candour, and benevolence.

May our virtues be rather the effects of religion, than the gifts of nature.

May we never be influenced by jealoufy, or governed by interest.

May ability for doing good be equalled by inclination.

May our benevolence be bounded only by our fortune.

May those who inherit the title of gentleman by birth, deserve it by their lives.

May fortune be always an attendant on virtue.

May religion never be-a cloak for guilt.

May we never praise any man to undo him.

May we never destroy any person's credit to establish our own.

May we never fet our friend to fale, or our conscience to hire.

May we never swear a tradesman out of his dues, or a credulous girl out of her virtue.

Success to the lover, honour to the brave, Health to the fick, and freedom to the flave.

Pleasures that please on reflection.

May providence unite the hearts that love.

Community, Unity, Navigation, and Trade.

May Reason be the Pilot where Love blows the gale. Or, Prudence the cockswain when Love fills the sail.

May honour and honesty always triumph over vanity and hypocrify.

More friends and no need of them.

May the man we love be honest, and the land we live in free.

More

More industry and less vanity to the people of Ireland. May we always have a friend, and know his value.

May hemp bind him whom honour can't.

The two firangers at cort. [Honour and Honefty.]

Health of body, peace of mind, a clean shirt and a guinea.

The agreeable rubs of life.

The land we live in.

Life to the man who has courage to loofe it, And wealth to him who has spirit to use it.

Healths, hearts, homes, and inclinations.

Riches to the generous, and power to the merciful.

May all great men be good, and all good men great.

The man who dare be honest in the worst of times.

May the honest heart never know distress.

May our life spent in acts of virtue, be finished by a death seasoned with tranquility, and sollowed by a memory full of honour.

THIRD CLASS: or, two faces under a bood.

M AY our pleasant thoughts be gilt with modest expressions.

The magical monofyllable.

Toilsome pleasure, and pleasing toil.

A good wife, and a great many of them.

Sweet Briars.

Pleasure here, and happiness hereaster.

The lofing gamesters.

May mirth and good fellowship be always in fashion.

The road to a christening.

May he that made the dev-l take us all.

Success to our ejectments in Love-lane.

Sun shine and good humour all the world over.

A game at oll fours, and whift afterwards.

Perpetual fpring to friendthip, youth, and love.

Cupid's pin-cushion.

May we never want a friend, and a bottle to give him.

The bason that lathers two beards at once.

A head to earn, and a heart to fpend.

The two friends who weep at meeting.

The three W's-Woman, Wit, and Wine.

The key that lets the man in, and the maid out.

May every day be happier than the past, And every hour merrier than the last.

The Grave that burys the living, and casts up the dead.

Love in a cottage, and envy to none.

May the ladies fuc-ceed in all their undertakings.

The fpring of love and barvest of enjoyment.

The bird in the hand, and then in the buffi.

The bird in the bush, and not in the hand.

The bird in the bush, and two hard by.

Delicate pleasures to susceptible minds.

The female arithmetician, who multiplies by fubtraction.

The harvest of life, love, wit, and good claret.

Love's Pick-lock.

The ruling passion, be it what it will; The ruling passion governs nature still.

The Li nen manufacture of Ireland.

The merryest thought we ever thought.

The Cock in cover.

The pleafures of imagination realifed.

The flaff of life.

Those who love pleasure, and contribute to it.

The friend we love, and the woman we dare truft.

Provision to the unprovided.

The first cravat we ever wore.

May we have in our arms, what we love in cour hearts.

Cupid's black-game.

The art of making feet for children's flockings.

The pleasure in pleasing.

The provident maid.

May we always be bleft, With what we like beft.

Cupid's ring on the middle finger.

The first game ever played at.

Love after enjoyment.

All tails but tell-tales.

Pleasure in view but never out of reach.

Love's avenue.

The nice house-maid. (a)

The miraculous pitcher.

The female architect. (b)

The pleasure we enjoy face to face.

Horfes strong, foxes lenty,

Men flout, and women healthy.

The young female chymist. (c)

The jolly turf-cutters. (d)

The Indian exercise. (e)

A fafe voyage to, and from Merryland.

A milk white skin without perfume or finell, A scarlet—cap turned up with black lapell. The wish of the sportsman. (f)

The bookbinders wife. (g)

The miller's music. (b)

The basket maker's wife. (i)

The lamb-like lafs. (4)

Up with the linnen, down with the claret.

Cupid's campaign.

Breaft work.

Battering in breach.

The attack on the cover'd way.

The fair fighter and he who makes a proper feizure.

May our dying be happy, our revival be feeedy.

May they never want who have spirit to spend.

The sportsman well mounted.

BUCKINGER's boot. [He kod neither legs or aims.]

May it please his majesty. [Toasted before the q-n's arrival.]

May it please their majesties. [Toast of fines the wedding.] The flesh purse.

May the people of Ireland never want a standing member in England, and two friends to back him.

Love's game-bag.

The fure markfinan, who can hit a coney amidst a thousand hares.

The wonderful root, that grows between two stones in the life of Man.

The old play house in Smock-alley, and the two prompters.

The rough road to the water-fall.

A condescention to the ladies, and a standing honour to the gentlemen.

The

The naked truth.

A dish of fish. [i. e. A pretty maid, a generous foal, and a convenient plaise.]

The rule of three.

The liberty of the prefs, and a favourite volume in sheets.

The center of attraction.

A clean avenue to a pleasant country seat.

The Thing.

The other Thing.

The two things.

The female scalper.

The point of union of two fond hearts.

The civil orange that's rough and juicy.

Long nights and merry tales.

The shrub that flowers monthly, and is in season all the year.

The hot house supported by two ivory pillars.

What we speak least of, think most of, and wish for night and morning.

The merry piper who dies at the end of his jig.

What charms, arms and difarms.

The full furr'd female.

The judge of A-fize.

The thatched cabin under the hill.

May we kifs whom we please, and please whom we kifs.

ADAM's first thought after he faw Eve.

The meat that best bastes itself when best spitted.

The fair fex, the fair of Middlefex, and the middle of the fair fex.

May we never want courage when put to a shift.

Confusion

Confusion to him who goes in and out of a coffeehouse without spending.

May our wives carefully fave, What we bountifully give.

May we please and be pleased.

The nest in the bush, and the bush's best friend. The bird who his life in that bush love's to spend.

May we dream of what we like, and enjoy it when we pleafe.

The eye that weeps most when best pleased.

The female economist. (1)

The upright man, and downright woman.

The Prussian exercise. (m)

The best of the game. (n)

The female robber. (0)

The three jolly companions. (p)

What is loft in the finding. (9)

The county of wicklow style. (r)

The union of two fond hearts.

The distressed family. (s)

A woman's large and small beautys. (7)

Legonier's livery.

All true hearts and found bottoms.

The clear rivulet, running thro' the brown bower, under the beautiful banks of mifs A's creek.

The fountain of love in mifs B's paradife.

Cupid's spicket and fosset.

The fhort bleffing, Loft in possessing.

FOURTH CLASS. Hob. Nobs.

L OVE for Love. Love, fire, and frolic.

Your Love for mine, and ours for that of the company.

All we wish, and all we want.

Love and opportunity.

Gaiety and Innocence.

Success to our hopes, and enjoyment to our wishes.

Taste to our pleasure, and pleasure to our taste.

Health, joy, and mutual love.

Love without fear,

And life without care.

Constancy in love, and fincerity in friendship.

Friendship without interest, and love without deceit.

Here's you and I, -

And nobody by.

Peace and plenty.

All that gives you pleafure.

Your love and mine, and the friends of the company.

Love and friendship.

Health, love, and ready-rino, To all these whom you and I know.

** These sentiments marked with a letter after them thus (a) needing an explanation, it was intended to give one in this place, for a kick purpose the letters were placed for references; but the Honest Fellow (a collection of jongs, so intitled, lately published in Duhlin) has taken that office on kingles, and thereby eased me of it.

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THE first part of the first volume of this work is intitled, APOLLO; or, the Songster's UntivERSAL LIBRARY: price 16. 1d. or sewed up with

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